

Office of School Facilities
Jaime G. Torrens, Chief Facilities Officer

**SUBJECT: AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE
 SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA, FOR
 THE CONSTRUCTION OF WATER FACILITIES TO SERVICE
 SOUTHWOOD MIDDLE SCHOOL – MODULAR ADDITION
 PROJECT NO. A01135**

COMMITTEE: FACILITIES AND CONSTRUCTION REFORM

**LINK TO
STRATEGIC PLAN: IMPROVE CONSTRUCTION SERVICES**

In order to provide potable water, irrigation and adequate fire protection services to the modular addition at Southwood Middle School, the Board must install and connect a water main, fire hydrants and other appurtenances to the existing Miami-Dade County (County) infrastructure (see location map).

The 18-acre school site is located at 16301 SW 80 Avenue. A proposed 8-inch water main extension on SW 162 Street will interconnect to an existing County-owned 12-inch water main at SW 80 Avenue and a 6-inch County-owned water main at SW 78 Avenue. The approximate cost for the installation of these water facilities is \$242,000.00.

The agreement for the water facilities installation has been reviewed and recommended by the Office of School Facilities. The School Board Attorney's Office will review and approve the Agreement prior to execution. Utility facilities constructed on Board-owned property will be conveyed, with appropriate easements, to Miami-Dade County for future maintenance and operation.

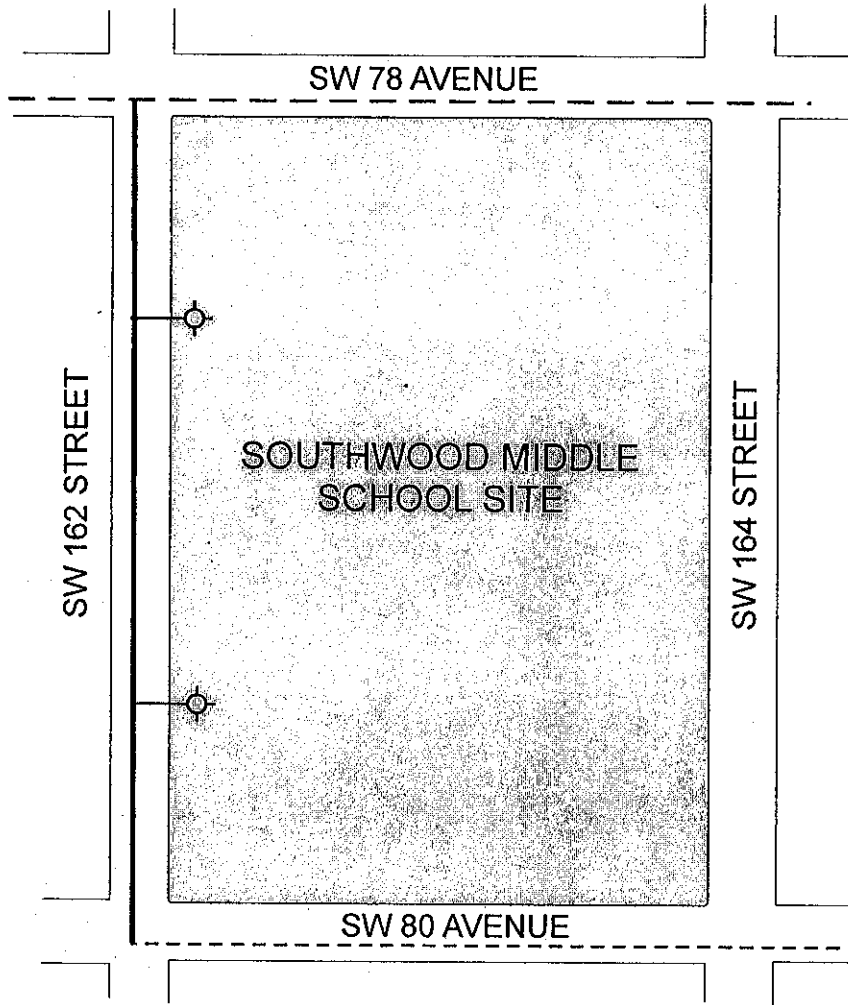
Fund Source:

Fund: 0399
Object: 5670
Location: 6861
Program: 1203
Func: 7400

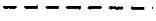
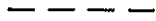


RECOMMENDED: That The School Board of Miami-Dade County, Florida, authorize the Superintendent or his designee to execute an agreement with Miami-Dade County and the execution of relevant conveyance documents for the provision of water services for the modular addition at Southwood Middle School, Project No. A01135, at an approximate cost of \$242,000.


LML

LOCATION MAP



LEGEND

	COUNTY-OWNED 12-INCH WATER MAIN
	COUNTY-OWNED 8-INCH WATER MAIN
	PROPOSED 8-INCH WATER MAIN
	PROPOSED FIRE HYDRANT ASSEMBLY


NORTH