Office of School Facilities Jaime G. Torrens, Chief Facilities Officer

SUBJECT:

AWARD TO SAL'S ABATEMENT CORPORATION

PROJECT NO. G-ENV/TB-2009-GR/5&6

TERM CONTRACT 2009

GENERAL ENVIRONMENTAL REMEDIATIONS

SOUTH AREA - VARIOUS LOCATIONS

MIAMI-DADE COUNTY, FLORIDA

COMMITTEE:

FACILITIES AND CONSTRUCTION REFORM

LINK TO

STRATEGIC PLAN:

IMPROVE SAFETY AND THE SCHOOL ENVIRONMENT

This project has been designated as an open project for all competitive pre-qualified

This is one of three term contracts for remediation of asbestos and mold containing materials in Miami-Dade County Public Schools' facilities throughout the District. Prequalified contractors were permitted to bid on more than one contract. However, no contractor is to be awarded more than one contract. Awards and assignment of contracts will be made to the three lowest, responsive bidders. If a bidder is the successful low bidder for more than one contract, the bidder is allowed to choose which contract to accept.

The term of this contract is for one year, commencing on October 15, 2009, or a maximum of \$500,000, whichever occurs first. If the maximum expenditure is reached prior to expiration of the contract term, the contract value may be extended for an additional \$500,000, at the direction of the Superintendent or his designee. At the Board's sole option, this contract may be extended for two additional periods of one year each.

Bids were based on submission of two multipliers to be applied to pre-established unit prices. Award is based solely on the Prime Multiplier, except that if there is a tie, the contractor with the lowest Alternate Multiplier is considered the low bidder. The prime multiplier applies to abatement and installation work when the contractor is performing work in its assigned area acting as the prime contractor. The alternate multiplier applies to abatement and installation work when the contractor is performing work outside of its assigned area, acting as an alternate contractor. There is no guaranteed minimum amount of work or compensation under this contract.

Individual work orders will be assigned for specific projects during the term of the contract. The compensation amount and duration of each specific project will be specified with each work order assignment, but no individual work order may exceed \$200,000.

A Public Construction Payment Bond & Public Construction Performance and Guarantee Bond meeting the standards specified herein in the amount of \$500,000 is required. Advertised bids received and opened on September 22, 2009 by The School Board of Miami-Dade County, Florida have been tabulated and analyzed as follows:

BIDDER	NOTE	BOND/ CHECK	PRIME MULTIPLIER	ALTERNATE MULTIPLIER
MCO Environmental, Inc. Miami, FL	Α	Bld Bond 5%	1.091	1.091
Decon Environmental & Engineering, Inc. Ft. Lauderdale, FL		Bld Bond \$25,000	1.134	1.134
Sal's Abatement Corp. Miami, FL		Cashier's Check \$25,000	1.147	1.147
Simpson Environmental Services, Inc. Trilby, FL		Bld Bond \$25,000	1.222	1.222

NOTE A:

MCO Environmental, Inc. chose to perform their work in the Central Area and Decon Environmental Inc. chose to perform their work in the North Area, thus deeming Sal's Abatement Corp. the Prime Contractor for the South Area.

Fund Source

Fund	0387
Program	1568
Location	9115
Object	5680
Function	7400

Description

This term contract is for the remediation of asbestos and mold containing materials, lead-based paint, and other environmental contaminants and the installation of non-asbestos replacement materials at various facilities.

Five contractors were notified of this project and seven firms picked up plans and specifications.

The Principal/Owner of Sal's Abatement Corporation is Maria Dellutri.

RECOMMENDED: That The School Board of Miami-Dade County, Florida award Project

No. G-ENV/TB-2009-GR/5&6, Term Contract 2009, General Environmental Remediations, South Area – Various Locations, on the

basis of Prime Multiplier (1.147) to the prime bidder:

Sal's Abatement Corporation 301 NW 36 Street Miami, Florida 33127

JA/nc