

**THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA**  
**Miami, Florida**

**Excerpts from Unofficial Minutes of January 15, 2025, School Board Meeting**

		<b>APPROVED</b>	Bid Opening Lists of December 3, 2024.
		<b>APPROVED</b>	Regular School Board Meeting of December 11, 2024.
123,660	<b><u>A-1</u></b>	<b>HEARD</b>	<p>Superintendent’s Informational Reports to the Board on Selected Topics</p> <ul style="list-style-type: none"> <li>• Purple Star Schools of Distinction 2024</li> <li>• Recognition of Southwest Miami Senior High as an ESPN/Special Olympics unified Champion School</li> <li>• CPR Day 2025</li> </ul>
123,661	<b><u>B-3</u></b>	<b>APPROVED</b>	<p>Resolution No. 25-001, The School Board of Miami-Dade County, Florida, recognizing Mr. Gustavo “Gus” Cabrera.</p> <p><i>*Amended :</i> To include <u>Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, and Mr. Daniel Espino</u>, School Board Members as co-sponsors of this item.</p>
123,662	<b><u>B-4</u></b>	<b>APPROVED</b>	<p>Resolution No. 25-002, The School Board of Miami-Dade County, Florida, recognizing Vernon Carey.</p> <p><i>*Amended:</i> To include <u>Ms. Maria Teresa “Mari Tere” Rojas, Chair, Ms. Monica Colucci, Vice Chair, Ms. Mary Blanco, and Mr. Daniel Espino</u>, School Board Members as co-sponsors of this item.</p>
123,663	<b><u>B-5</u></b>	<b>APPROVED</b>	<p>Resolution No. 25-003, of The School Board of Miami-Dade County, Florida, recognizing G. Holmes Braddock.</p> <p><i>*Amended:</i> To include <u>Ms. Maria Teresa “Mari Tere” Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, and Ms. Mary Blanco</u>, School Board Members as co-sponsors of this item.</p>
-----	<b><u>D-19</u></b>	<b>WITHDRAWN</b>	
123,664	<b><u>D-20</u></b>	<b>APPROVED</b>	<ol style="list-style-type: none"> <li>1. The Personnel Action Listing 1187 for Instructional and Non-Instructional appointments, reassignments, leaves, separations, retirements, and resignations from November 22, 2024 through December 12, 2024.</li> <li>2. Instructional personnel assigned to teach out-of-field for the 2024-2025 February FTE Survey.</li> </ol>
123,665	<b><u>D-21</u></b>	<b>APPROVED</b>	The recommendation for appointments and lateral transfers to be effective January 16, 2025, or as soon thereafter as can be facilitated, with the exception of the effective dates as noted throughout the item and authorize compensation adjustments pursuant to the MEP Manual.
123,666	<b><u>D-55</u></b>	<b>APPROVED</b>	<ol style="list-style-type: none"> <li>1. The Superintendent’s recommendation is for disciplinary action, which has been agreed to by the employees. <ul style="list-style-type: none"> <li>A. Alba Baez-Ruiz: suspension without pay from her position as Mental Health Coordinator at Mental Health Services, for ten (10) workdays, effective January 16, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 8700, Anti-Fraud. This action is taken in accordance with Sections 1001.32(2),</li> </ul> </li> </ol>

1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.

- B. Anthony G. Douglas: suspension without pay from his position as Custodian 12 Month at Avocado Elementary School, for five (5) calendar days, effective January 16, 2025, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; and 4213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), and 447.209, Florida Statutes; and Articles II and XI of the Contract between the Miami-Dade County Public Schools and the American Federation of State, County, and Municipal Employees (AFSCME).
- C. Pablo A. Perez-Allende: suspension without pay from his position as Teacher at Kensington Park Elementary School, for four (4) workdays, effective January 16, 2025, for just cause, including, but not limited to: misconduct in office; insubordination; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.
- D. Iyen E. Salami: suspension without pay from her position as Teacher at David Lawrence, Jr. K-8 Center, for twenty-five (25) workdays, effective January 16, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.

2. That the School Board of Miami-Dade County, Florida, approve the Superintendent's recommendation for disciplinary action, pending the outcome of an administrative hearing or grievance/arbitration proceeding, if requested.

