Office of Superintendent of Schools Board Meeting of December 13, 2000

Federal Programs and Grants Administration John Johnson II, Deputy Superintendent

SUBJECT: REQUEST FOR AUTHORIZATION TO ENTER INTO A CONTRACTUAL AGREEMENT WITH THE UNIVERSITY OF MIAMI FOR FUNDING TO IMPLEMENT THE ATMOSPHERIC AND MARINE-BASED INTERDISCIPLINARY ENVIRONMENTAL HEALTH SCIENCE TRAINING PROJECT; PROJECT CYCLE: SEPTEMBER 20, 2000 THROUGH JUNE 30, 2001

The University of Miami received a grant from the National Institute of Health to implement the Atmospheric and Marine-Based Interdisciplinary Environmental Health Science (AMBIENT) Project which is a systemic approach to environmental health science education. An important emphasis of the project will be to provide team teaching strategies for incorporating interdisciplinary activities into classes at the high school level.

Funds in the amount of \$30,000 will be used to pay for a portion of the salary and fringe benefits for one teacher on special assignment working with the AMBIENT project.

Official notification of this contractual agreement was received on November 3, 2000, which is after the effective start date of the grant. The contractual agreement allows for the reimbursement of expenditures from August 28, 2000.

No local funds are required.

## RECOMMENDED:

That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:

- enter into a contractual agreement with the University of Miami in the amount of \$30,000 for funding to implement the Atmospheric and Marine-Based Interdisciplinary Environmental Health Science Training Project; Project Cycle: September 20, 2000 through June 30, 2001;
- extend this contractual agreement, at no additional cost, for up to one year, as authorized through official notification from the granting agency, if deemed necessary, in order to fully expend the grant award and thus complete the scope of the project; and
- 3. Financial Affairs to establish appropriations in the amounts approved by the granting agency; such appropriations to be reported periodically to the Board.



## THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

## BUDGET SUMMARY FORM

|   |           |             |                    |                      |                       | √es □         | Are the No matchi            | Are there any in-kind or matching funds required? | or<br>ed?        |
|---|-----------|-------------|--------------------|----------------------|-----------------------|---------------|------------------------------|---|------------------|
| GRANT/PROGRAM NAME: Atmospheric and Marine-Based Interdisciplinary Environmental Health | NAME:     | Atmospheric | and Marine-Ba      | ased Interdiscip     | linary Environ        | mental Health |                              | Entitlement Grant                                 |                  |
| Grant Period Beginning  | 3eginning | Scie        | September 20, 2000 | Ending               | June 30, 2001         | , 2001        | Non-En                       | Non-Entitlement/Contract                          | act              |
|   |           |             | (Date)             | <br>                 | (Date)                | te)           |                              |   |                  |
|   |           | Total       | Salaries           | Employee<br>Benefits | Purchased<br>Services | Energy        | Materials<br>and<br>Sumplies | Capital<br>Outlay                                 | Other<br>Expense |
| FUNCTION  |           | Budget      | (51XX)             | (52XX)               | (53XX)                | (54XX)        | (55XX)                       | (56XX)  | (57XX)           |
| INSTRUCTION SERVICES  | 2000      |             |                    |                      |                       |               |                              |   |                  |
| SUPPORT SERVICES:   |           |             |                    |                      |                       |               |                              |   |                  |
| Pupil Personnel Services  | 6100      |             |                    |                      |                       |               |                              |   |                  |
| Instructional Media Services  | 6200      |             |                    |                      |                       |               |                              |   |                  |
| Instruction & Curriculum Development  | 9300      |             |                    |                      |                       |               |                              |   |                  |
| Instructional Staff Training  | 6400      | 30,000      | 23,538             | 6,462                |                       |               |                              |   |                  |
| Board of Education  | 7100      |             |                    | :                    |                       |               |                              |   |                  |
| General Administration  | 7200      | *           |                    |                      |                       |               |                              |   |                  |
| School Administration   | 7300      |             |                    |                      |                       |               |                              |   |                  |
| Facilities Acquisitions & Construction  | 7400      |             |                    |                      |                       |               |                              |   |                  |
| Fiscal Services   | 7500      |             |                    |                      |                       |               |                              |   |                  |
| Food Services   | 2600      |             |                    |                      |                       |               |                              |   |                  |
| Central Services  | 7700      |             |                    |                      |                       |               |                              |   |                  |
| Transportation Services   | 7800      |             |                    |                      | -                     |               |                              |   |                  |
| Operation of Plant  | 2006      |             |                    |                      |                       |               |                              |   |                  |
| Maintenance of Plant  | 8100      |             |                    |                      |                       |               |                              |   |                  |
| Community Services  | 0016      |             |                    |                      |                       |               |                              |   |                  |
| Debt  | 9200      |             |                    |                      |                       |               |                              | •   |                  |
| TOTAL INSTRUCTION AND SUPPORT SERVICES  |           | 30,000      | 23,538             | 6,462                |                       |               | -                            |   |                  |

\*Includes Federal Indirect Costs of

Reviewed By MC 11/27

Submitted for Board Approval/Authorization:

December 13, 2000

Board Meeting of

F-5 (Number)

(Date)

FM-3182 Rev. (09-89)

Agenda Item