Office of Superintendent of Schools Board Meeting of October 22, 2003

Mercedes Toural, Chief Education Officer and Deputy Superintendent of Schools

SUBJECT:

REQUEST AUTHORIZATION TO ACCEPT A GRANT AWARD FROM THE FLORIDA DEPARTMENT OF EDUCATION AND ENTER INTO A CONTRACTUAL AGREEMENT WITH THE BOYS

AND GIRLS CLUBS OF MIAMI, INC.

COMMITTEE:

**EDUCATION AND SCHOOL OPERATIONS** 

Conference Report on Senate Bill 2A, Specific Appropriation 4C authorizes the Department of Education to award grants focused on mentoring/student assistance initiatives. The projects must be a partnership project between Boys and Girls Clubs and school districts. Miami-Dade County Public Schools was invited to apply in partnership with the Boys and Girls Clubs of Miami, Inc.

Authorization is requested to accept a grant award from the Florida Department of Education in the amount of \$118,270 and to enter into a contractual agreement with the Boys and Girls Clubs of Miami, Inc., in the amount of \$118,270 to provide mentoring services at the six boys and girls clubs. During the 2002-2003 school years, this project was funded in the amount of \$118,737.

The six boys and girls club facilities currently serve approximately 15,000 members in Miami-Dade County. These clubs provide tutorial and homework assistance programs to 600 students in grades K-12. The Boys and Girls Clubs of Miami After-School Academic Improvement Program is designed to engage and encourage at-risk children to achieve excellence by succeeding in school and becoming lifelong learners.

No matching funds are required as a condition to receive the grant funding. Grant funds in the amount of \$118,270 will be used for hourly personnel, field trips, and educational supplies.

Official notification of this grant award was received on September 8, 2003, which is after the start of the grant period. Reimbursement of grant-related expenditures is authorized effective July 1, 2003.

**B-65** 

**RECOMMENDED:** That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:

- accept a grant award from the Florida Department of Education and enter into a contractual agreement with the Boys and Girls Clubs of Miami, Inc., in the amount of \$118,270 for the grant period of July 1, 2003 through June 30, 2004;
- 2. extend this program and contractual agreement as authorized through official notification from the granting agency, in order to complete the goals of the program; and
- 3. direct Financial Affairs to establish appropriations in the amounts approved or as amended by the granting agency; such appropriations to be reported periodically to the Board.

AMC:th

## THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

## Public Schr grving our students

## BUDGET SUMMARY FORM

Are there any in-kind or No matching funds required?	Entitlement Grant	☐ Non-Entitlement/Contract	
		June 30, 2004	(Date)
		Ending June	さ
	and Girls Clubs of Miami, Inc.		Date)
	Boys and Girls	July	E(T)
	GRANT/PROGRAM NAME: Boys a	Grant Period Beginning	
A anna	ools the world		

Capital Other Outlay Expense	<del> </del>																<del></del> .		
	-																		
Materials and Supplies																			
Energy Services	()																		
Purchased Services	()																118,270		118,270
Employee Benefits (52XX)																:			
Salaries (51XX)	()																		
Total Budaet								*									118,270		118,270
	5000		6100	6200	6300	6400	7100	7200	7300	7400	7500	7600	7700	7800	2900	8100	9100	9200	
NOLLONIE	INSTRUCTION SERVICES	SUPPORT SERVICES:	Pupil Personnel Services	Instructional Media Services	Instruction & Curriculum Development	Instructional Staff Training	Board of Education	General Administration	School Administration	Facilities Acquisitions & Construction	Piscal Services	Food Services	Central Services	Transportation Services	Operation of Plant	Maintenance of Plant	Community Services	Debt	TOTAL INSTRUCTION AND SUPPORT SERVICES

\*Includes Federal Indirect Costs of

Reviewed By Division of Budget

Submitted for Board Approval/Authorization:

October 22, 2003 Board Meeting of (Number) B-65 Agenda Item

FM-3182 Rev. (09-89)

(Date)