Alberto M. Carvalho, Associate Superintendent Office of Intergovernmental Affairs, Grants, Marketing, and Community Services

SUBJECT:

REQUEST AUTHORIZATION TO ACCEPT THE ETHEL PERCY ANDRUS LEGACY AWARD WITH A DONATION IN THE AMOUNT OF \$100,000, FROM THE AMERICAN ASSOCIATION FOR RETIRED PERSONS (AARP) FOR THE YOUNG MEN'S ACADEMY

AT MACARTHUR SOUTH

COMMITTEE: INSTRUCTIONAL EXCELLENCE AND COMMUNITY ENGAGEMENT

LINK TO DISTRICT

STRATEGIC PLAN: STRENGTHEN BUSINESS AND OTHER COMMUNITY

PARTNERSHIPS FOR ASSISTANCE IN IMPLEMENTING

STRATEGIC PRIORITIES

Authorization is requested to accept the Ethel Percy Andrus Legacy Award with a donation in the amount of \$100,000, from The American Association for Retired Persons (AARP) for the Young Men's Academy at MacArthur South. The Award was created in the name of AARP's founder to recognize a public high school program that has either fostered greater intergenerational understanding or enhanced civic engagement. Six cities were selected as focal points for AARP's 50th Anniversary celebration: Chicago, Houston, Atlanta, Philadelphia, Washington, D.C., and Miami. Acceptance of the Award supports District Goal III to actively engage family and community members to become our partners in raising and maintaining high student achievement. This grant award will be managed by the school site.

Through service learning which connects classroom learning and service, MacArthur South has formed partnerships in which students are paired with elders and disabled children on a variety of projects that incorporate art, math, science, and reading. The school's "Youth and Family Development" 30-acre campus is ideal for service learning activities as it houses programs for developmentally delayed and emotionally handicapped children, as well as an adult day care center, an assisted living facility and a program for mentally challenged adults. In addition, as part of eleven Cohort I schools in Secondary School Reform, the school has created a Service Learning Academy which partners with local organizations to provide students with experiences in the fields of culinary arts, visual arts, automotive and agricultural services.

C-80

Official notification of the award donation was received on February 25, 2008. No matching funds are required as a condition to receive the award. Award funds are not restricted, but AARP requests that every endeavor be made to provide continued support of the existing program.

RECOMMENDED: That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:

- 1. accept the Ethel Percy Andrus Legacy Award with a donation in the amount of \$100,000, from American Association for Retired Persons (AARP) for The Young Men's Academy at MacArthur South; and
- 2. direct Financial Operations to establish appropriations in the amounts approved or as amended by the awarding agency.

AMC/LB:lt

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

BUDGET SUMMARY FORM

| Mont-Dade County | : | : | : | | | | | Yes No | Are there any in-kind or matching funds required? | kind or equired? |
|--|---|---------|--------------|--|--------------|---------------|--------------|-------------|--|---------------------|
| Public Schools | GRANT/PROGRAM NAME: | ZVS | AME: AARP ET | AARP Ethel Percy Andrus Legacy Award - Young Men's Academy | Legacy Award | - Young Men's | Academy | | Entitlement Grant | |
| | Grant Period Beginning | iod Beg | zinning | | Ending | | |] 23 | Non-Entitlement/Contract | Contract |
| | | | | (Date) | | (Date) | (c) | | | đ. |
| | | | | | | | 3 | Materials | | |
| | | | | | Employee | Purchased | Encrgy | and | Capital | Other |
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| O | TO TO THE | 0000 | 1200000 | Section Act | (WWW.) | toward | (November 1) | (Accessed | | /www. |
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| SULFURI SERVICES. | | | | | | | | | | |
| Pupul Personnel Services | | 0019 | | | | | | | | |
| Instructional Media Services | vices | 6200 | | | | ' | | | | |
| Instruction & Curriculum Development | m Development | 0059 | | | | | | | | |
| Instructional Staff Training | inggin | 6400 | | | | | | | | |
| Board of Education. | [9784444] | 7100 | | | | | | | | |
| General Administration | | 7200 | * | | | | | | | * |
| School Administration | | 7300 | | | | | | | | |
| Facilities Acquisitions & Construction | c Construction | 7400 | | | | | | | | |
| Fiscal Services | | 7500 | | | | | | | | |
| Food Services | *************************************** | 3600 | | | | | | | | |
| Central Services | | 7700 | | | | | | | | |
| Transportation Services | 111111111111111111111111111111111111111 | 7800 | 10,000.00 | | | 10,000.00 | | | | |
| Operation of Plant | | 2900 | | | | | | | | |
| Maintenance of Plant | | 8100 | | | | | | | | |
| Community Services | *************************************** | 0016 | | | | | | | | |
| Debt | | 9200 | | | | | | | | |
| TOTAL INSTRUCTION AND SUPPORT SERVICES | N. AND | | 100,000,00 | 20,000.00 | 4.094.00 | 10,600.00 | | 65,906.00 | - Q | |
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*Inchides Federal Indirect Costs of

Reviewed By Division of Budget

Submitted for Board Approval/Authorization: 4 de fresta l'em

C-80 (Number)

Board Meeting of

March 12, 2008 (Date)

FM-3182 Rev. (03-98)