- A. Estela Atalay: suspension without pay from her position as Teacher at Homestead Senior High School, for ten (10) workdays, effective January 16, 2025, for just cause, including, but not limited to: misconduct in office; insubordination; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f),

- 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.
- B. Kevin A. Burke Green: suspension without pay from his position as Teacher at Miami Coral Park Senior High School, for thirty (30) workdays, effective January 16, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.
- C. Tedra S. Ladaker: suspension without pay from her position as School Bus Driver at Southwest Transportation Center, for thirty (30) calendar days, effective January 16, 2025, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; 4213, Student Supervision and Welfare; 8600, Transportation; and 8670, Post Trip Inspections of School Buses. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), and 447.209, Florida Statutes; and Articles II and XI of the Contract between the Miami-Dade County Public Schools and the American Federation of State, County, and Municipal Employees (AFSCME).
- D. John D. McHale: suspension without pay from his position as Teacher at Palm Springs Elementary School, for ten (10) workdays, effective January 16, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.
- E. Angel Vega: suspension without pay and initiation of dismissal proceedings from his position as PT Food Service Worker I at Homestead Middle School, effective January 16, 2025, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; and 4362, Prohibition on Discrimination and Harassment against District Community (non-Students) based on Protected Categories. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.40, and 447.209, Florida Statutes; and Articles II and XI of the Contract between the Miami-Dade County Public Schools and the American

- |         |                     |                                |  |
|---------|---------------------|--------------------------------|--|
| 123,667 | <b><u>D-68</u></b>  | <b>EXPELLED/<br/>PROVIDED</b>  | <ol style="list-style-type: none"><li>1. The students specified in supplemental material SM-46 (Grade 7), SM-44 and SM-45 (Grade 11) furnished under separate cover to School Board members from the regular, specialized centers and adult programs of Miami-Dade County Public Schools. Expulsion assignments to an alternative school/program will be for the maximum time permitted under law, which is the 2024-2025 school year, the 2025 summer session, and the 2025-2026 school year.</li><li>2. Continuing educational services in an alternative school/program during the term of the expulsion.</li></ol>   |
| 123,668 | <b><u>D-69</u></b>  | <b>APPROVED</b>                | <ol style="list-style-type: none"><li>1. The Elementary and Secondary School Calendars 2025-2026 and 2026-2027.</li><li>2. The Technical Colleges/Adult Education Centers School Calendars 2025-2026 and 2026-2027; and</li><li>3. The Juvenile Justice Center School Calendars 2025-2026 and 2026-2027.</li></ol>   |
| 123,669 | <b><u>E-1</u></b>   | <b>RECEIVED/<br/>FILED</b>     | The Monthly Financial Report for the period ending November 2024.  |
| 123,670 | <b><u>E-141</u></b> | <b>AWARDED/<br/>AUTHORIZED</b> | <ol style="list-style-type: none"><li>1. INVITATION TO BID NO. ITB-24-009-MJ – SIGNAGE, to establish contracts, at firm, fixed prices, for the fabrication, delivery, and installation of four hundred (400) circular school building identification signs that prominently display the M-DCPS logo, during the term of the bid, with an effective date of January 15, 2025 through January 14, 2027, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for three (3) additional one (1) year extension periods thereto, as follows:<br/><br/><b>Item 1: Round Signs - Decal Mounted Graphic</b><br/><br/><b>PRIMARY: @ \$236.62 per unit</b><br/>DORAL DIGITAL REPROGRAPHICS, CORP. SBE 5701 NW 79<sup>TH</sup> AVENUE DORAL, FL 33166 OFFICER: BEATRIZ PEREIRA<br/><br/><b>ALTERNATE: @ \$276.50 per unit</b><br/>QUADCO PRINTING AND SIGNS, INC. MBE/MWBE 4970 SW 72ND AVENUE, UNIT 101 MIAMI, FL 33155 OFFICER: JORGE A. QUADRENY HISPANIC AMERICAN</li><li>2. The Superintendent to purchase up to the total estimated amount of \$115,000 for the initial contract term and an amount not to exceed \$57,500 for each subsequent one (1) year extension period. Board authorization of this recommendation does not mean the amount shown will be expended.</li></ol> |
| 123,671 | <b><u>E-142</u></b> | <b>AWARDED</b>                 | <ol style="list-style-type: none"><li>1. Request for Proposals No. RFP-23-016-CM – Instant Messaging and Parent Notification System, to obtain an automated system to deliver messages regarding attendance,</li></ol>   |

emergencies and school notices to parents, students and employees of Miami-Dade County Public Schools., for an initial term of three (3) years effective upon contract execution, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year renewal periods thereto and if needed, an additional ninety (90) days beyond the expiration of the renewal period, pending contract negotiations as follows:

Highest Ranked Proposer  
ACTIVE INTERNET TECHNOLOGIES, LLC, DBA  
FINALSITE  
655 WINDING BROOK DRIVE G  
LASTONBURY, CT 06033  
OWNER/OFFICER: JIM CALABRESE

SUBCONTRACTOR:  
PROFESSIONAL CONSULTING & EDUCATIONAL  
SUPPORT SERVICES, LLC MBE/MWBE  
16429 SW 1ST STREET  
PEMBROKE PINES, FL 33027  
AFRICAN AMERICAN OWNED

Second Highest Ranked Proposer  
POWERSCHOOL GROUP LLC  
150 PARKSHORE DR  
FOLSOM, CA 95630

2. AUTHORIZE the Superintendent to purchase up to a total estimated amount of \$1,182,983, for the initial contract term of three (3) years, and an amount not to exceed \$394,328, for each subsequent one (1) year extension period(s). Board authorization of this recommendation does not mean the amounts shown will be expended.

123,672 **E-201** **AUTHORIZED**

The Superintendent to:

1. accept three grant awards and two donations from:
  - a. United States Department of Justice for funding under the STOP School Violence Program Competitive Solicitation, in the approximate amount of \$1,000,000, for the grant period of October 1, 2024, through September 30, 2027;
  - b. Corporation for Public Broadcasting for funding under the Radio Community Service Grant, in the approximate amount of \$883,832, for the grant period of October 1, 2024, through September 30, 2026;
  - c. Corporation for Public Broadcasting for funding under the Television Community Service Grant, in the approximate amount of \$670,423, for the grant period of October 1, 2024, through September 30, 2026;
  - d. University of Florida, under the Classical Education Choice Program, in the approximate amount of \$500,000, for the grant period of January 1, 2025, through June 30, 2026;
  - e. Pinecrest Elementary School Parent Teacher Association for funding under the

Walking Track, in the approximate amount of \$175,000, for the grant period of July 1, 2024, through June 30, 2025; and

- f. Global Empowerment Mission (GEM) for in-kind support under Hasbro Toy Distribution, in the approximate amount of \$350,000, for the grant period of August 18, 2024, through January 31, 2025.
  - g. adidas America, Inc. for in-kind support under the Official Athletic Supplier Partner of Miami-Dade County Public Schools, in the approximate amount of \$13,400,000, for the grant period of January 1, 2025, through May 31, 2030.
2. enter into contractual service agreements with the agencies prescribed in the grant, with whom the School Board must contract, pursuant to Board Policy 6320 – Purchase Approval and Competitive; Bidding Process Requirements;
    - a. Rachel's Challenge, in the approximate amount of \$618,000, in the support of the STOP School Violence Program Competitive Solicitation.
  3. extend these programs and contractual agreements and authorize the acceptance of additional funding as provided by official notification from the granting agency in order to complete the goals of the program;
  4. retain funds from the grant in an amount not to exceed the annually negotiated indirect cost rate, as allowed and approved by the FLDOE;
  5. direct Financial Services to establish appropriations in the amount approved or as amended by the granting agency; such appropriations to be reported periodically to the Board;
  6. authorize travel out-of-state as required by the grant parameters; and
  7. eliminate any grant-funded position upon cessation of the grant funds and place the impacted employee(s) on the Personnel Action Listing of Instructional and Non-Instructional Appointments, Reassignments, Leaves and Separations for the relevant period.

123,673 **E-202**      **ENDORSED/  
AUTHORIZED**

1. The establishment of an Education Compact between Miami-Dade County Public Schools and the City of South Miami; and
2. The Superintendent to finalize and execute agreements necessary to facilitate the compact.

