

Enid Weisman, Assistant Superintendent
Human Resources, Recruiting, Performance Management and Labor Relations

**SUBJECT: REQUEST FOR APPROVAL OF INSTRUCTIONAL
PERSONNEL ASSIGNED TO TEACH OUT-OF-FIELD FOR THE
PERIOD OF MARCH 22, 2011 THROUGH APRIL 18, 2011**

COMMITTEE: SCHOOL SUPPORT ACCOUNTABILITY

**LINK TO STRATEGIC
FRAMEWORK: SCHOOL/DISTRICT LEADERSHIP**

Pursuant to Rule 6A-1.0503(4), FAC, Definition of Qualified Instructional Personnel, the School Board must approve those teachers assigned to teach out-of-field. To ensure that the District receives the highest levels of Florida Education Finance Program (FEFP) funding possible, instructional personnel requiring School Board approval to teach out-of-field is submitted to the Board as a Board Agenda Item. Attached is the list of impacted instructional personnel covering the period of March 22, 2011 through April 18, 2011.

The District, with support from region offices, schools and Information Technology Services, closely monitors out-of-field assignments, as well as teachers on such assignments, to insure compliance with appropriate certification requirements and timelines. Said requirements and timelines are as follows:

- Individuals assigned to teach out-of field must complete at least 6 semester hours of college credit or 120 inservice points toward in-field compliance each year. For Bachelor's degree level subjects, achievement of a passing score on the appropriate subject area examination earned since July 1, 2002, meets all requirements toward in-field compliance. All requirements toward in-field certification must be completed within three years.
- Out-of-field teachers assigned to teach English to Speakers of Other Languages (ESOL) must complete at least three semester hours of college credit or the equivalent toward the ESOL requirements within the first two calendar years from the date of the initial assignment. Additionally, three semester hours or the equivalent must be completed during each year thereafter until all requirements are completed.

There is no cost to the District for this item.

RECOMMENDED: That The School Board of Miami-Dade County, Florida, approves Instructional personnel assigned to teach out-of-field for the period of March 22, 2011 through April 18, 2011.



**LIST OF INSTRUCTIONAL PERSONNEL ASSIGNED TO TEACH OUT-OF FIELD FOR THE 2010-2011
SCHOOL YEAR, FULL TIME EQUIVALENT (FTE) SURVEY 10113**

SENIOR HIGH SCHOOLS

| WL NAME | REG | EMP # | COURSE | EXCEPTIONALITY CODES |
|-------------------------------------|-----|--------|--|-----------------------|
| ALONZO & TRACY MOURNING SENIOR HIGH | 2 | 130472 | Latin 1 | |
| BOOKER T. WASHINGTON SENIOR | 6 | 270545 | Algebra 1 Biology 1 | KL JKLW |
| CORAL GABLES SENIOR | 3 | 263660 | English 1 Biology 1 American History | L KL |
| FELIX VARELA SENIOR | 4 | 161960 | English: 9-12 | CJKPW |
| G. HOLMES BRADDOCK SENIOR | 4 | 243447 | Dev LA Thru ESOL L1 | KV |
| | | 253112 | Dev LA Thru ESOL L1 | W |
| | | 257883 | Admin Office Tech 1 | K |
| HIALEAH SENIOR | 1 | 182117 | Personal Fit | |
| MIAMI LAKES EDUCATIONAL CENTER | 1 | 240069 | English 1 | JKW |
| | | 251406 | Web Design 3 | HL |
| | | 251993 | Bus Ed Direct Study | L |
| MIAMI NORLAND SENIOR | 6 | 305574 | Erth/Spa Sci | CJKL |
| MIAMI PALMETTO SENIOR | 5 | 268633 | Physical Sci | KV |
| MIAMI SENIOR | 3 | 048897 | Algebra 1 Biology 1 World History | |
| | | 147800 | American History | L |
| | | 205287 | English 2 Biology 1 American History | L |
| | | 266007 | Algebra 1 Biology 1 | K K |
| MIAMI SOUTHRIDGE SENIOR | 6 | 167748 | English 1 Algebra 1 Biology 1 American Governmt | JKL JKLV V K |
| MIAMI SPRINGS SENIOR | 3 | 304474 | Eng Hon 1 | L |
| NORTH MIAMI BEACH SENIOR | 2 | 190592 | Algebra 2 Biology 1 | CKL |



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| | | | | |
|------------------------------|---|--------|------------------|----|
| SOUTH DADE SENIOR | 5 | 185255 | English 1 | KL |
| | | | Algebra 1 | L |
| | | | Biology 1 | JK |
| | | | American History | K |
| | | 256931 | Intensive Math | K |
| | | 282128 | Algebra 1 | K |
| | | | Biology 1 | |
| | | | American History | |
| WM. H. TURNER TECH. ARTS SR. | 1 | 298253 | Bus Coop Ed | L |

MIDDLE SCHOOLS

| WL NAME | REG | EMP # | COURSE | EXCEPTIONALITY CODES |
|-------------------------|-----|--------|----------------------|----------------------|
| CUTLER RIDGE MIDDLE | 5 | 299464 | M/J Intens Read(MC)+ | K P V W |
| JORGE MAS CANOSA MIDDLE | 4 | 285412 | M/J Comp Sci 3 | C J K V |
| LAKE STEVENS MIDDLE | 2 | 305686 | M/J Lang Arts 3 | J |
| PONCE DE LEON MIDDLE | 3 | 216917 | M/J Math 1 | JKV |
| | | | M/J US History | JKV |
| | | | Lang Art: 6-8 | JKPVW |
| W.R. THOMAS MIDDLE | 4 | 170750 | M/J Exploring Art | JKLV |



