Office of Superintendent of Schools Board Meeting of May 7, 2014

Enid Weisman, Chief Human Capital Officer Office of Human Capital Management

SUBJECT:

REQUEST FOR APPROVAL OF INSTRUCTIONAL PERSONNEL ASSIGNED TO TEACH OUT-OF-FIELD FOR THE

PERIOD OF MARCH 12, 2014 THROUGH APRIL 14, 2014

COMMITTEE:

SCHOOL SUPPORT ACCOUNTABILITY

LINK TO STRATEGIC

FRAMEWORK:

SCHOOL/DISTRICT LEADERSHIP

Pursuant to Rule 6A-1.0503(4), FAC, Definition of Qualified Instructional Personnel, the School Board must approve those teachers assigned to teach out-of-field. To ensure that the District receives the highest levels of Florida Education Finance Program (FEFP) funding possible, instructional personnel requiring School Board approval to teach out-of-field is submitted to the Board as a Board Agenda Item. Attached is the list of impacted instructional personnel covering the period of March 12, 2014 through April 14, 2014.

The District, with support from region offices, schools and Information Technology Services, closely monitors out-of-field assignments, as well as teachers on such assignments, to insure compliance with appropriate certification requirements and timelines. Said requirements and timelines are as follows:

- Individuals assigned to teach out-of field must complete at least 6 semester hours of college credit or 120 inservice points toward in-field compliance each year. For Bachelor's degree level subjects, achievement of a passing score on the appropriate subject area examination earned since July 1, 2002, meets all requirements toward infield compliance. All requirements toward in-field certification must be completed within three years.
- Out-of-field teachers assigned to teach English to Speakers of Other Languages (ESOL)
 must complete at least three semester hours of college credit or the equivalent toward
 the ESOL requirements within the first two calendar years from the date of the initial
 assignment. Additionally, three semester hours or the equivalent must be completed
 during each year thereafter until all requirements are completed.

There is no cost to the District for this item

RECOMMENDED: That The School Board of Miami-Dade County, Florida, approve

instructional personnel assigned to teach out-of-field for the period of

March 12, 2014 through April 14, 2014.



| SPECIALIZED CE | WL NAME | REG EMF | # | SUBJECT AREA/COURS | EXCEPTIONALITY CODE |
|----------------------|---------------------------------------|------------------------|---------------------------------------|------------------------|---|
| 8012 PACE CENTER | FOR GIRLS | ALT EDU | | | |
| | | 9470 | 87 20 | Biology 1 | JK |
| SENIOR HIGH SC | HOOLS WL NAME | DEC FUE | м | | |
| 7131 HIALEAH-MIAMI | | REG EMP NORTH REGIO | | SUBJECT AREA/COURS | EXCEPTIONALITY CODE |
| | | 1645 | 81 10 | English 2 | JKW |
| | · · · · · · · · · · · · · · · · · · · | 1770 | | Eng Hon 3 | KL |
| 7581 IPREPARATOR | Y ACADEMY | CENTRAL REC | SION | | |
| | | 9357 | 23 90 | Found of Web Design | L · |
| 7121 JOHN A FERGU | SON SENIOR HIGH | SOUTH REGIO | N | | |
| | 1V | 9469 | 84 07 | Chinese 3 Honors | |
| 7231 MIAMI CAROL C | ITY SENIOR HIGH | ETO | | | |
| | | 3137 | 33 12 | Algebra 1 | JKL |
| 7251 MIAMI CENTRAI | _ SENIOR HIGH | ETO | | | |
| | | 2820 | 40 10 | Dev LA ESOL L1 | |
| | | 3114 | 27 21 | World History | |
| 7271 MIAMI CORAL P | ARK SENIOR HIGH | CENTRAL REC | ION | | |
| | | 2180 | 52 20 | Biology 1 Hon | KLP |
| | | 3054 | 91 10 | English 3 | JKLV |
| 7361 MIAMI KILLIAN S | SENIOR HIGH | SOUTH REGIC | N | | |
| | | 1999 | 75 12 | Algebra 1 | KV |
| | | | 21 | U.S. History | KLV |
| 7411 MIAMI NORTHW | ESTERN SENIOR HIGH | ETO | | | |
| | | 2758 | 37 15 | Wght Training 2 | L |
| 7431 MIAMI PALMETT | O SENIOR HIGH | SOUTH REGIC | N | | |
| | | 2686 | 33 10 | English 2 | L . |
| | | | | Erth/Spa Sci | V |
| | | | | Adv Pl Psychology | |
| | | 3081 | | Pers & Fam Fin | KIV |
| 7731 MIAMI SOUTHRI | DGE SENIOR HIGH | ETO | 20 10 | Intensive Reading E | KLV |
| | | | 20 40 | Alexandra 4 | |
| | | 0642 | 99 12 20 | Algebra 1 Biology 1 | JKL |
| | | | | U.S. History | K |
| 7541 NORTH MIAMI B | EACH SENIOR HIGH | ETO | · · · · · · · · · · · · · · · · · · · | - | 17 to |
| | | 2206 | 59 21 | Economics | L |
| 7701 SOUTH DADE SI | ENIOR HIGH | SOUTH REGIO | | | L |
| | | 1851 | | Physical Sci | KVW |
| | | 2806 | | • | K |
| | | | | Reading: 9-12 | CW |
| 7601 WILLIAM H. TUR | NER TECHNICAL | CENTRAL REG | | | |
| | | 1411 | 97 89 | Pub Serv Coop Ed-OJT | |
| | | 3132 | | English 1 | FKL |
| | N-1 | | | - | |



