Alberto M. Carvalho, Associate Superintendent Office of Intergovernmental Affairs and Grants Administration

SUBJECT:

REQUEST AUTHORIZATION TO ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY (USDHS), OFFICE FOR DOMESTIC PREPAREDNESS (ODP), VIA THE FLORIDA DEPARTMENT OF LAW ENFORCEMENT (FDLE) FOR FUNDING UNDER THE HOMELAND SECURITY GRANT PROGRAM'S LAW ENFORCEMENT

TERRORISM PREVENTION PROGRAM

COMMITTEE:

INSTRUCTIONAL EXCELLENCE & COMMUNITY ENGAGEMENT

The United States Department of Homeland Security (USDHS), Office for Domestic Preparedness (ODP), awards grants to implement the Homeland Security Grant Program's Law Enforcement Terrorism Prevention (LETP) Program, which provides funds to support the implementation of Florida's Homeland Security Strategy.

Authorization is requested to accept a grant award from the USDHS in the amount of \$194,658 for funding under the Homeland Security Grant Program's Law Enforcement Terrorism Prevention (LETP) Program for the grant period of September 1, 2004, through June 30, 2005. No matching funds are required as a condition to receive the grant funding. Grant funds in the amount of \$194,658 will be used for equipment. Indirect cost is not allowed.

The purpose of this grant is to support the implementation of Florida's Homeland Security Strategy. These funds will supplement the District's effort to develop and install customized digital surveillance camera systems in accordance with the District's five-year plan for security camera installation and in support of the District's Objective to Improve Safety and the School Environment.

Official notification of this grant award was received on March 23, 2005, from Mr. Clayton H. Wilder, Community Program Administrator, Florida Department of Law Enforcement, after the start of the grant period. Reimbursement of grant-related expenditures is authorized effective September 1, 2004.

C-80

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RECOMMENDED: That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:

- 1. accept a grant award from the United States Department of Homeland Security (USDHS), Office for Domestic Preparedness (ODP), for funding under the Homeland Security Grant Program's Law Enforcement Terrorism Prevention (LETP) Program in the amount of \$194,658 for the grant period of September 1, 2004, through June 30, 2005;
- 2. extend this program as authorized through official notification from the granting agency in order to complete the goals of the program; and
- 3. direct Financial Operations to establish appropriations in the amounts approved or as amended by the granting agency; such appropriations to be reported periodically to the Board.

AMC:mgl

AMI-DADE COUNTY, FLORIDA THE SCHOOL BOARD OF

BUDGET SUMMARY FORM

Miami-Dade County Public Schools	
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							□ \$	Are the	Are there any in-kind or matching funds required?)T 659
Mame-Dade County Public Schools My one stubblic site, event	GRANT/PROGRAM NAME: Law Enforcement Terrorism Prevention Program	NAME	3: Law Enforce	ment Terrorisn	n Prevention Pr	ogram	2	,	Amportaning and	į
	Grant Period Beginning	seginnir		September 1, 2004	Ending	June 30, 2005	, 2005	Non-En	Entitlement/Contract	act
				(Date)		(Date)	(a)			
			Total	Salaries	Employee Benefits	Purchased Services	Energy Services	Materials and Supplies	Capital Outlay	Other
FU	FUNCTION		Budget	(51XXX)	(52XX)	(53XX)	(54XX)	(55XX)	(56XX)	(57XX)
NSTRUCTION SERVICES	CES	2000								
UPPORT SERVICES:										
Pupil Personnel Services	Sc	6100								
Instructional Media Services.	vices	6200								
Instruction & Curriculum Development	m Development	0089								
Instructional Staff Training	ning	6400								
Board of Education		0012								
General Administration		7200	*							
School Administration		7300								
Facilities Acquisitions & Construction	& Construction	7400								 - -
Fiscal Services	***************************************	0057								
Food Services	***************************************	0092								
Central Services		7700								
Transportation Services	3	7800								
Operation of Plant		7900								
Maintenance of Plant	***************************************	8100								
Community Services		9100	194,658.00						194,658.00	
Debt		9200			·					
TOTAL INSTRUCTION AND SUPPORT SERVICES	ON AND		194,658.00						194,658.00	
					•			•	-	

*Includes Federal Indirect Costs of

Reviewed By / ////
Division of Budget

Submitted for Board Approval/Authorization: C-80

Board Meeting of

(Number)

Agenda Item

May 18, 2005 (Date)

FM-3182 Rev. (09-89)