

Office of School Facilities
Rose Diamond, Chief Facilities Officer

**SUBJECT: AUTHORIZATION TO GRANT A WATER LINE EASEMENT
LOCATED AT POINCIANA PARK ELEMENTARY SCHOOL SITE AT
6745 NW 23 AVENUE, MIAMI, FLORIDA IN FAVOR OF MIAMI-DADE
COUNTY
PROJECT NO. A0556**

COMMITTEE: FACILITIES AND CONSTRUCTION REFORM

In order to maintain a water line easement constructed to provide adequate fire protection services to the Poinciana Park Elementary School site, Miami-Dade County has requested a 12-foot wide water line easement be granted by the district.

The 12-foot wide water line easement described will cover the area of the water line installations at the 9-acre school site. This area is legally described in Exhibit "A", attached hereto.

The Grant of Easement will be reviewed and approved by the School Boards Attorney's Office prior to execution. In addition, the proposed easement has been reviewed and recommended by the Office of School Facilities. Public utility facilities constructed on Board-owned property will be conveyed, with appropriate easements, to Miami-Dade County for future maintenance and operations.

RECOMMENDED: That The School Board of Miami-Dade County, Florida, authorize the execution of the water line easement at the Poinciana Park Elementary School site, Project No. A0556, in favor of Miami-Dade County.

LML

LEGAL DESCRIPTION TO ACCOMPANY SKETCH

12 FOOT WATER EASEMENT

A PORTION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 53 SOUTH, RANGE 41 EAST, MIAMI-DADE COUNTY, FLORIDA, BEING A 12.00 FOOT WIDE STRIP OF LAND AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 10, BLOCK 2, "22nd AVE. HEIGHTS", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 45 AT PAGE 3, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA. THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, ALONG THE NORTHERLY EXTENSION OF THE EAST PROPERTY LINE OF SAID LOT 10 FOR 173.82 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED EASEMENT; THENCE WEST FOR 376.80 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES, FOR 8.20 FEET; THENCE WEST FOR 12.00 FEET, THENCE NORTH, AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES, FOR 20.20 FEET; THENCE EAST FOR 17.60 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES FOR 11.00 FEET; THENCE EAST FOR 12.00 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES, FOR 11.00 FEET; THENCE EAST FOR 359.30 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS EAST FOR 12.00 FEET TO THE POINT OF BEGINNING; ALL LYING AND BEING IN SECTION 15, TOWNSHIP 53 SOUTH, RANGE 41 EAST, MIAMI-DADE COUNTY, FLORIDA.

NOTES:

BEARINGS AS SHOWN HEREIN REFER TO AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 13 SECONDS WEST ALONG THE CENTERLINE OF N. W. 22nd AVENUE

ORDERED BY SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA.

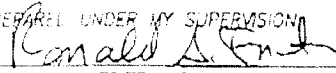
WORKING COPIES OF THIS SKETCH AND LEGAL DESCRIPTION MUST BEAR THE EMBOSSED SEAL OF THE ATTESTING PROFESSIONAL LAND SURVEYOR.

THIS SKETCH AND LEGAL DESCRIPTION IS BASED ON WASH AS-BUILT DRAWING DW-2004-074

SCHWEBKE-SHISKIN & ASSOCIATES, INC.

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025
 PHONE No. (954) 435-7010 FAX No. (954) 435-3288

