Office of Superintendent of Schools Board Meeting of September 9, 2020

Iraida R. Mendez-Cartaya, Associate Superintendent Office of Intergovernmental Affairs, Grants Administration, and Community Engagement

SUBJECT:REQUESTAUTHORIZATIONTOACCEPTGRANTAWARDS/DONATIONSFROM MULTIPLEFUNDINGSOURCESANDENTERINTOCONTRACTUALSERVICEAGREEMENTSWITHTHEAGENCIESPRESCRIBED IN THE GRANT

# COMMITTEE: FISCAL ACCOUNTABILITY AND GOVERNMENT RELATIONS

# LINK TO STRATEGIC BLUEPRINT: EFFECTIVE & SUSTAINABLE BUSINESS PRACTICES

Authorization is requested to accept five grant awards and one donation in accordance with Budget Summary Forms, Attachments 1.a. through 1.e., for the approximate total of \$141,470,074, as follows:

| Title of Funding<br>Award  | Funding<br>Source                                | Amount        | Funding Period                          | Туре        | Purpose   |
|--|--|---------------|---|-------------|---|
| Coronavirus Aid,<br>Relief, and<br>Economic<br>Security<br>(CARES) Act<br>Elementary and<br>Secondary<br>School<br>Emergency Relief<br>(K-12) Fund | Florida<br>Department<br>of Education<br>(FLDOE) | \$119,240,142 | June 1, 2020 –<br>September 30,<br>2022 | Entitlement | To address the<br>impact that the<br>novel coronavirus<br>disease 2019<br>(COVID-19) has<br>had, and continues<br>to have, on<br>elementary and<br>secondary schools.                                 |
| CARES Act<br>Governor's<br>Emergency<br>Education Relief<br>Fund Summer<br>Recovery<br>Program   | FLDOE  | \$11,008,533  | June 1, 2020 –<br>October 31, 2020      | Entitlement | To provide<br>emergency support<br>to local education<br>agencies to develop<br>and implement<br>summer recovery<br>programs<br>prioritizing target<br>students with<br>significant<br>academic need. |

| CARES Act:<br>COVID-19<br>Pandemic<br>Response<br>Expenses  | Miami-Dade<br>County           | \$9,600,000                                 | August 15, 2020 –<br>December 30,<br>2020  | Allocation  | To support the safe<br>reopening of<br>schools by<br>providing funds to<br>cover COVID-19<br>pandemic response<br>expenses.  |
|---|--------------------------------|---|--|-------------|--|
| CARES Act:<br>Head Start<br>Support   | Miami-Dade<br>County           | \$1,028,450                                 | February 1, 2020<br>– December 31,<br>2020 | Allocation  | To support school<br>readiness for<br>children three and<br>four years of age<br>via specific actions/<br>activities in<br>response to<br>COVID-19.  |
| Public Charter<br>School Program<br>(CSP) Planning,<br>Program Design<br>and<br>Implementation –<br>Mater<br>Preparatory<br>Academy | FLDOE                          | \$517,949                                   | February 19, 2020<br>– January 27,<br>2022 | Competitive | To serve as fiscal<br>agent for grants<br>supporting charter<br>schools in<br>accordance with<br>Florida Statutes,<br>Section 1002.33,<br>Charter schools<br>and FLDOE<br>guidelines. The<br>Board's approval of<br>the recommended<br>action would not<br>constitute an<br>endorsement of this<br>grant award or its<br>intended use. |
| Mental Health<br>Support for<br>Student Athletes  | Miami<br>Marlins<br>Foundation | In-kind<br>support<br>valued at<br>\$75,000 | September 10,<br>2020 – June 30,<br>2021   | Donation    | To implement a<br>positive, character-<br>building culture<br>among leaders,<br>coaches, parents<br>and student<br>athletes at 18<br>selected school<br>through training and<br>ongoing support to<br>enhance the social-<br>emotional and<br>mental well-being of<br>student athletes.  |

