

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA  
MIAMI, FLORIDA

**FINAL** SUPPLEMENT TO AGENDA BOARD MEETING

AUGUST 12, 2025

*The School Board of Miami-Dade County, Florida seeks public input and participation. However, the public purpose is not served when citizens become disorderly or disrupt the meeting. Accordingly, the Chair may order the removal from any School Board meeting of any person interfering with the expeditious or orderly process of the meeting provided the Chair has first issued a warning that continued interference with the orderly processes of the meeting will result in removal. §1001.372(3), Fla. Stat.*

*The public hearing shall begin no later than approximately 6:30 p.m. The Chair may begin calling speakers who are present immediately following the conclusion of the regular agenda. The public hearing shall not conclude before 4:30 p.m., unless all of the speakers signed up to speak are present and have been given the opportunity to speak.*

**11:00 A.M.**

**1:00 P.M.**

- |    |                      |       |  |
|----|----------------------|-------|--|
| 1. | Dannielle Boyer+     | A-1   | SUPERINTENDENT’S INFORMATIONAL REPORTS TO THE BOARD ON SELECTED TOPICS<br><br>• MIAMI LOVES TEACHERS<br>• Recognition of Retired Police Canine Bella for Dedicated Service |
| 2. | Isabella Valderrama  | C-1   | REQUEST THAT THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA, APPROVE THE 2025-2026 COMPREHENSIVE EVIDENCE-BASED READING PLAN (CERP)  |
| 3. | Mindy Grimes-Festge+ | D-21  | REQUEST APPROVAL OF ADMINISTRATIVE APPOINTMENTS FOR 2025-2026  |
| 4. | Nancy Lawther, Ph.D. | D-65  | REQUEST SCHOOL BOARD APPROVAL OF ONE SCHOOL OF HOPE PERFORMANCE-BASED AGREEMENT AMENDMENT  |
| 5. | Nancy Lawther, Ph.D. | E-141 | AWARD INVITATION TO NEGOTIATE NO. ITN-24-014-CM – GROUND LEASE OPPORTUNITIES ON SCHOOL BOARD OWNED PROPERTIES  |
| 6. | Antonio White+       | E-141 | AWARD INVITATION TO NEGOTIATE NO. ITN-24-014-CM – GROUND LEASE OPPORTUNITIES ON SCHOOL BOARD OWNED PROPERTIES  |
| 7. | Mack Samuel+         | E-142 | AWARD INVITATION TO BID NO. ITB-24-022-PM – MAINTENANCE AND REPAIR OPERATIONS (MRO) MATERIALS, EQUIPMENT AND SUPPLIES  |
| 8. | Antonio White+       | E-143 | APPROVAL AND AUTHORIZATION TO PUBLISH THE SOLICITATION OF THE UNSOLICITED PROPOSAL – JW JOHNSON ELEMENTARY SCHOOL LOCATED AT 725 WEST 23RD STREET, HIALEAH, FLORIDA        |

- |     |                      |      |  |
|-----|----------------------|------|--|
| 9.  | David Leviev         | H-3  | SUPPORT OF THE ANTI-DEFAMATION LEAGUE'S EDUCATIONAL RESOURCES ON ANTISEMITISM AND HOLOCAUST EDUCATION  |
| 10. | Phyllis Compton+     | H-3  | SUPPORT OF THE ANTI-DEFAMATION LEAGUE'S EDUCATIONAL RESOURCES ON ANTISEMITISM AND HOLOCAUST EDUCATION  |
| 11. | Dannielle Boyer+     | H-3  | SUPPORT OF THE ANTI-DEFAMATION LEAGUE'S EDUCATIONAL RESOURCES ON ANTISEMITISM AND HOLOCAUST EDUCATION  |
| 12. | Amanda Dawes+        | H-3  | SUPPORT OF THE ANTI-DEFAMATION LEAGUE'S EDUCATIONAL RESOURCES ON ANTISEMITISM AND HOLOCAUST EDUCATION  |
| 13. | Jay Veber+           | H-3  | SUPPORT OF THE ANTI-DEFAMATION LEAGUE'S EDUCATIONAL RESOURCES ON ANTISEMITISM AND HOLOCAUST EDUCATION  |
| 14. | Mindy Grimes-Festge+ | H-4  | DEVELOPING DISTRICTWIDE GUIDANCE ON THE USE OF ARTIFICIAL INTELLIGENCE (AI) IN SCHOOLS   |
| 15. | Miriam Wedderburn+   | H-4  | DEVELOPING DISTRICTWIDE GUIDANCE ON THE USE OF ARTIFICIAL INTELLIGENCE (AI) IN SCHOOLS   |
| 16. | Miles Davis+         | H-9  | SCHOOL BOARD ENDORSEMENT OF THE MONTH OF SEPTEMBER 2025 AS NATIONAL SUICIDE PREVENTION AWARENESS MONTH IN MIAMI-DADE COUNTY PUBLIC SCHOOLS               |
| 17. | Antonio White+       | H-11 | DIRECTIVE TO EXPLORE STRATEGIC PARTNERSHIP WITH SOUTH FLORIDA AUTISM CHARTER SCHOOL FOR FACILITY EXPANSION AT THE FORMER COUNTRY CLUB MIDDLE SCHOOL SITE |

18. Glen Pierce+

H-11 DIRECTIVE TO EXPLORE STRATEGIC PARTNERSHIP WITH SOUTH FLORIDA AUTISM CHARTER SCHOOL FOR FACILITY EXPANSION AT THE FORMER COUNTRY CLUB MIDDLE SCHOOL SITE

**PUBLIC HEARING**

*The public hearing shall begin no later than approximately 6:30 p.m. The Chair may begin calling speakers who are present immediately following the conclusion of the regular agenda. The public hearing shall not conclude before 4:30 p.m., unless all of the speakers signed up to speak are present and have been given the opportunity to speak.*

- |    |                      |   |
|----|----------------------|---|
| 1. | Nancy Lawther, Ph.D. | “M-DCPS Schools that Break the Mold: Highlighting District Achievements.” |
| 2. | Antonio White+       | “Educational Issues”  |
| 3. | Dannielle Boyer+     | “Educational Issues”  |
| 4. | Mindy Grimes-Festge+ | “Educational Issues”  |

- Registered Lobbyist
- \* Interpreter (Spanish/Creole/ASL)
- ^ Special Assistance Required
- + Signed-up after 4:30pm deadline Friday, August 8, 2025