

**THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA**  
**Miami, Florida**

**Excerpts from Unofficial Minutes of March 19, 2025, School Board Meeting**

|         |                    |                                 |   |
|---------|--------------------|---------------------------------|---|
|         |                    | <b>APPROVED</b>                 | Bid Opening Lists of January 21, 2025, and January 23, 2025.  |
|         |                    | <b>APPROVED</b>                 | Minutes of the February 12, 2025, Regular School Board Meeting.   |
| 123,739 | <b><u>A-1</u></b>  | <b>HEARD</b>                    | Superintendent's Informational Reports to the Board on Selected Topics. <ul style="list-style-type: none"> <li>• Quality Pre-K Programs</li> <li>• Do The Right Thing Recap</li> </ul>  |
| 123,740 | <b><u>B-4</u></b>  | <b>APPROVED*</b>                | Resolution No. 25-013 of The School Board of Miami-Dade County, Florida, recognizing Karen Lisley Leiva, 2025 Miami-Dade County Rookie Teacher of the Year Runner-up.<br><br><i>*Amended to include Ms. Maria Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, and Mr. Daniel Espino, Board Members, as co-sponsors of this item.</i>                           |
| 123,741 | <b><u>B-5</u></b>  | <b>APPROVED*</b>                | Resolution No. 25-014 of The School Board of Miami-Dade County, Florida, recognizing Mr. Alejandro Mendieta.<br><br><i>*Amended to include Ms. Monica Colucci, Vice Chair, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, and Mr. Joseph S. Geller, Board Members, as co-sponsors of this item.</i>   |
| 123,742 | <b><u>B-6</u></b>  | <b>APPROVED*</b>                | Resolution No. 25-015 of The School Board of Miami-Dade County, Florida, recognizing Marilyn Holifield Esq.<br><br><i>*Amended to include Ms. Maria Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Ms. Mary Blanco, Mr. Daniel Espino and Mr. Joseph S. Geller Board Members, as co-sponsors of this item.</i>  |
| 123,743 | <b><u>C-1</u></b>  | <b>APPROVED/<br/>AUTHORIZED</b> | 1. The Miami-Dade County Public Schools' District English Language Learners (ELLs) Plan; and,<br>2. The Superintendent to submit the Plan to the Florida Department of Education.   |
| 123,744 | <b><u>C-2</u></b>  | <b>APPROVED</b>                 | As required by Head Start Program Part 1301 - Governance, approve, the 2024-2025 Self-Assessment Report, 2024-2025 Program Improvement Plan, 2025-2026 Training & Technical Assistance Plan, 2025-2026 Table of Organization, 2025-2026 Grant Application Budget, 2025-2026 Early Head Start/Head Start Slot Allocations, and 2025-2026 ERSEA (Eligibility, Recruitment, Selection, Enrollment, and Attendance) Plan. |
| 123,745 | <b><u>D-20</u></b> | <b>APPROVED</b>                 | The Personnel Action Listing 1189 for Instructional and Non-instructional appointments, reassignments, leaves, separations, retirements, and resignations from January 17, 2025 through February 13, 2025.  |
| 123,746 | <b><u>D-21</u></b> | <b>APPROVED</b>                 | That effective March 20, 2025, or as soon thereafter as can be facilitated,   |

The School Board of Miami-Dade County, Florida:

1. changes to the title and minimum qualifications of the following:
  - a. Accounts Receivable Supervisor, MEP pay grade 20 to Supervisor, Office of the Controller, MEP pay grade 20
  - b. Coordinator II, Operations and Training, DCSAA pay grade 41 to Coordinator II, District Inspections, DCSAA pay grade 41
2. changes to the minimum qualifications of the following:
  - a. Coordinator, Office of the Controller, MEP pay grade 19
  - b. Staff Specialist, MEP pay grade 18
3. the recommendation for appointments and lateral transfers to be effective March 20, 2025, or as soon thereafter as can be facilitated, with the exception of the effective dates as noted throughout the item and authorize compensation adjustments pursuant to the MEP Manual.
4. approve the proposed Managerial Exempt Personnel (MEP) Salary Schedule, as per the chart below, effective April 1, 2025, based upon Agenda Item H-6, Compensation Study for Managerial Exempt Personnel (MEP), proffered by Board Chair, Ms. Mari Tere Rojas and unanimously co-sponsored, which demonstrated that M-DCPS salary ranges minimums for school-site administrators were significantly below average salary range minimums.