- **RECOMMENDED:** That The School Board of Miami-Dade County, Florida, authorize the Superintendent to:
  - 1. accept five grant awards and one donation from:
    - a. Florida Department of Education (FLDOE) under the Coronavirus Aid, Relief, and Economic Security (CARES) Act Elementary and Secondary School Emergency Relief (K-12) Fund, in the approximate amount of \$119,240,142, for the period of June 1, 2020, through September 30, 2022;
    - b. Florida Department of Education (FLDOE) under the CARES Act Governor's Emergency Education Relief Fund Summer Recovery Program, in the approximate amount of \$11,008,533, for the period of June 1, 2020, through October 31, 2020;
    - c. Miami-Dade County under the CARES Act: COVID-19 Pandemic Response Expenses, in the approximate amount of \$9,600,000, for the period of August 15, 2020, through December 30, 2020;
    - d. Miami-Dade County for funding under the CARES Act: Head Start Support, in the approximate amount of \$1,028,450, for the grant period of February 1, 2020, through December 31, 2020;
    - e. Florida Department of Education (FLDOE) for funding under the Public Charter School Program (CSP) Planning, Program Design and Implementation – Mater Preparatory Academy, in the approximate amount of \$517,949, for the grant period of February 19, 2020, through January 27, 2022; and
    - f. Miami Marlins Foundation for in-kind support under the Mental Health for Student Athletes program, in the approximate amount of \$75,000.
  - 2. enter into contractual service agreements with the agencies prescribed in the grant, with whom the School Board must contract, pursuant to Board Policy 6320 Purchase Approval and Competitive; Bidding Process Requirements;
  - 3. extend these programs and contractual agreements as authorized through official notification from the granting agency in order to complete the goals of the program;

- 4. retain funds from the grant in an amount not to exceed the annually negotiated indirect cost rate, as allowed and approved by the FLDOE;
- 5. direct Financial Services to establish appropriations in the amount approved or as amended by the granting agency; such appropriations to be reported periodically to the Board;
- 6. authorize travel out-of-state as required by the grant parameters; and
- 7. eliminate any grant-funded position upon cessation of the grant funds, and place the impacted employee(s) on the Personnel Action Listing of Instructional and Non-Instructional Appointments, Reassignments, Leaves and Separations for the relevant period.

IRM-C:ym



Attachment 1.a.

Non-Entitlement/Contract

#### **BUDGET SUMMARY FORM**

|     | Х  | Are there any in-kind or |
|-----|----|--------------------------|
| Yes | No | matching funds required? |

Х

GRANT PROGRAM NAME: Adult Education & Family Literacy - Adult General Education

Grant Period Beginning:

July 1, 2020

Ending: June 30, 2021

| FUNCTION                                  |      | Total Budget | Salaries<br>(51XX) | Employee<br>Benefits<br>(52XX) | Purchased<br>Services<br>(53XX) | Energy<br>Services<br>(54XX) | Materials and<br>Supplies<br>(55XX) | Capital Outlay<br>(56XX) | Other<br>Expenses<br>(57XX) |
|---|------|--------------|--------------------|--------------------------------|---------------------------------|------------------------------|-------------------------------------|--------------------------|-----------------------------|
| INSTRUCTION SERVICES                      | 5000 | 3,292,880.00 | 2,020,671.00       | 465,404.00                     | 316,300.00                      |                              | 56,650.00                           | 433,855.00               |                             |
| SUPPORT SERVICES                          |      |              |                    |                                |                                 |                              |                                     |                          |                             |
| Pupil Personnel Services                  | 6100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Media Services              | 6200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instruction and Curriculum Development    | 6300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Staff Training              | 6400 | 31,499.00    | 15,000.00          | 1,499.00                       | 15,000.00                       |                              |                                     |                          |                             |
| Board of Education                        | 7100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| General Administration                    | 7200 | 89,597.00 *  |                    |                                |                                 |                              |                                     |                          | 89,597.00                   |
| School Administration                     | 7300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Facilities Acquistions & Construction     | 7400 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Fiscal Services                           | 7500 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Food Services                             | 7600 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Central Services                          | 7700 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Transportation Services                   | 7800 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Operation of Plant                        | 7900 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Maintenance of Plant                      | 8100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Community Services                        | 9100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Debt                                      | 9200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| TOTAL INSTRUCTION AND<br>SUPPORT SERVICES |      | 3,413,976.00 | 2,035,671.00       | 466,903.00                     | 331,300.00                      | -                            | 56,650.00                           | 433,855.00               | 89,597.00                   |

\*Includes Federal Indirect Costs of:

89,597.00

Submitted for Board Approval/Authorization:

nath Reviewed by:

Division of Budget

Agenda Item: E-201 (Number) Board Meeting of:

August 12, 2020 (Date)



Attachment 1.b.

Entitlement Grant

Non-Entitlement/Contract

|     | Х  | Are there any in-kind or |
|-----|----|--------------------------|
| Yes | No | matching funds required? |

Х

GRANT PROGRAM NAME: Adult Education & Family Literacy - English Literacy / Civics Education

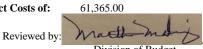
Grant Period Beginning:

