Office of School Facilities

Jaime G. Torrens, Temporary Chief Facilities Officer

SUBJECT:

**AUTHORITY TO AMEND THE CAPITAL CONSTRUCTION BUDGET** 

COMMITTEE:

**FACILITIES AND CONSTRUCTION REFORM** 

LINK TO

STRATEGIC PLAN:

**IMPROVE CONSTRUCTION SERVICES** 

The capital construction budget is being amended in the amount of \$6,487,612 to provide additional funding for on-going projects and initiatives.

Staff from the Department of Capital Construction Budgets and Controls continues to review open purchase orders and fund balances vis-à-vis the status of projects on an ongoing basis.

|   | <b></b>        |            |      |              | · · · · · · · · · · · · · · · · · · · | γ·····  |          |   |
|---|----------------|------------|------|--------------|---------------------------------------|---------|----------|---|
| Program<br>Description                                  | Project<br>No. | Amount     | Fund | Object       | Location                              | Program | Function | Description   |
| Authorize staff to transfer project budgets as follows: |                |            |      |              |                                       |         |          |   |
|   |                |            |      |              |                                       |         |          |   |
|   |                |            |      |              |                                       |         |          |   |
| FROM:   |                |            |      | ļ            |                                       |         |          |   |
| North Hialeah<br>ES                                     | A0750D         | \$ 111,300 | 0394 | 5680         | 3901                                  | 2184    | 7400     | Transfer to Palm Springs North ES   |
| S/S "SS-1"<br>South Dade<br>Middle                      | A01029         | \$ 500,000 | 0303 | 56 <b>30</b> | 6053                                  | 2746    | 7400     | Project is<br>substantially<br>completed;<br>available fund<br>balance.   |
| Total   |                | \$ 611,300 |      |              |                                       |         |          |   |
| TO:   |                |            |      |              |                                       |         |          |   |
| Undistributed<br>Capital<br>Contingency                 | 0001           | \$ 111,300 | 0394 | 5969         | 9128                                  | 0001    | 9700     | Contingencies,<br>central reserves,<br>other DIC<br>projects and<br>other accounts<br>necessary to<br>balance these |

| Impact Fee                 |                  |             |      |               |      |          |      |  |
|----------------------------|------------------|-------------|------|---------------|------|----------|------|--|
| Reserve - SW               | 2813             | \$ 500,000  | 0303 | 5630          | 9217 | 2813     | 7400 | Reserve  |
| Total                      |                  | \$ 611,300  |      |               |      |          |      |  |
| FROM:                      |                  |             |      |               |      |          |      |  |
| Undistributed              | 0001             | \$5,876,312 | 0371 | 5 <b>96</b> 9 | 9128 | 0001     | 9700 | Contingencies,<br>central reserves,<br>other DIC<br>projects and<br>other accounts<br>necessary to |
| Capital                    |                  |             |      |               |      |          |      | balance these  |
| Contingency                | 0001             | \$ 111,300  | 0394 | 5969          | 9128 | 0001     | 9700 |  |
| Impact Fee<br>Reserve - SW | <b>2</b> 813     | \$ 500,000  | 0303 | 5630          | 9217 | 2813     | 7400 | Reserve  |
| Total                      |                  | \$6,487,612 |      |               |      |          |      |  |
|                            |                  |             |      |               |      |          |      |  |
| TO:                        |                  |             |      |               |      |          | 1    | <del>                                     </del>   |
| FC Martin ES               | A01093           | \$1,496,687 | 0371 | 5630          | 3101 | 2118     | 7400 | GMP balance  |
| Miami Lakes<br>ES          | 00140100         | \$2,737,523 | 0371 | 5630          | 3281 | 1203     | 7400 | GMP balance  |
| Miami Lakes<br>ES          | <b>0</b> 0140103 | \$ 514,954  | 0371 | 5630          | 3281 | 1203     | 7400 | GMP balance  |
| Pinecrest ES               | 00178100         | \$ 627,148  | 0371 | 5630          | 4421 | 1203     | 7400 | Change orders nos. 2& 3, & work orders   |
| Palm Springs<br>North ES   | A01001           | \$ 111,300  | 0394 | 5630          | 4281 | 2223     | 7400 | Replacement<br>of funds<br>advanced to<br>portable<br>demolition<br>project<br>00413000            |
|                            |                  | 7,000       |      |               | . =  |          |      | To fund new technology criteria; additional computer, smart boards,                                |
| ECC - 3                    | <b>0</b> 0170200 | \$ 140,000  | 0303 | 5640          | 0085 | 0016     | 7400 | projectors   |
| Highway to                 |                  |             | 0074 | 5040          | 0400 | 0722     | 7400 | To purchase<br>FF & E for  |
| Success                    | <b>0</b> 0448000 | \$ 500,000  | 0371 | 5640          | 9109 | 0733     | 7400 | program<br>FF & E for K-   |
| Fienberg<br>Fisher         | <b>0</b> 0448700 | \$ 360,000  | 0371 | 5640          | 0761 | 1893     | 7400 | 8 Conversion   |
| Total                      | ]                | \$6,487,612 | ļ    | 1             |      | <u> </u> | 1    | _ <u></u>  |

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## **RECOMMENDED:**

That The School Board of Miami-Dade County, Florida authorize the Superintendent to:

- 1) adjust the capital budget in the amount of \$6,487,612; and
- 2) make the changes to the five-year facilities work program resulting from these budget adjustments.

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