123,674 **F-26** **COMMISSIONED** The following firms as Architectural/Engineering Projects Consultants for Miscellaneous Projects with Construction Budgets up to \$7.5 Million each, for a four-year term with extensions at the option of the Board:

- Silva Architects, LLC
- Nyarko Architectural Group, Inc.
- KVH Architects, P.A
- Design2Form, LLC
- JSA Group, Inc.
- Alleguez Architecture, Inc.
- Wolfberg Alvarez and Partners, Inc.
- Laura M. Perez and Associates, Inc.
- Keith Martin Architect, Inc.
- R. E. Chisholm Architects, Inc.
- The Tamara Peacock Company Architects of Florida, Inc., dba Peacock Architects
- Jorge A. Gutierrez Architect, LLC
- M. Hajjar & Associates, Inc.
- Song + Associates, Inc.
- LIVS Associates, LLC
- Rodriguez Architects, Inc.
- Max Wolfe Sturman Architect, Inc.
- SBLM Architects P.C.
- M. C. Harry and Associates, Inc.
- Palenzuela & Hevia Design Group, Inc.
- Gurri Matute, P.A.
- Schindler Architects, Inc.
- Wannemacher Jensen Architects, Inc.
- Fanjul & Associates, LLC

- 1) With percentage fees, rates and multipliers as negotiated and set forth in the body of the agenda item; and
- 2) All other terms and conditions as set forth in the Agreement.

123,675 **F-40** **APPROVAL** B-1 Change Order Number 2 on Project 01528300, General Obligation Bond funded Renovation Project, Coral Way k-8 Center, for a credit of \$969,105.31.

123,676 **F-43** **AWARDED** To Veitia Padron, Incorporated (VPI) the General Obligation Bond (GOB) renovation project at James H. Bright/ J.W. Johnson Elementary School; Project Number 01613400; on the basis of the lowest adjusted Base Bid in the amount of \$12,005,206.78.

123,677 **F-44** **AWARDED** To D. Stephenson Construction, Inc. for the General Obligation Bond (GOB) for phase 3 renovations, remodeling and addition project at West Lakes Preparatory Academy; Project Number 01439710; in the amount of \$14,540,536.42, which includes an Owner's Contingency of \$700,000.00 and an Allowance of \$1,060,534.00.

123,678 **F-80** **APPROVED** The Prequalification certificate for six (6) new applications for educational facilities, as listed on Attachment A. (as delineated on the agenda item.)

123,679 **G-1** **AMENDED** School Board Bylaws 0165, Public Meetings, and 0165.1, Agendas, and authorize the Superintendent to file the bylaws with The School Board of Miami-Dade County, Florida, to be effective January 15, 2025.

123,680	<b><u>G-2</u></b>	<b>AMENDED</b>	Policies 6110, Grant Funds, 6111, Internal Controls, 6112, Cash Management of Grants, 6114, Cost Principles for Federal Funds, and 6320.07, Procurement – Federal Grants/Funds, and authorize the Superintendent to file the policies with The School Board of Miami-Dade County, Florida, to be effective January 15, 2025.
123,681	<b><u>G-3</u></b>	<b>AUTHORIZED</b>	The Superintendent to initiate rulemaking proceedings in accordance with the Administrative Procedure Act to amend Policy 7305, Easements, and adopt a new Policy 6326, Impact Fees.
123,682	<b><u>G-4</u></b>	<b>AUTHORIZED/ AMENDED</b>	The Superintendent to initiate rulemaking proceedings in accordance with the Administrative Procedure Act to amend Bylaw 0169.1, Public Participation at Board Meetings, and Policy 2510, Instructional Materials, School Library/Media Center, and Other Educational Materials.
123,683	<b><u>G-5</u></b>	<b>APPROVED</b>	The proposed Settlement Agreement in the in the matter of The School Board of Miami-Dade County, Florida v. Roberto D. Fernandez, reinstating Respondent to his employment with the District without backpay.
123,684	<b><u>H-3</u></b>	<b>CONFIRMED*</b>	<p>The Chair’s 2025 appointment of: (i) Mr. Daniel Espino, Board Member, to represent the School Board on the Value Adjustment Board; and (ii) Ms. Maria Teresa Rojas, Chair, as the alternate representative of the School Board on the Value Adjustment Board; and (iii) Mr. Hani M. Jardack as the School Board’s citizen member on the Value Adjustment Board.</p> <p><small>*Amended: To include Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.</small></p>
123,685	<b><u>H-4</u></b>	<b>ENDORSED*</b>	<p>March 2025, as Youth Arts in Our Schools Month in Miami-Dade County Public Schools.</p> <p><small>*Amended: To include Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.</small></p>
123,686	<b><u>H-5</u></b>	<b>DIRECTED</b>	<p>The Superintendent of Schools to:</p> <ol style="list-style-type: none"> <li>1. Survey and assess all schools to determine which schools have a science lab, and assess feasibility of establishing a science laboratory at every elementary school and K-8 Center within the District;</li> <li>2. Support elementary school and K-8 Center teachers in delivering inquiry-based science lessons and labs, by assessing their needs and providing opportunities for professional development, as needed;</li> <li>3. Assess available spaces at elementary schools and K-8 Centers and determine the viability of using a paraprofessional, volunteer, or other staff member to prepare the science labs for teachers by having them assist in various tasks that ensure the labs are ready and organized for the lessons, thereby maximizing the teacher’s time;</li> <li>4. Explore federal and state grant opportunities to fund expenditures associated with establishing inquiry-based science laboratories at elementary schools and K-8 Centers; and</li> </ol>

