


# MEMORANDUM

November 14, 2007

TO: The Honorable Chair and Members of The School Board of Miami-Dade County, Florida

FROM: Rudolph F. Crew, Superintendent of Schools 

**SUBJECT: WITHDRAWAL OF AGENDA ITEM F-37  
APPROVAL OF GUARANTEED MAXIMUM PRICE (GMP)  
G.T. McDONALD ENTERPRISES, INC.  
PROJECT NO. 00305800  
PHASE V - NEW BUILDING  
YOUNG MEN'S PREPARATORY ACADEMY AT  
BUENA VISTA COMPLEX  
3001 NW 2 AVENUE, MIAMI, FLORIDA**

**COMMITTEE: FACILITIES AND CONSTRUCTION REFORM**

**LINK TO  
STRATEGIC PLAN: IMPROVE CONSTRUCTION SERVICES**

The attached agenda item is being withdrawn from the November 20, 2007 agenda.

After meeting with the contractor, the price submitted is significantly over the budget established and negotiations will take us beyond the November Board meeting. If negotiations are successful, this item will be presented at the next Board meeting

If you have any questions, please feel free to call Mr. Jaime G. Torrens, Chief Facilities Officer, at 305-995-1401.

M714

cc: Superintendent's Cabinet  
School Board Attorney

Office of Superintendent of Schools  
Board Meeting of November 20, 2007

November 7, 2007

Office of School Facilities  
Jaime G. Torrens, Chief Facilities Officer

**SUBJECT:           APPROVAL OF GUARANTEED MAXIMUM PRICE (GMP)  
                      G.T. McDONALD ENTERPRISES, INC.  
                      PROJECT NO. 00305800  
                      PHASE V – NEW BUILDING  
                      YOUNG MEN'S PREPARATORY ACADEMY AT  
                      BUENA VISTA COMPLEX  
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**COMMITTEE:           FACILITIES AND CONSTRUCTION REFORM**

**LINK TO  
STRATEGIC PLAN:           IMPROVE CONSTRUCTION SERVICES**

At its meeting of July 12, 2006, the Board commissioned G.T. McDonald Enterprises, Inc. as CM-at-Risk firm for "deferred maintenance package #28, renovations and general repairs at Young Men's Preparatory Academy", Project No. 00305800. This contract provides for construction services to the Board and a Guaranteed Maximum Price (GMP) for construction.

Upon successful negotiation, this item will be presented to Board Members, the Recording Secretary to the Board and placed on file in the Citizen Information Center prior to the committee meeting of November 15, 2007.

JA/nc

**ITEM  
WITHDRAWN  
(11/14/07)  
F - 37**