Office of School Facilities
Rose Diamond, Chief Facilities Officer

SUBJECT:

AUTHORITY TO AMEND THE CAPITAL CONSTRUCTION

BUDGET

COMMITTEE:

FACILITIES AND CONSTRUCTION REFORM

The capital construction budget is being amended in the amount of \$13,322,006 to provide additional funding for on-going projects and to reprogram interim funding from the 05-06 work plan to the 06-07 work plan.

Staff from the Department of Capital Construction Budgets and Controls continues to review open purchase orders and fund balances vis-à-vis the status of projects on an ongoing basis.

| Program Description | Project No. | Amount | | Fund | Object | Location | Program | Function | Description |
|------------------------------------------------------------------------|----------------|--------|------------|------|--------|----------|---------|----------|---------------------------------------------------------------------------------------|
| Authorize staff to transfer project budgets as follows: | | | | | • | | | | |
| FROM: | | | | | | | | | |
| S/S"JJJ" SR #6 Barbara Goleman Relief | A0742 | \$ | 999,669 | 0331 | 5630 | 7191 | 2613 | 7400 | 5-year- work-plan adjustment resulting from project funded with COP |
| | A0742 | \$ | 168,335 | 0331 | 5660 | 7191 | 2613 | 7400 | |
| | A074201 | \$ | 360 | 0331 | 5630 | 7191 | 2613 | 7400 | |
| | A074201 | \$ | 170,000 | 0331 | 5660 | 7191 | 2613 | 7400 | |
| | A074201 | \$ | 7,242,818 | 0331 | 5670 | 7191 | 2613 | 7400 | |
| | A0742 | \$ | 1,674,176 | 0302 | 5670 | 7191 | 2613 | 7400 | |
| | A074201 | \$ | 1,315,941 | 0302 | 5660 | 7191 | 2613 | 7400 | |
| | A074201 | \$ | 163,245 | 0302 | 5670 | 7191 | 2613 | 7400 | |
| | A0742 | \$ | 75,000 | 0302 | 5630 | 7191 | 2613 | 7400 | |
| Total | | \$ 1 | 11,809,544 | | | | | | |

| то: | | T | | | | | | | | |
|-------------------------------------|----------|------|-----------------------------------------|------|------|------|------|-------------|--------------------------------------------------------------|--|
| Undistributed Contingency | 0001 | \$ | 8,581,182 | 0331 | 5969 | 9128 | 0001 | 9700 centra | Contingencies, central reserves, other DIC projects | |
| Impact Fee Reserves Northwest | 2801 | \$ | 3,228,362 | 0302 | 5630 | 9217 | 2801 | 7400 | and other accounts necessary to balance these transfers | |
| Total | | \$ | 11,809,544 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| • . | | | | | | | | | | |
| FROM: | | | | | | | | | | |
| Undistributed | 0001 | \$ | 1,512,462 | 0370 | 5969 | 9128 | 0001 | 9700 | Contingencies, central | |
| Contingency | 0001 | \$ | 8,581,182 | 0331 | 5969 | 9128 | 0001 | 9700 | reserves, other DIC projects | |
| Impact Fee Reserves | 2004 | | 2 220 222 | 0202 | 5020 | 0047 | | 7400 | and other accounts necessary to balance these | |
| Northwest | 2801 | | 3,228,362 | 0302 | 5630 | 9217 | 2801 | 7400 | transfers | |
| Total | | \$ ' | 13,322,006 | | | | | | | |
| | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| W. H. M. | | | | | | | | | | |
| TO: | - | | | | | | | | • | |
| Glades MS | LV0063 | \$ | 412,000 | 0370 | 5680 | 6211 | 2442 | 7400 | Replacement of HVAC system | |
| Palmetto Middle | A0100802 | \$ | 31,400 | 0370 | 5630 | 6701 | 2514 | 7400 | A/E Fees for stand alone restroom facility | |
| Sunset ES | 00177800 | \$ | 353,000 | 0370 | 5630 | 5401 | 1203 | 7400 | Wastewater facilities | |
| 23,,001 20 | 00177000 | \$ | 630,262 | 0370 | 5640 | 6741 | 2520 | 7400 | | |
| | | \$ | 52,800 | 0370 | 5611 | 6741 | 2520 | 7400 | Budget adjustment | |
| Ponce De | | \$ | 19,800 | 0370 | 5620 | 6741 | 2520 | 7400 | for FF&E | |
| Leon MS | A01003 | \$ | 13,200 | 0370 | 5691 | 6741 | 2520 | 7400 | requirements | |
| Miami Lakes | 00140100 | \$ | 3,228,362 | 0302 | 5630 | 3281 | 1203 | 7400 | Transfer pursuant to 5-year work | |
| K-8 Center | 00140100 | \$ | 8,581,182 | 0331 | 5630 | 3281 | 1203 | 7400 | plan | |
| Total | | \$ 1 | 3,322,006 | | | | | | | |

RECOMMENDATION:

That The School Board of Miami-Dade County, Florida authorize the Superintendent to:

- 1) adjust the capital budget in the amount of \$13,322,006; and
- 2) make the changes to the five-year facilities work program resulting from these budget adjustments.

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