| MIDDLE SCHOOLS | | | |
|-------------------------------------|----------------|-------------------------|----------------------|
| WL NAME | REG EMP# | SUBJECT AREA/COURSE | EXCEPTIONALITY CODES |
| 8014 ALTERNATIVE OUTREACH-EXT. YR | ALT EDU | | |
| | 944270 | 10 English 1 | JKL |
| | 945034 | 21 M/J US Hist&Car Plan | JK |
| | 945092 | 20 Biology 1 | JĶL |
| | 945136 | 10 M/J Lang Arts 1 | K |
| 6021 ARVIDA MIDDLE SCHOOL | SOUTH REGION | | |
| | 313496 | 20 M/J Comp Sci 3 | FKLV |
| 6051 CAROL CITY MIDDLE | ETO | | |
| | 116305 | 13 M/J Band 1 | FIJKL |
| | | 86 Exp Production Tech | IJLW |
| | 281882 | 21 M/J Civics Adv | L |
| 6111 CUTLER BAY ACAD - CUTLER RIDGE | SOUTH REGION | | |
| | 108379 | 10 M/J Dev LA Thru ESOL | W |
| | 297660 | 20 M/J Comp Sci 1 | FK |
| 6171 HENRY H. FILER MIDDLE | NORTH REGION | | |
| | 306917 | 20 M/J Comp Sci 1 | KV |
| 6301 JOHN F. KENNEDY MIDDLE | NORTH REGION | | |
| | 266580 | 10 M/J Lang Arts 1 | ·KL |
| | | 21 M/J World Hist | |
| 6921 LAMAR LOUISE CURRY MIDDLE SCH | SOUTH REGION | | |
| | 312445 | 20 M/J Comp Sci 1 | HJKPV |
| 6161 LAWTON CHILES MIDDLE SCHOOL | NORTH REGION | | |
| | 946992 | 20 Biology 1 Hon | |
| 6741 PONCE DE LEON MIDDLE | CENTRAL REGION | | |
| | 189907 | 21 M/J World Hist Adv G | JL |
| | | | |



K-8 CENTERS

| Table Carrie PMEEKWESTVIEW K-8 CTR | LITY CODES |
|--|--|
| 190785 50 Art - Intermedia 3 P | |
| DR ROLANDO ESPINOSA K-8 CENTRAL REGION 306916 10 M/J Lang Arts 3 Adv K L | |
| 306916 10 M/J Lang Arts 3 Adv K L | |
| SOUTH REGION 288648 12 M/J Math 1 Adv F.G.L | |
| 288648 12 M/J Math 1 Adv F.G.L | |
| 4031 GATEWAY ENVIRONMENTAL K-8 SOUTH REGION 307402 10 M/J Dev LA Thru ESOL 12 M/J Math 2 K P 5141 HUBERT O. SIBLEY K-8 CENTER NORTH REGION 273916 21 M/J World Hist F G K L V 287943 50 ESOL 0073 MANDARIN LAKES K-8 CENTER ETO 173328 50 Music - Grade 2 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 307402 10 M/J Dev LA Thru ESOL 12 M/J Math 2 K P | |
| 12 M/J Math 2 K P 5141 HUBERT O. SIBLEY K-8 CENTER NORTH REGION 273916 21 M/J World Hist F G K L V 287943 50 ESOL 0073 MANDARIN LAKES K-8 CENTER ETO 173328 50 Music - Grade 2 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 5141 HUBERT O. SIBLEY K-8 CENTER NORTH REGION 273916 21 M/J World Hist F G K L V 287943 50 ESOL 0073 MANDARIN LAKES K-8 CENTER ETO 173328 50 Music - Grade 2 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 273916 21 M/J World Hist F G K L V 287943 50 ESOL 0073 MANDARIN LAKES K-8 CENTER ETO 173328 50 Music - Grade 2 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 287943 50 ESOL | |
| 0073 MANDARIN LAKES K-8 CENTER ETO 173328 50 Music - Grade 2 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 173328 50 Music - Grade 2 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 3821 NORTH COUNTY K-8 CENTER NORTH REGION 222530 12 M/J Math 1 RC K | |
| 222530 12 M/J Math 1 RC K | |
| | The state of the s |
| | |
| | |
| 5241 SOUTH MIAMI K-8 CENTER CENTRAL REGION | |
| | |