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K-8 CENTERS

| WL NAME | REG | EMP # | COURSE | EXCEPTIONALITY CODES |
|-------------------------------------|-----|----------------------------|--|---------------------------|
| AVENTURA WATERWAYS K-8 CENTER | 2 | 305145 | M/J Math 3, Adv, Gift M/J Comp Sci 1 Adv | L L |
| COCONUT PALM K-8 CENTER | 5 | 260907 286866 | Math Grade Four Reading Elementary | G K V K V W |
| DAVID LAWRENCE, JR. K-8 CENTER | 2 | 248736 | M/J Dev LA Thru ESOL | |
| FRANK C. MARTIN K-8 CENTER | 5 | 305123 | Language Arts | L |
| JANE S. ROBERTS K-8 CENTER | 4 | 298448 | Language Arts | K |
| KENWOOD K-8 CENTER | 4 | 277510 | Elem Lang Arts | |
| MANDARIN LAKES K-8 CENTER | 5 | 298485 | M/J Lang Arts 1 Adv | FL |
| MIAMI LAKES K-8 CENTER | 1 | 187268 196768 235250 | M/J Comp Sci 1 M/J Intensv Math M/J Comp Science 2 | K H K V F H K P V W |
| RUTH K. BROAD/BAY HARBOR K-8 CENTER | 2 | 283517 | ESOL | F |
| VINELAND K-8 CENTER | 5 | 296854 | M/J Lib/Multimedia 1 | L |



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ELEMENTARY SCHOOLS

| WL NAME | REG | EMP # | COURSE | EXCEPTIONALITY CODES |
|---------------------------------|-----|--------|---------------------|----------------------|
| GILBERT L. PORTER ELEMENTARY | 4 | 115521 | ESOL | |
| GREENGLADE ELEMENTARY | 4 | 275791 | ACCESS SCI GRADE | K |
| GULFSTREAM ELEMENTARY | 5 | 196076 | Phys Thrpy: PK-5 | |
| | | 303461 | Math Grade Two | C K P W |
| HENRY M. FLAGLER ELEMENTARY | 3 | 304182 | ESOL | K |
| MORNINGSIDE ELEMENTARY | 2 | 163849 | ACCESS MATH GRADE 3 | W |
| | | 301525 | ACCESS MATH GRADE 2 | W |
| N. DADE CTR FOR MODERN LANG | 1 | 191329 | ESOL | |
| NORMA BUTLER BOSSARD ELEMENTARY | 4 | 305071 | Phys Ed Grade 1 | C F G K L P V |
| PINE LAKE ELEMENTARY | 5 | 259062 | Math Grade Five | K |
| POINCIANA PARK ELEMENTARY | 3 | 305386 | Spch Thrpy: PK-5 | |
| SCOTT LAKE ELEMENTARY | 2 | 134067 | Reading Elementary | K |
| SPANISH LAKE ELEMENTARY | 1 | 295172 | Social Studies | F |

ALTERNATIVE EDUCATION SCHOOLS

| WL NAME | REG | EMP # | COURSE | EXCEPTIONALITY CODES |
|----------------------------------|-----|--------|--|----------------------|
| D. M. WALLACE C.O.P.E. CTR. | 8 | 288670 | English 1 Algebra 1 American History | |
| EDUC ALTER OUTREACH PROG 9999 #1 | 8 | 175574 | Algebra 1 | J |
| | | 178642 | Social Studies | |
| ROBERT RENICK EDUCATIONAL CENTER | 8 | 065287 | M/J Lang Arts 3 | J |
| | | 211046 | Algebra 2 | J |



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SUMMARY

| SUBJECT AREA | Total |
|---|-----------|
| ART | 1 |
| BUSINESS TECHNOLOGY | 4 |
| ELEMENTARY EDUCATION | 15 |
| ESE | 7 |
| FOREIGN LANGUAGE | 1 |
| LANGUAGE ARTS | 14 |
| LIBRARY MEDIA | 1 |
| MATHEMATICS | 14 |
| PHYSICAL EDUCATION | 1 |
| SCIENCE | 15 |
| SOCIAL STUDIES | 9 |
| TOTAL OF COURSES | 82 |
| TOTAL OF INSTRUCTIONAL PERSONNEL | 60 |

EXCEPTIONALITY CODES DESCRIPTION

| | |
|----------------------------------|-----------------------------------|
| A EDUCABLE MENTALLY HANDICAPPED | L GIFTED |
| B TRAINABLE MENTALLY HANDICAPPED | M HOSPITAL / HOMEBOUND |
| C ORTHOPEDICALLY IMPAIRED | N PROFOUNDLY MENTALLY HANDICAPPED |
| D OCCUPATIONAL THERAPY | O DUAL-SENSORY IMPAIRED |
| E PHYSICAL THERAPY | P AUTISTIC |
| F SPEECH IMPAIRED | Q SEVERELY EMOTIONALLY DISTURBED |
| G LANGUAGE IMPAIRED | S TRAUMATIC BRAIN INJURED |
| H DEAF OR HARD OF HEARING | T DEVELOPMENTALLY DELAYED |
| I VISUALLY IMPAIRED | U ESTABLISHED CONDITIONS |
| J EMOTIONALLY HANDICAPPED | V OTHER HEALTH IMPAIRED |
| K SPECIFIC LEARNING DISABLED | |