

Alberto M. Carvalho, Associate Superintendent  
Office of Intergovernmental Affairs and Grants Administration

**SUBJECT:           REQUEST AUTHORIZATION TO ACCEPT A GRANT AWARD  
FROM THE FLORIDA DEPARTMENT OF EDUCATION (FLDOE)  
UNDER THE LEARN AND SERVE AMERICA SCHOOL-BASED  
PROGRAM**

**COMMITTEE:       EDUCATION AND SCHOOL OPERATIONS**

The Corporation for National and Community Service, Learn and Serve America School-Based Program, awards grants to the Florida Department of Education (FLDOE) to initiate and sustain service-learning in schools as a strategy to improve student performance. Such service-learning programs must apply the Sunshine State Standards, address community needs, and provide for student civic engagement and career exploration.

Authorization is requested to accept a grant award from the FLDOE, in the amount of \$47,250, to fund the District Infrastructure-Building Project for the grant period of September 1, 2004 through August 31, 2005.

Since 2002, the Miami-Dade County Public Schools has been the only urban school district to receive one of the three statewide District Infrastructure-Building Project Grants. The 2004-2005 school year marks the third year of successful implementation, and the project will continue efforts to expand, improve, and institutionalize service-learning in the district.

Miami-Dade County Public Schools, Bureau of Community and Hospitality Services will oversee the grant's implementation. The District Infrastructure-Building Project will:

- provide districtwide training for new school-based learn and serve programs;
- assist new school sites with implementation;
- strengthen existing district and school-based learn and serve programs;
- support the goals of the District Service-Learning Advisory Committee; and
- continue to support the district's intergenerational service-learning youth council, Generation US Council.

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An in-kind match is required to receive these funds. The match requirement, valued at \$47,250, is met by personnel, professional development, student transportation, and substitute coverage provided through other district funds. Grant funds in the amount of \$47,250 will be used for professional and technical services, substitute teacher coverage, part-time hourly salaries, out-of-county travel, supplies, and printing. Indirect cost is not allowed.

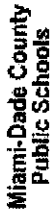
Official notification of this grant award was received on July 23, 2004. Reimbursement of grant-related expenditures is authorized effective September 1, 2004.

**RECOMMENDED:** That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:

1. accept a grant award from the Florida Department of Education (FLDOE) under the Learn and Serve America School-Based Program in the amount of \$47,250 for a grant period of September 1, 2004 through August 31, 2005;
2. extend this program as authorized through official notification from the granting agency in order to complete the goals of the program; and
3. direct Financial Operations to establish appropriations in the amounts approved or as amended by the granting agency; such appropriations to be reported periodically to the Board.

THE SCHOOL BOARD OF MI-DADE COUNTY, FLORIDA

BUDGET SUMMARY FORM



- Yes
- No
- Entitlement Grant
- Non-Entitlement/Contract

GRANT/PROGRAM NAME: District Infrastructure - Learn and Serve Program

Grant Period Beginning September 1, 2004 Ending August 31, 2005 (Date)

| FUNCTION                               | Total Budget | Salaries (51XX) | Employee Benefits (52XX) | Purchased Services (53XX) | Energy Services (54XX) | Materials and Supplies (55XX) | Capital Outlay (56XX) | Other Expense (57XX) |
|--|--------------|-----------------|--------------------------|---------------------------|------------------------|-------------------------------|-----------------------|----------------------|
| INSTRUCTION SERVICES                   | 5000         |                 |                          |                           |                        |                               |                       |                      |
| SUPPORT SERVICES:                      |              |                 |                          |                           |                        |                               |                       |                      |
| Pupil Personnel Services               | 6100         |                 |                          | *                         |                        |                               |                       |                      |
| Instructional Media Services           | 6200         |                 |                          |                           |                        |                               |                       |                      |
| Instruction & Curriculum Development   | 6300         |                 |                          |                           |                        |                               |                       |                      |
| Instructional Staff Training           | 6400         |                 |                          |                           |                        |                               |                       |                      |
| Board of Education                     | 7100         |                 |                          |                           |                        |                               |                       |                      |
| General Administration                 | 7200         | *               |                          |                           |                        |                               |                       | *                    |
| School Administration                  | 7300         |                 |                          |                           |                        |                               |                       |                      |
| Facilities Acquisitions & Construction | 7400         |                 |                          |                           |                        |                               |                       |                      |
| Fiscal Services                        | 7500         |                 |                          |                           |                        |                               |                       |                      |
| Food Services                          | 7600         |                 |                          |                           |                        |                               |                       |                      |
| Central Services                       | 7700         |                 |                          |                           |                        |                               |                       |                      |
| Transportation Services                | 7800         |                 |                          |                           |                        |                               |                       |                      |
| Operation of Plant                     | 7900         |                 |                          |                           |                        |                               |                       |                      |
| Maintenance of Plant                   | 8100         |                 |                          |                           |                        |                               |                       |                      |
| Community Services                     | 9100         | 29,400          | 5,379                    | 5,750                     |                        | 6,721                         |                       |                      |
| Debt                                   | 9200         |                 |                          |                           |                        |                               |                       |                      |
| TOTAL INSTRUCTION AND SUPPORT SERVICES | 47,250       | 29,400          | 5,379                    | 5,750                     |                        | 6,721                         |                       |                      |

\*Includes Federal Indirect Costs of

Reviewed By A. M. Ryan  
 Division of Budget

Submitted for Board Approval/Authorization:

Agenda Item H-2 Board Meeting of September 8, 2004 (Date)