

Freddie Woodson, Associate Superintendent
School Operations

**SUBJECT: REQUEST AUTHORIZATION FOR STUDENTS TO TRAVEL
OUT-OF-COUNTRY**

**COMMITTEE: INSTRUCTIONAL EXCELLENCE AND COMMUNITY
ENGAGEMENT**

**LINK TO DISTRICT
STRATEGIC GOALS: INCREASE STUDENT EXPOSURE AND UNDERSTANDING
OF GLOBAL ISSUES AND ECONOMY**

A request has been received for students to travel out-of-country. All arrangements are in accordance with Board Rule 6Gx13- 6A-1.22, Field Trips.

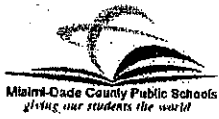
SCHOOL	TO	DATE	APPROXIMATE NUMBER OF STUDENTS	EDUCATIONAL PURPOSE
New World School the Arts	Toronto, Ontario, Canada	1/09/08 through 1/13/08	10	Students in the Jazz of Combo One have been selected to perform at the 35 th Annual International Jazz Education (IAJE) Conference. This presti- gious educational event will be held at the Metropolitan Toronto Convention Center

Five days are required for this trip; three of which are school days. Travel accommodations have been arranged with American Airlines.

RECOMMENDED: That The School Board of Miami-Dade County, Florida, approve the out-of-country field trip to Toronto, Canada for students in the Jazz Combo One program at New World School of the Arts to perform at the 35th Annual International Association for Jazz Education (IAJE) Conference, January 9, 2008, through January 13, 2008.

FW/CVD:pra

C-77



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NOV 14 2007

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Stamp Date Received

FIELD TRIP PERMISSION REQUEST FORM

PRE-APPROVED BY: BOARD RULE FHSAA

PERMISSION IS REQUESTED TO PARTICIPATE IN A FIELD TRIP. DATE 08/29/07

In-County Out-of-County Out-of-State Out-of-Country

Destination IAJE 2008 Conference ADDRESS Fairmont Royal York Hotel; 100 Front Street West; Toronto

Dates of Trip (Include departure/return time) FROM January 9th, 2008; 7:00 AM TO January 13th, 2008; 1:00 PM

Name of School Group (Band, Debate, etc.) New World School of the Arts High School Jazz Combo One

Name of School Group Sponsor Lee Morrison Sponsor's Signature

Number of Students in Group 10th Number of Students Participating in Trip 10th

Cost to Each Student \$300.00 Provision for Those Unable to Pay Jazz Band Account (Club Money)

Means of Funding Trip Jazz Band Account (Club Money) (2007 "Puttin' on the Ritz" Fundraiser)

Number of Teachers 1 Number of Parents 1

PARENT PERMISSION SLIPS for participating students must be on file in the Office of the Principal prior to the field trip.

PURPOSE FOR TRIP (Include objective, invitation and itinerary) performance opportunity for students; educational opportunity

TRANSPORTATION: *Private Vehicle (Name of Driver) _____

**Bus Company _____

Airline (Name of Carrier) American Airlines FL# 1552 (Miami-Toronto) AA FL # 1583 (Toronto-Miami)

Other (Specify) _____

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*Valid Driver's License verified? Yes ___ No ___ By Whom? _____
(Private Vehicle Only)

**Approved Private School Bus and Chartered Bus verified by Department of Procurement Management (995-2350, 995-2332, 995-2333)
Yes ___ No ___ By Whom? _____

PRINCIPAL SIGNATURE SCHOOL New World School of the Arts

ACCESS CENTER ASSISTANT SUPERINTENDENT DATE 11/19/07
(Return to school for submission to District Athletics/Activities and Accreditation, if applicable)

FORWARD ONE COPY OF THIS FORM TO THE CAFETERIA MANAGER OF YOUR SCHOOL.

- *FOR IN-COUNTY OR PRE-APPROVED TRIPS, FORWARD ONE COPY OF THIS FORM WITH ROSTER ATTACHED TO THE ACCESS CENTER.
- *FOR OUT-OF-COUNTY (NOT PRE-APPROVED), THIS FORM AND ALL SUPPORTING DOCUMENTS MUST BE FORWARDED TO ACCESS CENTER FOR REVIEW AND APPROVAL.
- *FOR OUT-OF-STATE (NOT PRE-APPROVED) AND OUT-OF-COUNTRY TRIPS, THIS FORM AND ALL SUPPORTING DOCUMENTATION MUST BE FORWARDED TO THE DIVISION OF ATHLETICS/ACTIVITIES AND ACCREDITATION FOR REVIEW AND SUBMISSION FOR BOARD APPROVAL. MAIL CODE: 1500 ANNEX - ROOM 216

FOR ACCESS CENTER OPERATIONS AND/OR DISTRICT ATHLETICS/ACTIVITIES AND ACCREDITATION USE ONLY

Assistant Superintendent _____ Date _____

Associate Superintendent Date 12-4-07