5. Present recommendations by the February 5, 2025, Academics, Innovation, Evaluation, & Technology Committee meeting.

**\*Amended:** To include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Mr. Roberto J. Alonso, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.

123,687 **H-6**

**DIRECTED**

The Superintendent of Schools to:

1. Consider the feasibility of conducting and planning district-wide activities and events that emphasize education, community, and student involvement in celebrating America's 250th anniversary, in accordance with State Standards, such as, but not limited to:
  - District-wide activities at individual schools during the day, and possibly a culminating evening event at the Adrienne Arsht Center for the Performing Arts, for a large-scale celebration;
  - Dramatic readings of famous historical speeches (e.g., Gettysburg Address);
  - High School: skits or dances reflecting key moments in U.S. history;
  - Keynote speech by a local historian, veteran, or community leader, each grade focuses on a different historical theme, such as the Revolutionary War, the Civil Rights Movement, or Florida's role in U.S. history;
  - Short speeches by district leaders, honoring students, and teachers for their contributions;
  - Use all means of district communication channels, parent-teacher-student associations, and student ambassadors to spread the word;
  - Create a unique hashtag (e.g., #MiamiDade250) for social media posts showcasing school events leading up to the celebration.
2. Consider establishing a diversified committee to oversee the planning and execution of events/activities for M-DCPS' 250th Anniversary Celebration; and
3. Present the findings and if deemed feasible, a plan, at the July 16, 2025, Academics, Innovation, Evaluation, & Technology Committee meeting.

**\*Amended:** To include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.

123,688 **H-7**

**ENDORSED\***

The Live Like Bella Foundation Superhero 5K on Saturday, February 8, 2025 at Tropical Park.

**\*Amended:** To include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Robert J. Alonso, Mr. Daniel Espino, Dr. Steve Gallon, III, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.

The Superintendent of Schools:

1. to initiate the process for the Districtwide Safety and Security Committee to review and evaluate the most updated Miami-Dade County Public Schools safety and security protocols, procedures, and mental health services and whether they may relate to the findings of the recent school shooting at Abundant Life Christian School in Madison Wisconsin;
2. as part of this review, seek the collaboration of state agencies to further assess how Artificial Intelligence (AI) can significantly assist in identifying concerning student behaviors and trends by analyzing data from various sources which may provide insights that may otherwise be difficult to detect;
3. review the current allocation of guidance counselors, with participation from Student Services and Mental Health Services, and make recommendations to the School Board for improving this allocation which will enhance the capability of guidance counselors to have the time and support for comprehensive insights into a student's academic and behavioral history, enabling them to deliver more personalized and effective support; and
4. provide a report to the School Board by April 11, 2025, pursuant to School Board Policy 0166, and Florida Statutes 119.071, 281.301, and 286.0113.

**\*Amended:** To include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Robert J. Alonso, Dr. Dorothy Bendross-Mindingall, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.

The Superintendent of Schools:

1. explore the feasibility of developing a partnership between M-DCPS and the HistoryMiami Museum; and
2. if deemed feasible, present recommendations on how this partnership could enhance student engagement, civic pride, and historical understanding through immersive, real-world learning opportunities tied to Miami's rich cultural and historical heritage, as well as the potential for professional learning opportunities for educators to effectively integrate local history into their teaching practices at the Academics, Innovation, Evaluation, and Technology Committee meeting scheduled for March 12, 2025.

**\*Amended:** To include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members as co-sponsors of this item.

The Superintendent of Schools, on behalf of the School Board, to reach out to the Los Angeles Unified School District and provide any assistance and support, as needed and as appropriate, for the educational needs of students due to the devastation of the recent wildfires in Los Angeles County, California.

/slm