Office of Superintendent of Schools Board Meeting of September 10, 2008

August 27, 2008

Office of School Facilities

Jaime G. Torrens, Chief Facilities Officer

SUBJECT:

AUTHORIZATION TO GRANT A WATER LINE EASEMENT LOCATED AT SPANISH LAKE ELEMENTARY SCHOOL SITE AT 7940 NW 194 STREET, MIAMI, FLORIDA IN FAVOR OF

MIAMI-DADE COUNTY PROJECT NO. A0820

COMMITTEE:

FACILITIES AND CONSTRUCTION REFORM

LINK TO

STRATEGIC PLAN:

IMPROVE CONSTRUCTION SERVICES

In order to maintain a water line easement constructed to provide adequate fire protection and water services to the Spanish Lake Elementary School site, Miami-Dade County has requested that a 12-foot wide water line easement be granted by the district.

The 12-foot wide water line easement described will cover the area of the water line installations at the 6.8-acre school site. This area is legally described in Exhibit "A", attached hereto.

The Grant of Easement will be reviewed and approved by the School Board's Attorneys Office prior to execution. In addition, the proposed easement has been reviewed and recommended by the Office of School Facilities. Public utility facilities constructed on Board-owned property will be conveyed, with appropriate easements, to Miami-Dade County for future maintenance and operations.

RECOMMENDED:

That The School Board of Miami-Dade County, Florida, authorize the execution of the water line easement at the Spanish Lake Elementary School site. Project No. A0820, in favor of Miami-Dade County.

LML

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SKETCH TO ACCOMPANY EASEMENT LEGAL DESCRIPTION STATE SCHOOL U-1

LAND SURVEYORS * LAND PLANNERS 777 NWN 72ND AVENUE, SUITE 3134 MIAMI, FL 33126. TEL:305.261.8483 FAX:305.261.8781

EXHIBIT "A" DW 2006-262

12 FOOT WASAD EASEMENT WATER MAIN "A"

A PORTION OF TRACT 'B' OF 'COUNTY LAKE PARK SCHOOL SITE', ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 151, AT PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, BEING A STRIP OF LAND TWELVE FEET (12.0') IN WIDTH, SIX FEET (6.0') EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT "A";

THENCE NO2"34") 6"W ALONG THE EAST LINE OF SAID TRACT "A" A DISTANCE OF 51.37 FEET TO THE POINT OF BEGINNING OF SAID CENTER LINE; THENCE ALONG SAID CENTER LINE THE FOLLOWING SEVEN(7) COURSES AND DISTANCE;

- 1.- 586°51'05'W, A DISTANCE OF 61.76 FEET:
- 2.- NOO'OO'48'E, A DISTANCE OF 14.19 FEET:
- 3.-N89°59'12"W, A DISTANCE OF 30.30 FEET TO POINT 'A"
- 4.-N89°59'12"W, A DISTANCE OF 389.46 FEET TO POINT "B"
- 5.-N89°59'12"W, A DISTANCE OF 59.59 FEET TO POINT 'C'
- 6.-N89°59'12"W, A DISTANCE OF 15.00 FEET
- 7.-NOO'00'47"E, A DISTANCE OF 55.92 FEET TO THE POINT OF TERMINATION.

TOGETHER WITH A STRIP OF LAND TWELVE FEET (12.0) IN WIDTH, SIX (6.0') EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE BEGING AT THE AFOREMENTION POINT "A";

500°06'31"W, A DISTANCE OF 47.09 FEET TO THE POINT OF TERMINATION.

TOGETHER WITH A STRIP OF LAND TWELVE FEET (12.0) IN WIDTH, SIX (6.0) EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE BEGING AT THE AFOREMENTION POINT 'B';

SOO'00'48'W, A DISTANCE OF 42.12 FEET TO THE POINT OF TERMINATION.

TOGETHER WITH A STRIP OF LAND TWELVE FEET (12.0) IN WIDTH, SIX (6.0) EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE BEGING AT THE AFOREMENTION POINT "C";

500°00'48'W, A DISTANCE OF 37.11; THENCE 589°52'12'E, A DISTANCE 33.33 FEET TO THE POINT OF TERMINATION.

EASEMENTS AND ENCUMBRANCES:

No information was provided as to the existence of any easements other that what appears on the underlying Plat of record. Please refer to the Limitations portion with respect to possible restrictions of record and utility services.

NOTES

- a. Not valid without the signiature and original seal of a Florida licensed Surveyor and Mapper.
- b. Date prepared: NOVEMBER 01st, 2007.
- c. Prepared for
- d. Bearings are based on the assumed mendian and based on the North line of "COUNTY LAKE PARK SCHOOL SITE" P.B. 151 at Page 30 LEGEND:

P.O.C. = POINT OF COMMENCING

F.H. = FIRE HYDRANT

P.O.B. = POINT OF BEGINNING

P.O.T. = POINT OF TERMINATION

SURVEYOR'S CERTIFICATE:

I hereby certify: That this "Sketch to Accompany Legal Description," was prepared under my direction and is true and correct to the best of my knowledge and belief and further, that said Sketch meets the intent of the "Minimum Technical Standards for Land Surveying in the State of Florida", pursuant to Rule 64677-66f the Florida Administrative Code and its implementing Rule, Chapter 472.027 of the Florida Statutes.

LEVEL TECH SURVEYORS, LLC

ov City John Sand

Louis J. Lebron Professional Surveyor and Mapper, for the firm REGISTRATION N. 4428 State of Florida

"NOT VALID UNLESS SEALED WITH THE SURVEYORS EMBOSSED SEAL".

SHEET: 1