----- **D-22**                      **WITHDRAWN**

123,747    **D-55**                      **APPROVED**

1. That the School Board of Miami-Dade County, Florida, approve the Superintendent's recommendation for disciplinary action, which has been agreed to by the employees.
  - a. Beryl A. Akra: suspension without pay from her position as Para II-General at Jan Mann Educational Center, for four (4) workdays, effective March 20, 2025, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; and 4213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), and

- 447.209, Florida Statutes.
- b. Sarah E. Johnson: suspension without pay from her position as Teacher at Parkway Elementary School, for twenty-five (25) workdays, effective March 20, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.
2. the Superintendent's recommendation for disciplinary action, pending the outcome of an administrative hearing or grievance/arbitration proceeding, if requested.
- a. Rosalind R. Evans-Tomlin: suspension without pay from her position as Teacher at Andover Middle School, for fifteen (15) workdays, effective March 20, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.
  - b. Andrew J. Wright: suspension without pay from his position as Teacher at Dr. Henry E. Perrine Academy of the Arts, for ten (10) workdays, effective March 20, 2025, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; 3213, Student Supervision and Welfare; and 5630, Corporal Punishment and Use of Reasonable Force. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A-10.081, FAC.

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| 123,748 | <b><u>D-68</u></b>  | <b>EXPELLED/<br/>UPHELDED/<br/>PROVIDED</b> | <ol style="list-style-type: none"> <li>1. the students specified in supplemental material SM-53 (Grade 6), SM-60 (Grade 7) and SM-57 (Grade 10) furnished under separate cover to School Board members from the regular, specialized centers and adult programs of Miami-Dade County Public Schools. Expulsion assignments to an alternative school/program will be for the maximum time permitted under law, which is the 2024-2025 school year, the 2025 summer session, and the 2025-2026 school year.</li> <li>2. the administrative placement for the student specified in the attached recommended order 24-4345EXP furnished under separate cover to the school board members.</li> <li>3. continuing educational services in an alternative school/program during the term of the expulsion.</li> </ol>   |
| 123,749 | <b><u>E-1</u></b>   | <b>RECEIVED/<br/>FILED</b>                  | The Monthly Financial Report for the period ending January 2025.  |
| 123,750 | <b><u>E-141</u></b> | <b>APPROVED</b>                             | <p>The supplemental award on the following contract, inasmuch as the estimated requirements, previously awarded by the Board, will be exceeded before the contract term(s) expires:</p> <p>INVITATION TO BID NO. ITB-22-001-PM – ELEVATOR SERVICES CONTRACT, to establish a contract to institute a continuing program of testing, inspection, maintenance, and repair to provide necessary, systematic, periodic service, maintenance, and repair for all the elevators, wheelchair lifts, an/or dumbwaiters at Miami-Dade County Public Schools locations, with an initial effective date of April 19, 2023 through April 18, 2026, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension period thereto. (as delineated on the Agenda Item.)</p> <p>INVITATION TO BID NO. ITB-23-007-PM – GREASE TRAP, SEPTIC TANK &amp; STORM DRAIN PUMP OUT &amp; REPAIR SERVICES, to establish a contract with pre-approved vendors, to furnish all labor, supervision, materials, equipment and transportation necessary to pump-out and repair grease traps, septic tanks and storm drains, at various Miami-Dade County Public Schools facilities, with an initial effective date of June 22, 2024 through June 21, 2027, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension periods. (as delineated on the Agenda Item.)</p> |

123,751 **E-142**

**AWARDED/  
AUTHORIZED/  
REJECTED**

1. REQUEST FOR PROPOSALS NO. RFP-24-024-CM - CONSULTANT POOL FOR EDUCATIONAL ENTERPRISE ASSET, to establish a consultant pool comprised of individuals and firms with expertise in public private partnerships, urban development, real estate optimization, policy compliance, data analytics, and community engagement, for an initial term of three (3) years effective upon contract execution, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidder, be extended for two (2) additional one (1) year renewal periods thereto and if needed, an additional ninety (90) days beyond the expiration of the renewal period, pending contract negotiations as follows: (as delineated on the Agenda Item.)

Functional area(s): Public-Private Partnership (P3) Strategist, Affordable Housing and Real Estate Development Consultant and Financial Analyst and Funding Strategist

2. the Superintendent to purchase up to a total estimated amount of \$700,000, for the initial contract term of three (3) years, and an amount not to exceed \$ 233,333, for each subsequent one (1) year extension period(s). Board authorization of this recommendation does not mean the amounts shown will be expended.
3. the Zoning and Permitting Consultant, Community Engagement and Equity Specialist and the Research and Data Integration Consultant functional area portions of this solicitation, to permit for open market rebidding at a later date.

