

Office of School Facilities  
Rose Diamond, Chief Facilities Officer

**SUBJECT:    AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA, FOR THE CONSTRUCTION OF WATER FACILITIES TO SERVICE THE KENSINGTON PARK ELEMENTARY (MODULAR CLASSROOM ADDITION) SCHOOL SITE PROJECT NO. 00147000**

**COMMITTEE: FACILITIES AND CONSTRUCTION REFORM**

In order to provide adequate fire protection services to the Kensington Park Elementary (Modular Classroom Addition) School site, the Board must install and connect a water main, fire hydrant and other appurtenances to the existing Miami-Dade County (County) infrastructure (see location map).

The 11-acre school site is located at 711 NW 30 Avenue. A proposed 12-inch water main will interconnect to an existing County-owned 12-inch water main at NW 30 Avenue extend north and interconnect with an existing County-owned 6-inch water main on NW 11 Street, in order to provide adequate fire protection to the proposed addition. The approximate cost for the installation of these water facilities is \$148,000.

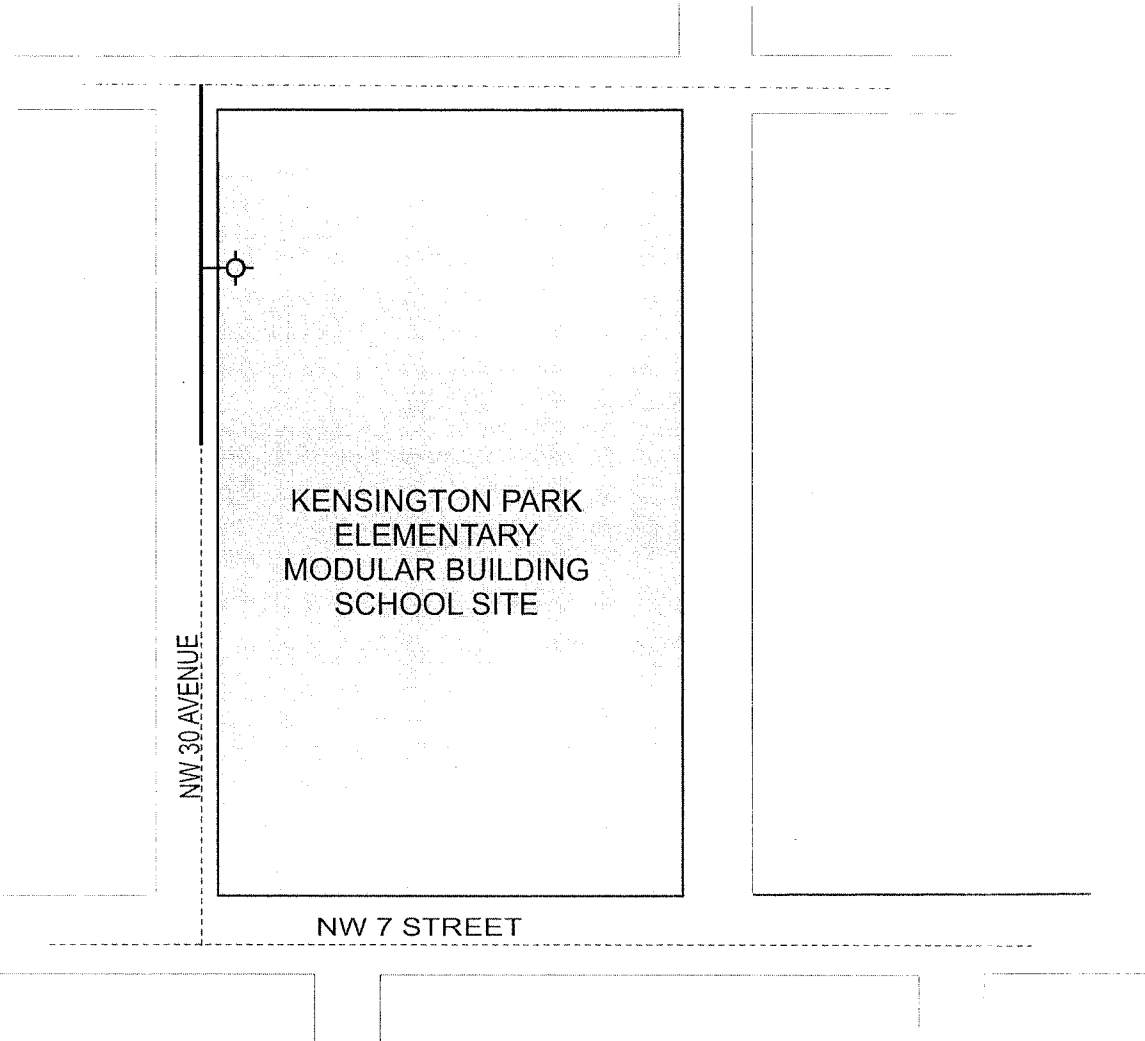
The agreement for the water facilities installation has been reviewed and recommended by the Office of School Facilities. The School Board Attorney's Office will review and approve prior to execution. Utility facilities constructed on Board-owned property will be conveyed, with appropriate easements, to Miami-Dade County for future maintenance and operation.

Fund Source:




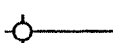

Fund: 0330  
Program: 1203  
Location: 2661  
Object: 5630  
Func: 7400

**RECOMMENDED:** That The School Board of Miami-Dade County, Florida, authorize the Superintendent or his designee to execute an agreement with Miami-Dade County and the execution of relevant conveyance documents for the provision of water services for planned improvements at the Kensington Park Elementary (Modular Classroom Addition) School site, Project No.00147000, at an approximate cost of \$148,000, which is included in the construction contract.

# LOCATION MAP



## LEGEND

-  COUNTY-OWNED 6-INCH WATER MAIN
  -  COUNTY-OWNED 12-INCH WATER MAIN
  -  PROPOSED 12-INCH WATER MAIN
  -  PROPOSED FIRE HYDRANT
-   
NORTH