Office of School Facilities
Raul F. Perez, Chief Facilities Design & Construction Officer

SUBJECT: REQUEST AUTHORIZATION FOR THE SUPERINTENDENT

OR HIS DESIGNEE TO EXECUTE THE GRANT OF EASEMENT AGREEMENT AS MAY BE REQUIRED BETWEEN THE CITY OF NORTH MIAMI BEACH AND THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA, FOR THE CONSTRUCTION OF WATER FACILITIES TO SERVICE THE BUNCHE PARK ELEMENTARY SCHOOL

SITE; PROJECT NUMBER 01329500

COMMITTEE: FACILITIES AND CONSTRUCTION

LINK TO STRATEGIC

BLUEPRINT: EFFECTIVE AND SUSTAINABLE BUSINESS PRACTICES

Background:

In order to maintain the water lines constructed to serve the new construction at Bunche Park Elementary School, located at 16001 Bunche Park Drive, Miami Gardens, Florida, 33054 the City of North Miami Beach has requested a Grant of Easement Agreement from the District for the Subject Utility Lines, as well as conveyance of said lines. The easement will cover the area of the water line installation, as more specifically described in Exhibit "A" and Exhibit "B" attached hereto.

The Grant of Easement Agreement and conveyance documents will be reviewed and approved by the School Board Attorney's office prior to execution. The Office of School Facilities recommends approval of both documents.

F-41

RECOMMENDED:

That The School Board of Miami-Dade County, Florida, authorize the Superintendent or his designee to execute the Grant of Easement Agreement as may be required between the City of North Miami Beach and the School Board of Miami Dade County, Florida, for the construction of water facilities to service the Bunche Park ES School site; Project Number 01329500.

RFP:ImI:ed

EXHIBIT "A"

BUNCHE PARK ELEMENTARY

Property Legal Description:

BLOCK 22, BUNCHE PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 50, PAGE 20, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA AND LYING IN SECTION 15, TOWNSHIP 52 SOUTH, RANGE 41 EAST.



SPECIFIC PURPOSE SURVEY SKETCH AND LEGAL DESCRIPTION

THIS IS NOT A SURVEY

Exhibit "B"

MD-WASD WATER EASEMENT

LYING AND BEING IN SECTION 15, TOWNSHIP 52 SOUTH, RANGE 41 EAST. MIAMI DADE COUNTY, FLORIDA.

ADDRESS:

16001 BUNCHE PARK SCHOOL DR, MIAMI GARDENS, FL 33130.

LEGAL DESCRIPTION OF WATER EASEMENT:

A STRIP OF LAND LYING WITHIN A PORTION OF BLOCK 22, BUNCHE PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 50, AT PAGE 20, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SAID BLOCK 22; THENCE RUN SOUTH, ALONG THE EAST LINE OF SAID BLOCK 22, FOR A DISTANCE OF 161.20' TO THE POINT OF BEGINNING OF THE EASEMENT HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 11.30 FEET; THENCE RUN WEST FOR 25 FEET; THENCE RUN NORTH FOR 11.30 FEET; THENCE RUN EAST FOR 25.00 FEET TO THE POINT OF BEGINNIG.

CONTAINING APPROXIMATELY 283 SQUARE FEET OR 0.01 ACRES.

GRAPHIC SCALE

LEGEND:

Q=CENTER LINE

B.O.B. = BASIS OF BEARING

P.B.= PLAT BOOK

PG.= PAGE

P.O.B.= POINT OF BEGINNING

P.O.C. = POINT OF COMMENCEMENT

70 0 35 70 (IN FEET)

1 INCH = 70 FEET

SURVEYOR'S NOTES:

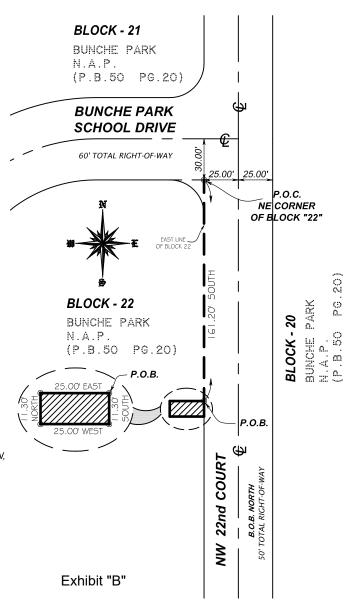
- 1. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY JOHN IBARRA & ASSOCIATES , INC.
- 2. THIS SKETCH IS BASED ON INFORMATION FURNISHED BY CLIENT OR CLIENT'S REPRESENTATIVE.
- 3. THIS SKETCH IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 4. THIS IS NOT A SURVEY, THIS IS A SPECIFIC PURPOSE SURVEY.

I HEREBY CERTIFY: THAT THIS "SKETCH AND LEGAL DESCRIPTION" OF THE PROPERTY DESCRIBED HEREON, AS RECENTLY DRAWN UNDER MY SUPERVISION, COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES.

BY: 07/28/2017
CARLOS IBARRA (DATE)
PROFESSIONAL LAND SURVEYOR NO. 6770

PROFESSIONAL LAND SURVEYOR NO. 6770 STATE OF FLORIDA (SURVEY NOT VALID UNLESS IT BEARS EMBOSSED SEAL OF ATTESTING SURVEYOR)

ANALY AND ST. 22 ANALY AND ST. 24 ANALY AND ST. 25 ANALY



DRAWN BY:	PM
DATE :	07/28/2017
SCALE:	1"=70'
SURVEY NO:	15-004426-8
SHEET:	1 OF 1



JOHN IBARRA & ASSOCIATES, INC.

Professional Land Surveyors & Mappers

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