July 1, 2020

Ending: June 30, 2021

| FUNCTION                                  |      | Total Budget | Salaries<br>(51XX) | Employee<br>Benefits<br>(52XX) | Purchased<br>Services<br>(53XX) | Energy<br>Services<br>(54XX) | Materials and<br>Supplies<br>(55XX) | Capital Outlay<br>(56XX) | Other<br>Expenses<br>(57XX) |
|---|------|--------------|--------------------|--------------------------------|---------------------------------|------------------------------|-------------------------------------|--------------------------|-----------------------------|
| INSTRUCTION SERVICES                      | 5000 | 2,210,555.00 | 1,362,609.00       | 306,575.00                     | 27,000.00                       |                              | 107,518.00                          | 406,853.00               |                             |
| SUPPORT SERVICES                          |      |              |                    |                                |                                 |                              |                                     |                          |                             |
| Pupil Personnel Services                  | 6100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Media Services              | 6200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instruction and Curriculum Development    | 6300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Staff Training              | 6400 | 19,087.00    |                    |                                | 19,087.00                       |                              |                                     |                          |                             |
| Board of Education                        | 7100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| General Administration                    | 7200 | 61,365.00 *  |                    |                                |                                 |                              |                                     |                          | 61,365.00                   |
| School Administration                     | 7300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Facilities Acquistions & Construction     | 7400 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Fiscal Services                           | 7500 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Food Services                             | 7600 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Central Services                          | 7700 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Transportation Services                   | 7800 | 8,993.00     |                    |                                | 8,993.00                        |                              |                                     |                          |                             |
| Operation of Plant                        | 7900 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Maintenance of Plant                      | 8100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Community Services                        | 9100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Debt                                      | 9200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| TOTAL INSTRUCTION AND<br>SUPPORT SERVICES |      | 2,300,000.00 | 1,362,609.00       | 306,575.00                     | 55,080.00                       | -                            | 107,518.00                          | 406,853.00               | 61,365.00                   |

\*Includes Federal Indirect Costs of:



Submitted for Board Approval/Authorization:

E-201

August 12, 2020

Board Meeting of:

(Date)

FM-3182 Rev (03-98)

Division of Budget

Agenda Item: (Number)



Attachment 1.c.

Entitlement Grant

Non-Entitlement/Contract

| BUDGET | SUMMA | <b>RY FORM</b> |
|--------|-------|----------------|
|--------|-------|----------------|

|     | Х  | Are there any in-kind or |
|-----|----|--------------------------|
| Yes | No | matching funds required? |
|     |    |                          |

Х

GRANT PROGRAM NAME: Carl D. Perkins, Career and Technical Education Secondary Programs, Section 131

Grant Period Beginning: July 1, 2020

Ending: June 30, 2021

| FUNCTION                                  |      | Total Budget | Salaries<br>(51XX) | Employee<br>Benefits<br>(52XX) | Purchased<br>Services<br>(53XX) | Energy<br>Services<br>(54XX) | Materials and<br>Supplies<br>(55XX) | Capital Outlay<br>(56XX) | Other<br>Expenses<br>(57XX) |
|---|------|--------------|--------------------|--------------------------------|---------------------------------|------------------------------|-------------------------------------|--------------------------|-----------------------------|
| INSTRUCTION SERVICES                      | 5000 | 3,854,030.00 | 954,921.00         | 304,304.00                     | 67,804.00                       |                              | 101,359.00                          | 1,816,882.00             | 608,760.00                  |
| SUPPORT SERVICES                          |      |              |                    |                                |                                 |                              |                                     |                          |                             |
| Pupil Personnel Services                  | 6100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Media Services              | 6200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instruction and Curriculum Development    | 6300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Staff Training              | 6400 | 579,517.00   | 382,005.00         | 152,512.00                     | 45,000.00                       |                              |                                     |                          |                             |
| Board of Education                        | 7100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| General Administration                    | 7200 | 90,439.00 *  |                    |                                |                                 |                              |                                     |                          | 90,439.00                   |
| School Administration                     | 7300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Facilities Acquistions & Construction     | 7400 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Fiscal Services                           | 7500 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Food Services                             | 7600 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Central Services                          | 7700 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Transportation Services                   | 7800 | 83,000.00    |                    |                                | 83,000.00                       |                              |                                     |                          |                             |
| Operation of Plant                        | 7900 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Maintenance of Plant                      | 8100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Community Services                        | 9100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Debt                                      | 9200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| TOTAL INSTRUCTION AND<br>SUPPORT SERVICES |      | 4,606,986.00 | 1,336,926.00       | 456,816.00                     | 195,804.00                      | -                            | 101,359.00                          | 1,816,882.00             | 699,199.00                  |

\*Includes Federal Indirect Costs of:

90,439.00

Submitted for Board Approval/Authorization:

Agenda Item: E-201 (Number) Board Meeting of: August 12, 2020

(Date)

Reviewed by: Division of Budget



Attachment 1.d.

