

Mercedes Toural, Chief Education Officer
and Deputy Superintendent of Schools

**SUBJECT: REQUEST AUTHORIZATION TO ACCEPT A GRANT AWARD
THROUGH A CONTRACTUAL AGREEMENT WITH THE
UNIVERSITY OF MIAMI TO RECEIVE FUNDING FOR THE
ATMOSPHERIC AND MARINE-BASED INTERDISCIPLINARY
ENVIRONMENTAL HEALTH SCIENCE TRAINING PROGRAM**

COMMITTEE: EDUCATION AND SCHOOL OPERATIONS

The University of Miami received a federal grant from the National Institute of Health to implement the Atmospheric and Marine-Based Interdisciplinary Environmental Health Science Training (AMBIENT) Program, a systemic approach to environmental health science education. An important emphasis of the program is to provide team teaching strategies for incorporating interdisciplinary activities into classes at the high school level.

Authorization is requested to accept a grant award through a contractual agreement with the University of Miami to receive funding in the amount of \$103,000. Grant funds will be used to pay for approximately eighty percent (80%) of the salary and fringe benefits for the teacher on special assignment (TSA) assigned to the AMBIENT Program.

In accordance with the grant guidelines, the balance of approximately twenty percent (20%) of the salary and fringe benefits for the TSA is funded by Project Globe/IMPACT. The appropriation for this item is included in the Other Federal Programs Fund (Contracted Programs Fund) of the 2003-2004 Adopted Budget under Fund 0420, Function 6400, Program 3706, Object 5168, Location 9628.

Official notification of this grant award was received on September 12, 2003.

B-67

RECOMMENDED: That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:

1. accept a grant award through a contractual agreement with the University of Miami to receive funding for approximately eighty percent (80%) of the salary and fringe benefits for the TSA under the Atmospheric and Marine-Based Interdisciplinary Environmental Health Science Training Program in the amount of \$103,000 for the grant period effective October 23, 2003 through June 30, 2007;
2. approve the allocation in accordance with the grant guidelines for the balance of approximately twenty percent (20%) of the salary and fringe benefits for the teacher on special assignment funded by Project Globe/IMPACT. The appropriation for this item is included in the Other Federal Programs Fund (Contracted Programs Fund) of the 2003-2004 Adopted Budget;
3. extend this program and contractual agreement as authorized through official notification from the granting agency, in order to complete the goals of the program; and
4. direct Financial Affairs to establish appropriations in the amounts approved or as amended by the granting agency; such appropriations to be reported periodically to the Board.

AMC:th

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

BUDGET SUMMARY FORM



Yes
 No
 Are there any in-kind or matching funds required?

Entitlement Grant
 Non-Entitlement/Contract

GRANT/PROGRAM NAME: Atmospheric and Marine-Based Interdisciplinary Environmental Health Science Training Program
 Grant Period Beginning October 23, 2003 Ending June 30, 2007
 (Date) (Date)

FUNCTION	Total Budget	Salaries (51XX)	Employee Benefits (52XX)	Purchased Services (53XX)	Energy Services (54XX)	Materials and Supplies (55XX)	Capital Outlay (56XX)	Other Expense (57XX)
INSTRUCTION SERVICES	5000							
SUPPORT SERVICES:								
Pupil Personnel Services	6100							
Instructional Media Services	6200							
Instruction & Curriculum Development	6300							
Instructional Staff Training	6400	82,986	20,014					
Board of Education	7100							
General Administration	7200	*						*
School Administration	7300							
Facilities Acquisitions & Construction	7400							
Fiscal Services	7500							
Food Services	7600							
Central Services	7700							
Transportation Services	7800							
Operation of Plant	7900							
Maintenance of Plant	8100							
Community Services	9100							
Debt	9200							
TOTAL INSTRUCTION AND SUPPORT SERVICES	103,000	82,986	20,014					

*Includes Federal Indirect Costs of

Reviewed By [Signature]
 Division of Budget

Submitted for Board Approval/Authorization:

Agenda Item B-67 Board Meeting of October 22, 2003
 (Number) (Date)