



## SUMMER YOUTH INTERNSHIP PROGRAM 2016

<b>DATES/LENGTH</b>	June 27 – August 1
<b>REQUIRED HOURS</b>	150 HOURS -- INTERNSHIP IS REQUIRED AS PART OF THE CURRICULUM
<b>SUGGESTED SCHEDULE</b>	30 HOURS PART TIME
<b>STUDENT POPULATION</b>	HIGH SCHOOL JUNIORS FROM THE ACADEMIES OF HOSPITALITY AND TOURISM, FINANCE, INFORMATION TECHNOLOGY, ENGINEERING AND HEALTH SCIENCES AND ADDITIONAL CAREER AND TECHNICAL EDUCATION PROGRAMS
<b>HIGH SCHOOLS</b>	HIGH SCHOOLS THROUGHOUT MIAMI DADE COUNTY
<b>ELIGIBILITY</b>	Free and Reduced Lunch ELL Truant (15 or more unexcused absences)
<b>STUDENT INTERVIEWS</b>	Employers can register at <a href="https://miami.getmyinterns.org">https://miami.getmyinterns.org</a> and schedule interviews at: 1) NAF Student Industry Conference on May 18, 2016 at Doubletree Hilton (MACC) or 2) School site (prior arrangement must be made with school) or 3) Employer work location
<b>METHOD OF PAYMENT</b>	<b>Sponsored by Miami Dade County and The Children's Trust</b> 1) Summer Youth Internship Program (SYIP) Students will receive 3 payments <ul style="list-style-type: none"><li>○ 1<sup>st</sup> day on the job \$106 to cover Incidentals and includes transportation stipend</li><li>○ 2<sup>nd</sup> payment Week 3 - \$635 (includes transportation stipend)</li><li>○ 3<sup>rd</sup> payment Week 5 - \$579 (Stipend) - after all assignments and timesheets are submitted to teacher</li></ul> <b>Students must open an account with the South Florida Educational Federal Credit Union (SFEFCU) by June 9<sup>th</sup></b>  2) COMPANY PAYROLL – PAID DIRECTLY TO STUDENT
<b>SUPERVISION</b>	A WORKPLACE SUPERVISOR FROM THE EMPLOYING ORGANIZATION WILL EVALUATE THE INTERN TWICE DURING THE INTERNSHIP AND A M-DCPS TEACHER SUPERVISOR WILL BE ASSIGNED TO THE INTERN AND WILL COMMUNICATE TWICE WITH THE WORKPLACE SUPERVISOR AND INTERN – (ONE ON-SITE VISIT AND ONE PHONE CONTACT DURING THE 5-WEEK INTERNSHIP PERIOD)
<b>STUDENT ACCIDENT INSURANCE</b>	<b>THERE IS NO LIABILITY FOR THE EMPLOYER AS ALL INTERNS ARE REQUIRED TO OBTAIN STUDENT ACCIDENT INSURANCE.</b> <b>For more information, call the Department of Career &amp; Technical Education @ 305-693-3030, ask for Julie Kennedy</b>