123,752 **E-201**

**AUTHORIZED**

The Superintendent to:

1. Accept one grant award from:
  - a. Environmental Protection Agency for funding under the Clean Heavy-Duty Vehicles Program, in the approximate amount of \$7,297,240, for the grant period of January 1, 2025, through December 31, 2027.
2. enter into contractual service agreements with the agencies prescribed in the grant, with whom the School Board must contract, pursuant to Board Policy 6320 – Purchase Approval and Competitive; Bidding Process Requirements;
3. extend these programs and contractual

agreements and authorize the acceptance of additional funding as provided by official notification from the granting agency in order to complete the goals of the program;

4. retain funds from the grant in an amount not to exceed the annually negotiated indirect cost rate, as allowed and approved by the FLDOE;
5. direct Financial Services to establish appropriations in the amount approved or as amended by the granting agency; such appropriations to be reported periodically to the Board;
6. authorize travel out-of-state as required by the grant parameters; and
7. eliminate any grant-funded position upon cessation of the grant funds, and place the impacted employee(s) on the Personnel Action Listing of Instructional and Non-Instructional Appointments, Reassignments, Leaves and Separations for the relevant period.

123,753 **E-202**

**AUTHORIZED**

The Superintendent to:

- 1) finalize negotiations and execute a Non-Exclusive Lease Agreement with the City of Miami Beach ("City"), for use by the City of one (1) parking lot at Miami Beach South Pointe Elementary, located at 1050 4th St, Miami Beach, FL 33139, substantially as set forth in the agenda item;
- 2) execute amendments to the Agreement within the authority granted to the Superintendent by the Board in the Agreement, including amending the Agreement to expand or decrease the Demised Premises subject to his determination that it is in the best interest of the School District and to extend the Lease Agreement up to two 1-year extensions upon mutual agreements of the parties;
- 3) grant or deny any approvals required by the Agreement, including without limitation, placing the City in default, and renewing, extending, cancelling or terminating the Agreement as provided in the Agreement; and
- 4) execute any and all documentation which may be required by all applicable jurisdictional agencies in order to issue any required permit or license relating to the Demised Premises, at no cost to the Board.

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| 123,754 | <b><u>F-1</u></b>  | <b>AUTHORIZED</b> | The Chair and Superintendent to execute a Permanent Easement Agreement, and a future Temporary Easement Agreement, with 5215 Flagler Street, LLC (“Developer”), for a portion of the Henry M. Flagler Elementary School campus, to facilitate construction and operation by the Developer of the stormwater drainage needs for a future residential development to be located on the adjacent lot owned by the City of Miami.   |
| 123,755 | <b><u>F-2</u></b>  | <b>AUTHORIZED</b> | The Superintendent to finalize negotiations and execute an amendment to the Lease Agreement with Dade County Dental Research Clinic, Inc., a Florida not-for-profit corporation (d/b/a Community Smiles), to provide for Community Smiles to construct, at its sole cost and expense, a dental Simulation Facility within Lindsey Hopkins Technical College (“School”), for use by District students attending the School and by Community Smiles for its continuing educational program.   |
| 123,756 | <b><u>F-4</u></b>  | <b>AUTHORIZED</b> | Upon its determination that entering into the agreements described herein is in the best interest of the Board, authorize the Superintendent to finalize negotiations and execute amendments to the Lease Agreements between the School Board and New Cingular Wireless PCS, LLC (“AT&T”) for continued use by AT&T of a portion of the campus of Bent Tree Elementary School, located at 4861 SW 140 Avenue, Miami, and a portion of the campus of Christina M. Eve Elementary School, located at 16251 SW 99 Street, Miami, to extend the term of both lease agreements from April 1, 2025 through and including September 30, 2025, and substantially in conformance with the other terms and conditions set forth in the agenda item. |
| 123,757 | <b><u>F-26</u></b> | <b>AUTHORIZED</b> | A one-year extension to the Building Code Consultant (BCC) Agreement for document review, inspection services and other related services, under the same terms, conditions, and fees, as the original Agreement, as amended, with the following firms: <ul style="list-style-type: none"> <li>• Absolute Civil Engineers Solutions, L.L.C.</li> <li>• Bermello, Ajamil &amp; Partners, LLC</li> <li>• C.A.P. Government, Inc.</li> </ul>  |
| 123,758 | <b><u>F-70</u></b> | <b>GOOD CAUSE</b> | Renaming the School Board Administration Building to the “Perla Tabares Hantman School Board Administration Building,” and that the name remain unchanged if the administrative offices are relocated to a different building.  |
| 123,759 | <b><u>F-80</u></b> | <b>APPROVED</b>   | The Prequalification applications for educational facilities, as listed on Attachment “A”.  |