**BUDGET SUMMARY FORM** 

|     |    | _                        |
|-----|----|--------------------------|
|     | X  | Are there any in-kind or |
| Yes | No | matching funds required? |

Х

GRANT PROGRAM NAME: Carl D. Perkins, Career and Technical Education Post-Secondary Programs, Section 132

Entitlement Grant Non-Entitlement/Contract

Grant Period Beginning: July 1, 2020

Ending: June 30, 2021

| FUNCTION                                  |      | Total Budget | Salaries<br>(51XX) | Employee<br>Benefits<br>(52XX) | Purchased<br>Services<br>(53XX) | Energy<br>Services<br>(54XX) | Materials and<br>Supplies<br>(55XX) | Capital Outlay<br>(56XX) | Other<br>Expenses<br>(57XX) |
|---|------|--------------|--------------------|--------------------------------|---------------------------------|------------------------------|-------------------------------------|--------------------------|-----------------------------|
| INSTRUCTION SERVICES                      | 5000 | 775,957.00   | 49;704.00          | 10,179.00                      | 46,056.00                       |                              | 30,540.00                           | 639,478.00               |                             |
| SUPPORT SERVICES                          |      |              |                    |                                |                                 |                              |                                     |                          |                             |
| Pupil Personnel Services                  | 6100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Media Services              | 6200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instruction and Curriculum Development    | 6300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Staff Training              | 6400 | 307,571.00   | 183,343.00         | 58,583.00                      | 10,834.00                       |                              | 3,000.00                            | 39,811.00                | 12,000.00                   |
| Board of Education                        | 7100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| General Administration                    | 7200 | 14,498.00 *  |                    |                                |                                 |                              |                                     |                          | 14,498.00                   |
| School Administration                     | 7300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Facilities Acquistions & Construction     | 7400 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Fiscal Services                           | 7500 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Food Services                             | 7600 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Central Services                          | 7700 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Transportation Services                   | 7800 | 28,530.00    |                    |                                | 28,530.00                       |                              |                                     |                          |                             |
| Operation of Plant                        | 7900 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Maintenance of Plant                      | 8100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Community Services                        | 9100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Debt                                      | 9200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| TOTAL INSTRUCTION AND<br>SUPPORT SERVICES |      | 1,126,556.00 | 233,047.00         | 68,762.00                      | 85,420.00                       | -                            | 33,540.00                           | 679,289.00               | 26,498.00                   |

Agenda Item:

\*Includes Federal Indirect Costs of:

14,498.00

Submitted for Board Approval/Authorization:

E-201 (Number) Board Meeting of: August 12, 2020

(Date)

Division of Budget Reviewed by:



Attachment 1.e.

|     | X  | Are there any in-kind or |
|-----|----|--------------------------|
| Yes | No | matching funds required? |
| Γ   |    | Entitlement Grant        |
|     | Х  | Non-Entitlement/Contract |

GRANT PROGRAM NAME: Heat Academy Principal Operated After-School Program

Grant Period Beginning: August 24, 2020

Ending: June 30, 2021

| FUNCTION                                  |      | Total Budget | Salaries<br>(51XX) | Employee<br>Benefits<br>(52XX) | Purchased<br>Services<br>(53XX) | Energy<br>Services<br>(54XX) | Materials and<br>Supplies<br>(55XX) | Capital Outlay<br>(56XX) | Other<br>Expenses<br>(57XX) |
|---|------|--------------|--------------------|--------------------------------|---------------------------------|------------------------------|-------------------------------------|--------------------------|-----------------------------|
| INSTRUCTION SERVICES                      | 5000 | 177,116      | 146,413            | 30,703                         | -                               |                              |                                     |                          |                             |
| SUPPORT SERVICES                          |      |              |                    |                                |                                 |                              |                                     |                          |                             |
| Pupil Personnel Services                  | 6100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Media Services              | 6200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instruction and Curriculum Development    | 6300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Instructional Staff Training              | 6400 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Board of Education                        | 7100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| General Administration                    | 7200 | _ *          | ¢                  |                                |                                 |                              |                                     |                          | -                           |
| School Administration                     | 7300 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Facilities Acquistions & Construction     | 7400 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Fiscal Services                           | 7500 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Food Services                             | 7600 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Central Services                          | 7700 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Transportation Services                   | 7800 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Operation of Plant                        | 7900 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Maintenance of Plant                      | 8100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Community Services                        | 9100 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| Debt                                      | 9200 | -            |                    |                                |                                 |                              |                                     |                          |                             |
| TOTAL INSTRUCTION AND<br>SUPPORT SERVICES |      | 177,116      | 146,413            | 30,703                         | -                               | -                            | -                                   | -                        | -                           |

\*Includes Federal Indirect Costs of:

Reviewed by: Division of Budget 1 Submitted for Board Approval/Authorization:

Agenda Item: E-201 Board Meeting of: (Number)

August 12, 2020 (Date)