

Business Operations
Ofelia San Pedro, Deputy Superintendent

SUBJECT: AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA, FOR THE CONSTRUCTION OF WATER FACILITIES TO SERVICE THE SWEETWATER ELEMENTARY SCHOOL SITE MODULAR CLASSROOM ADDITION PROJECT 00138200

COMMITTEE: FACILITIES AND CONSTRUCTION REFORM

In order to provide additional fire protection to the Sweetwater Elementary School site, (Modular Classroom Addition), the Board must install and connect a water main extension and fire hydrant and other appurtenances to the existing Miami-Dade County (County) infrastructure (see location map).

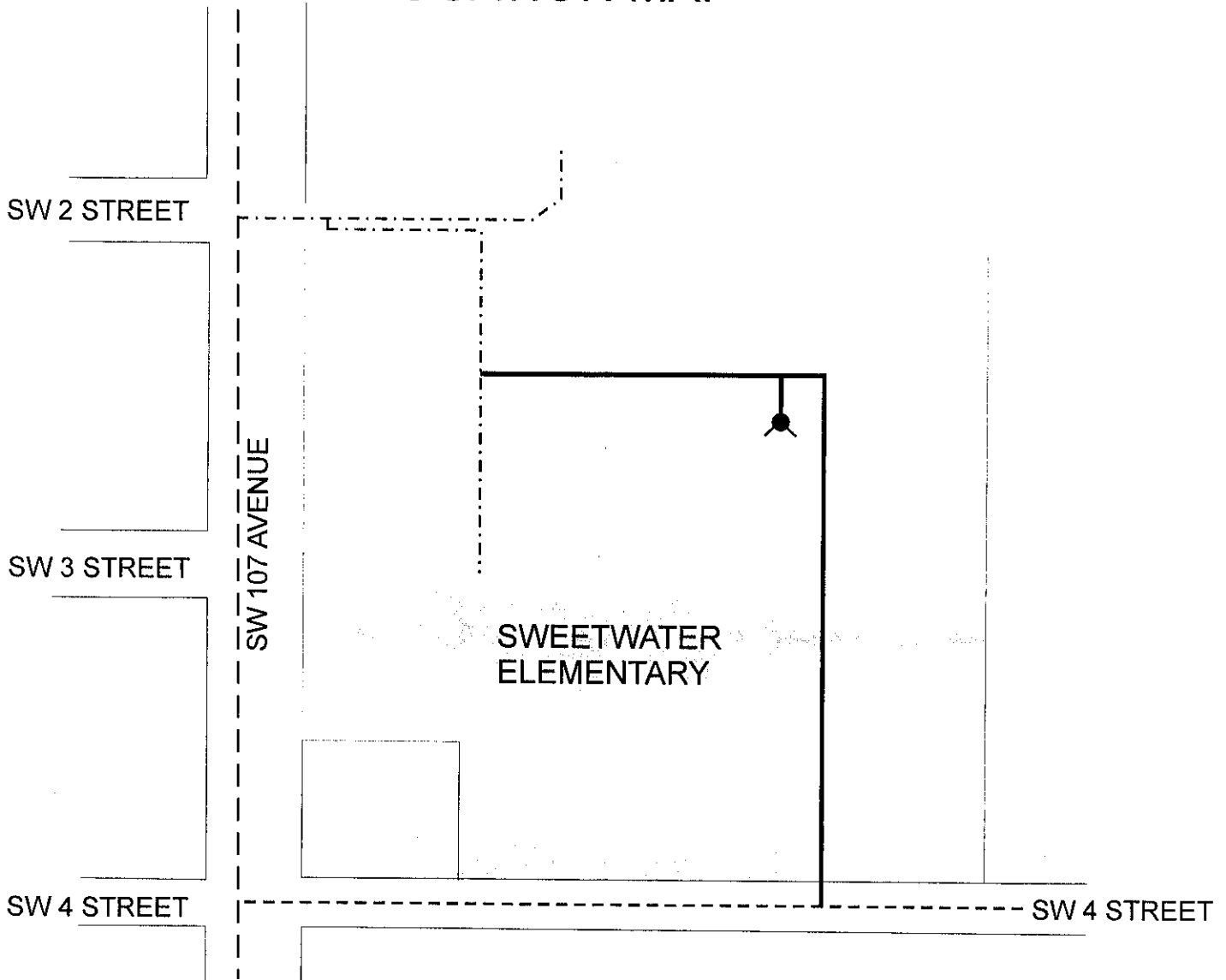
The 13-acre school site is located at 10655 SW 4 Street. A proposed 8" water main will interconnect to an existing onsite County-owned 8" water main and proceed to interconnect with an existing offsite County-owned 6" water main on SW 4 Street. One new hydrant will be installed. The approximate cost for the installation of these water facilities is \$85,000.

The agreement for the water facilities installation has been reviewed and recommended by the Office of School Facilities and the School Board Attorney's Office. Public utility facilities constructed on Board-owned property will be conveyed, with appropriate easements, to Miami-Dade County for future maintenance and operation.




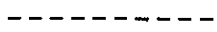

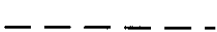
Fund Source:
Fund: 0330
Object: 5630
Location: 5431
Program: 1203
Func: 7400

RECOMMENDED: That The School Board of Miami-Dade County, Florida, authorize the Superintendent or his designee, to execute an agreement with Miami-Dade County and the execution of relevant conveyance documents, for the provision of water services, for the planned improvements at Sweetwater Elementary School site, Modular Classroom Addition, Project No. 00138200, at an approximate cost of \$85,000, which is included in the construction contract.

LOCATION MAP



LEGEND

- | | | |
|---|--|---|
|  | PROPOSED FIRE HYDRANT |  |
|  | PROPOSED 8-INCH WATER MAIN | |
|  | COUNTY-OWNED 6-INCH WATER MAIN | |
|  | COUNTY-OWNED 8-INCH WATER MAIN(ONSITE) | |
|  | COUNTY-OWNED 8-INCH WATER MAIN | |