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| 123,760 | <u><b>G-1</b></u> | <b>AMENDED/<br/>AUTHORIZED</b> | Policy 7305, <i>Easements</i> , and adopt a new Policy 6326, <i>Impact Fees</i> , and the Superintendent to file the policies with The School Board of Miami-Dade County, Florida, to be effective March 19, 2025.  |
| 123,761 | <u><b>G-2</b></u> | <b>AMENDED/<br/>AUTHORIZED</b> | Bylaw 0169.1, <i>Public Participation at Board Meetings</i> , and Policy 2510, <i>Instructional Materials, School Library/Media Center, and Other Educational Materials</i> , and the Superintendent to file the bylaw and policy with The School Board of Miami-Dade County, Florida, to be effective March 19, 2025.  |
| 123,762 | <u><b>G-3</b></u> | <b>AUTHORIZED/<br/>AMENDED</b> | The Superintendent to initiate rulemaking proceedings in accordance with the Administrative Procedure Act to amend School Board Bylaw 0143.1, <i>Residence Areas</i> , and Policy 9140, <i>Citizens' Advisory Committees</i> .  |
| 123,763 | <u><b>G-4</b></u> | <b>APPROVED</b>                | The proposed Settlement Agreement in the case of The School Board of Miami-Dade County, Florida v. Dominic Johnson, DOAH Case No. 21-003465TTS, rescinding Respondent's dismissal from employment, accepting his resignation from further employment with the School Board, and issuing Respondent backpay from the time his criminal case was resolved to the date of his resignation.   |
| 123,764 | <u><b>H-1</b></u> | <b>DIRECTED*</b>               | The Superintendent of Schools to provide the Board with an updated analysis of the recent NAEP results as they pertain to M-DCPS students who did not score at or above the basic level; how M-DCPS is going to identify and support those students who continue to struggle in reading and mathematics, specifically in the early grades of Pre-Kindergarten, Kindergarten, first, second, and third grade; what other research-based strategies may be implemented to ensure the success of struggling students in the early grades; if these strategies will have a projected financial impact to the 2025-2026 budget; and present a report to the Board at the Academics, Innovation, Evaluation, and Technology Committee, May 7, 2025.<br><br>*Amended to include Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, <u>Dr. Dorothy Bendross-Mindingall</u> , Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, <u>Mr. Joseph S. Geller</u> , and Ms. Luisa Santos, Board Members, as co-sponsors of this item. |
| 123,765 | <u><b>H-2</b></u> | <b>DIRECTED*</b>               | The Superintendent of Schools to explore the feasibility of developing and implementing a program for Miami-Dade County Public Schools students who may wish to pursue a career as air traffic controller specialists, in collaboration with the Miami-Dade Aviation Department for their support and guidance; and a local institution of higher learning or a post-secondary accredited institution, creating alternative pathways for students to earn both a high school diploma and an associate degree or a post-secondary certificate,   |

ensuring that high school courses align with college credit requirements; and provide a report to the School Board by May 9, 2025.

**\*Amended to include** Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,766    **H-3**                    **RECOGNIZED\***    Thursday, May 1, 2025, as the National Day of Prayer and directs the Superintendent to inform all schools and District staff to respect students and staff's recognition of the National Day of Prayer in accordance with applicable School Board Policies 8800 – Religious Ceremonies/Observances and Moment of Quiet Reflection, and School Board Policy 8805 – Religious Expression, State and Federal law.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,767    **H-4**                    **REQUESTED\***    The Superintendent of Schools:  
1. in collaboration with appropriate District staff and the General Counsel, review the recommendations of the School Construction Task Force;  
2. provide a structured approach and timeline for implementing those Task Force recommendations determined to be feasible and appropriate, or addressing their concerns; and  
3. initiate rule-making procedures, where necessary and appropriate, to codify and update School Board policy;  
4. report determinations and any proposed policy updates to the Board at the Facilities & Construction Committee Meeting on May 7, 2025.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,768    **H-5**                    **URGED\***            The President, his administration, and the United States Congress to develop new immigration safeguards for law-abiding immigrants who were previously covered by Temporary Protected Status and seek to remain productive members of our community and nation.