ORDER NO. 197453
 DATE: 08/02/2005

PREPARED UNDER MY SUPERVISION


THIS IS NOT A "BOUNDARY SURVEY"
 CERTIFICATE OF AUTHORIZATION No. LB-87

RONALD A. FRITZ, ASSISTANT VICE-PRESIDENT
 FLORIDA PROFESSIONAL LAND SURVEYOR No. 2767

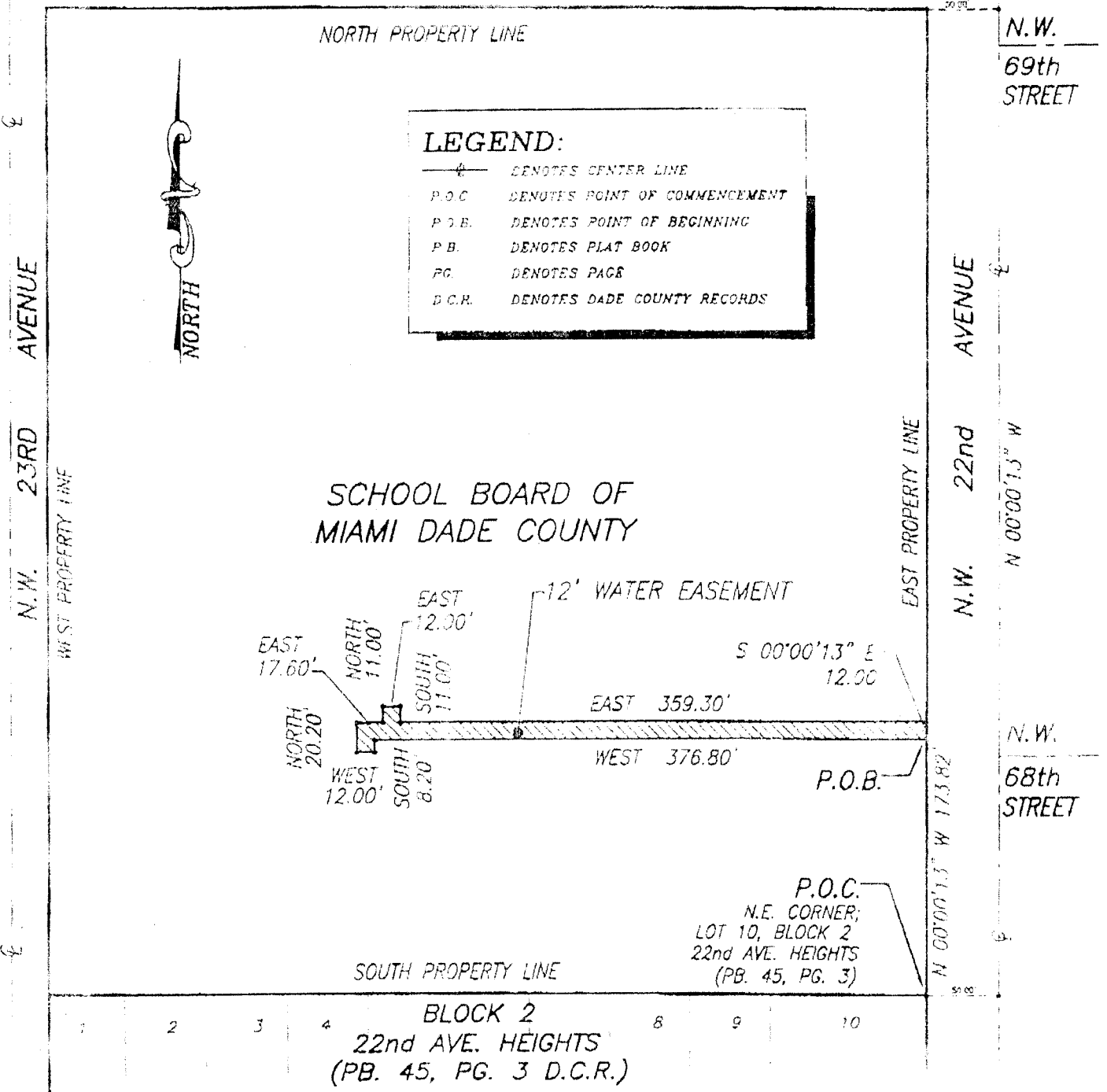


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VISIONS

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

12 FOOT WATER EASEMENT

Exhibit "A"



SCHWEBKE-SHISKIN & ASSOCIATES, INC.
LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025

PHONE No. (954)435-7010 FAX No. (954)435-3288

ORDER NO. 191458

DATE: 08/02/2005

THIS IS NOT A "BOUNDARY SURVEY"
CERTIFICATE OF AUTHORIZATION No. LB-87

PREPARED UNDER MY SUPERVISION:

Ronald A. Fritz
RONALD A. FRITZ, ASSISTANT VICE-PRESIDENT
FLORIDA PROFESSIONAL LAND SURVEYOR No. 2767

REVISIONS