| 101 | WL NAME ARCOLA LAKE ELEMENTARY | REG EMP# CENTRAL REGION | | | EXCEPTIONALITY COD |
|---------|------------------------------------|----------------------------|----|--|--|
| | | 306941 | 50 | ESOL | |
| 161 | AVOCADO ELEMENTARY | SOUTH REGION | - | | |
| | | 278926 | 50 | Haitian Creole E | |
| 201 | BANYAN ELEMENTARY | CENTRAL REGION | | | |
| | | 161977 | 77 | EL Access Lang Art-1 | W |
| 461 | BRENTWOOD ELEMENTARY | NORTH REGION | | | |
| | | 276318 | 50 | ESOL | |
| 641 | BUNCHE PARK ELEMENTARY | NORTH REGION | | | A CONTRACTOR OF THE CONTRACTOR |
| | | 241164 | 77 | Access Lang Art - 2 | W |
| 331 | CHARLES R. HADLEY ELEMENTARY | CENTRAL REGION | | | |
| | | 178764 | 50 | Language Arts | FK . |
| 801 | GERTRUDE EDELMAN/SABAL PALM EL | NORTH REGION | | | |
| | | 307009 | 50 | ESOL | K |
| 161 | GOLDEN GLADES ELEMENTARY | ETO | | | - sperison interest |
| | | 308807 | 50 | Language Arts | GLT |
| 081 | LENORA B. SMITH ELEMENTARY | ETO | | | |
| | | 312628 | 50 | ESOL | |
| 111 | MAYA ANGELOU ELEMENTARY | CENTRAL REGION | | 2002 | |
| | WALLES ELLIVERY WAY | 286309 | 50 | Math Grade Five | FL |
| | | 200009 | - | Access Sci Grade 5 | M |
| 181 | MELROSE ELEMENTARY | CENTRAL REGION | | 781 - 71 - 71 - 71 - 71 - 71 - 71 - 71 - | |
| | | 310504 | 50 | Language Arts | К |
| 125 | NORMA BUTLER BOSSARD ELEM | SOUTH REGION | | | |
| | · | 313400 | 50 | Language Arts | FGKLPTV |
| 021 | OAK GROVE ELEMENTARY | NORTH REGION | | | |
| | | 251960 | 50 | Language Arts | |
| 061 | OJUS ELEMENTARY | NORTH REGION | | Language / We | |
| | | 276665 | 50 | ESOL | |
| 881 | SCOTT LAKE ELEMENTARY | NORTH REGION | | LOOL | |
| | OSSI DINE ELEMENTINI | 273020 | 50 | ESOL | |
| | EDWATE/F EDWATION COLLOC! C | 273020 | 50 | ESOL | |
| LI | ERNATIVE EDUCATION SCHOOLS WL NAME | REG EMP# | | SUBJECT AREA/COURSE | EXCEPTIONALITY COD |
| 017 | ALTERNATIVE OUTREACH PROGRAM | ALT EDU | | | |
| | • . | 200698 | 21 | M/J US History | |
| | | 291638 | 10 | M/J Lang Arts 1 | J |
| 101 | JAN MANN OPPORTUNITY SCHOOL | NORTH REGION | | | |
| | | 121121 | 01 | Intro to Art Hist | |
| | | 128313 | 10 | M/J Dev LA Thru ESOL | |
| | | 209177 | 01 | Intro to Art Hist | |

Information obtained from Data Warehouse



SUMMARY

| SUBJECT AREA | Total |
|-----------------------------------|-------|
| 01 ART-VISUAL ARTS | 3 |
| 90 CAREER AND TECHNICAL EDUCATION | 1 |
| 50 ELEMENTARY EDUCATION | 16 |
| 79 ESE 9-12, 30, 31 | 1 |
| 77 ESE PREK-5 | 3 |
| 85 FAMILY CONSUMER SCIENCES | 1 |
| 10 LANGUAGE ARTS | 16 |
| 12 MATHEMATICS | 7 |
| 13 MUSIC | 1 |
| 15 PHYSICAL EDUCATION | 11 |
| 89 PUBLIC SERVICE EDUCATION | 11 |
| 20 SCIENCE | 11 |
| 21 SOCIAL STUDIES | 12 |
| 86 TECHNOLOGY EDUCATION | 1 |
| 07 WORLD LANGUAGE | 1 |
| TOTAL | 76 |
| TOTAL OF INSTRUCTIONAL PERSONNEL | 64 |

EXCEPTIONALITY CODES DESCRIPTION

- C ORTHOPEDICALLY IMPAIRED
- D OCCUPATIONAL THERAPY
- E PHYSICAL THERAPY
- F SPEECH IMPAIRED
- G LANGUAGE IMPAIRED
- H DEAF OR HARD OF HEARING
- I VISUALLY IMPAIRED
- J EMOTIONALLY HANDICAPPED
- K SPECIFIC LEARNING DISABLED

- L GIFTED
- M HOSPITAL / HOMEBOUND
- O DUAL-SENSORY IMPAIRED
- P AUTISTIC
- S TRAUMATIC BRAIN INJURED
- T DEVELOPMENTALLY DELAYED
- U ESTABLISHED CONDITIONS
- V OTHER HEALTH IMPAIRED
- W INTELLECTUAL DISABILITIES