

Business Operations
Ofelia San Pedro, Deputy Superintendent

**SUBJECT: AMENDMENT OF 2006-2007 CLASSROOMS FOR KIDS
PROGRAM PROJECT ALLOCATION LIST**

COMMITTEE: INNOVATION, EFFICIENCY AND GOVERNMENTAL RELATIONS

**LINK TO DISTRICT
STRATEGIC PLAN: IMPROVE FINANCIAL SERVICES**

On October 11, 2006 the Board approved Item E-13 Certification for 2006-07 Classrooms for Kids Program and Approval of Project Allocation List. The Certification and Project Allocation List were submitted to the State as required. An additional project - Palm Glades K-8 is now being partially funded with this funding source and the amount for S/S "SS1" Middle was reduced accordingly. This change was necessary to expedite the use of an older fund 0305 Classrooms First that will be closed this fiscal year. This funding change does not have any effect on the total project funding for either school. The Department of Education was contacted on how to proceed and an amended Classrooms for Kids Project Allocation List is now required. An amended Classrooms for Kids Project Allocation List is attached to this item for your approval.

RECOMMENDED: That The School Board of Miami-Dade County, Florida, approve the submission of the amendment for 2006-2007 Classrooms for Kids Program project allocation list detailing the capital projects to be funded from this program.

Classrooms for Kids Project Allocation List

School District: Miami-Dade County Public Schools

Revised

(A) School Name	(B) Project Name/Description	(C) Type	(D) Additional Student Station Capacity Provided	(E) Allocation of Funds for Construction Costs	(F) Included in 2002-2003 Five-Year Work Program Yes/No
S/S "BB1" K-8 @ Sunny Isles	Relief for RB Bay Harbor ES/ VB Highland Oaks MS	K-8	1600	\$ 33,848,220	No
S/S "SS1" Middle	Relief for Redland, Hammocks MS	Middle	1662	\$ 2,847,823	No
Devon Aire El	K-8 Conversion to relieve Arvida MS	K-8	783	\$ 12,150,942	No
Palm Glades K-8	Relief for Pine Villa/Redland ES/ Redland MS	K-8	1642	\$ 4,652,177	No

Signed: Superintendent _____ School Board Chairman _____
 Date _____ Date _____