

Financial Services
Mr. Ron Y. Steiger, Chief Financial Officer

**SUBJECT: REQUEST APPROVAL OF SUPPLEMENTAL AWARD ON
TERM CONTRACT RFP NO. RFP-17-018-CH –
APPRENTICESHIP TRAINING PROGRAMS**

COMMITTEE: FISCAL ACCOUNTABILITY & GOVERNMENT RELATIONS

**LINK TO STRATEGIC
BLUEPRINT: EFFECTIVE AND SUSTAINABLE BUSINESS PRACTICES**

The purpose of this request is to obtain approval of a supplemental award on the following term contract, inasmuch as the estimated requirements, previously awarded by the Board, will be exceeded before the contract term expires. This supplement is required to provide the necessary services for additional trainings in the amount of \$1.6 million dollars annually. The purchase amounts have increased based on student enrollment and the need for qualified construction workers in and around the Miami-Dade County area.

RECOMMENDED: That The School Board of Miami-Dade County, Florida, **APPROVE** the supplemental award on the following contract, inasmuch as the estimated requirements, previously awarded by the Board, will be exceeded before the contract term expires.

1. Request for Proposal No. RFP-17-018-CH – APPRENTICESHIP TRAINING PROGRAMS, for select agencies qualified to operate apprenticeship training programs and provide apprenticeship training for post-secondary students for Miami-Dade County Public Schools, with an initial effective date of September 6, 2018 through September 5, 2021, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidder, be extended for two (2) additional one (1) year extension periods.

- A. ARCA LOCAL JOINT APPRENTICESHIP & TRAINING COMMITTEE TRUST
13201 NW 45th AVENUE OPA-LOCKA,
FLORIDA 33054
OWNER/OFFICER: JASON HEBBERT, COORDINATOR

- B. ASBESTOS WORKERS LOCAL UNION #60 JAC
13000 NW 47TH AVENUE OPA-LOCKA,
FLORIDA 33054
OWNER/OFFICER: JASON FREEMAN, COORDINATOR

- C. MIAMI JOINT ELECTRICAL APPRENTICESHIP & TRAINING COMMITTEE
1601 NW 17TH AVENUE MIAMI,
FLORIDA 33125
OWNER/OFFICER: WILLIAM RILEY, DIRECTOR

- D. PLUMBERS JOINT APPRENTICESHIP & EDUCATIONAL COMMITTEE
14105 NW 58TH COURT MIAMI LAKES,
FLORIDA 33014
OWNER/OFFICER: JEFFREY D. PENNISTON, CHAIRMAN

- E. SHEET METAL WORKERS LU #32 APPRENTICESHIP AND TRAINING PROGRAM
20401 NE 15TH COURT MIAMI,
FLORIDA 33179
OWNER/OFFICER: JAMES FRANKLIN COMBS,
DIRECTOR

ORIGINAL AWARD AMOUNT	\$550,000 per year
PREVIOUS SUPPLEMENTAL	-0-
THIS SUPPLEMENTAL	\$1,100,000 per year
TOTAL AWARD AMOUNT	\$1,650,000 per year