**\*Amended to include** Dr. Dorothy Bendross-Mindingall, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,769    **H-6**                    **RECOGNIZED\***    April 2025 as Autism Acceptance Month.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Mr. Roberto J. Alonso, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,770    **H-7**                    **APPROVED\***        The endorsement of the celebration of April 20-26, 2025, as Administrative Professionals Week; and Wednesday, April 23, 2025, as

Administrative Professionals Day in Miami-Dade County Public Schools.

**\*Amended to include** Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,771 H-8 **DIRECTED\***

The Superintendent to:

1. Explore the feasibility of establishing a partnership with Miami-Dade County to develop and implement a comprehensive curriculum focused on proper recycling practices and waste reduction for early childhood students;
2. Identify potential costs, staffing requirements, and necessary interlocal agreements for implementing this curriculum in the 2025-2026 school year; and
3. Provide a report to the Board at the Academics, Innovation, Evaluation and Technology Committee Meeting on June 11, 2025.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

----- H-9 **WITHDRAWN**

123,772 H-10 **EXPRESSED/  
DIRECTED\***

1. Continue to review and monitor external funding that is deemed essential and programs that directly benefit Miami-Dade County Public Schools students, as determined by the Superintendent of Schools and guided by the Board approved District Strategic Plan; and
2. Provide list of external funding that is deemed essential and programs that directly benefit Miami-Dade County Public Schools students, as determined by the Superintendent of schools and guided by the Board approved District Strategic Plan; and
3. Communicate the aforementioned list to the Board and to relevant stakeholders as appropriate.
4. Furthermore, Miami Dade County Public Schools takes no official position in favor or against the United States government administration's statements about abolishing the United States Department of Education.

**\*Amended to include** Dr. Steve Gallon, III, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,773 H-11 **REQUESTED\***

The Superintendent of Schools:

1. explore the feasibility of initiating the development of a partnership between M-DCPS and the Tax Collector's Office for implementing a student-focused driver's licensing initiative;
2. explore potential funding sources and community partnerships to ensure the

program's sustainability and effectiveness; and

3. present possible collaboration opportunities on how working with the Tax Collector's Office could provide accessible, efficient, and educational opportunities to benefit students and their families while promoting safe driving habits to the Board at the Fiscal Accountability & Government Relations Committee Meeting on May 7, 2025.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,774 **H-12**

**EXPRESSED\***

Support for the Startup OLÉ Miami venture capital event scheduled for March 23-24, 2025, at the Miami Marlins Stadium, sponsored by CAMACOL, and request the Superintendent of Schools to encourage student participation where appropriate and feasible.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, and Ms. Luisa Santos, Board Members, as co-sponsors of this item.

123,775 **H-13**

**DIRECTED\***

Its commitment to Post-Secondary Success by directing the Superintendent to:

1. Express support of efforts proposing that the Department of Defense establish, develop and implement a secure, data-sharing process that enables State and local educational agencies to, on a not less than annual basis, access education-related data elements concerning military personnel (officers and enlisted personnel) maintained by the Department of Defense related to each State's high school graduates; and
2. Include in the Board's M-DCPS 2025 Legislative Program the establishment and implementation of a secure, data-sharing process by the Department of Defense that enables State and local educational agencies to receive longitudinal, education-related data concerning military personnel.

**\*Amended to include** Mr. Roberto J. Alonso, Dr. Steve Gallon, III, and Mr. Joseph S. Geller, Board Members, as co-sponsors of this item.

123,776 **H-14**

**REAFFIRMED\***

Its commitment to addressing the digital divide and implementing the "Equitable Digital Experience Framework" with a focus on digital literacy by requesting the Superintendent to:

1. Review the current level of keyboarding proficiency among students at various grade levels and identify disparities in access to formal keyboarding instruction; and
2. Identify the instructional tools, digital

- platforms, staffing, and professional development needed to implement a keyboarding curriculum district-wide successfully; and
3. Explore partnerships to provide keyboarding instruction and/or tools at a low cost and/or no cost to all students; and
  4. Provide information on various implementation models, including integration within existing coursework, stand-alone programs, or extracurricular offerings; and
  5. Include the implementation of formal keyboarding instruction as a component of digital literacy education in the Board's M-DCPS 2025 Legislative Program; and
  6. Provide a report to the board on the feasibility of implementing keyboarding instruction no later than May 7, 2025, at the academics, innovation, evaluation & technology committee including programs in existence, recommendations for phased implementation, and potential pilot programs.

**\*Amended to include** Ms. Maria "Mari Tere" Teresa Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, and Mr. Joseph S. Geller, Board Members, as co-sponsors of this item.

/slm