

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
Miami, Florida

Excerpts from Unofficial Minutes of May 13, 2026, Regular School Board Meeting

		APPROVED	Bid Opening List of March 19, 2026, March 31, 2026, and April 7, 2026.
		APPROVED	Minutes of the April 22, 2026, Regular School Board Meeting and April 29, 2026, Special School Board Meeting.
124,389	<u>A-1</u>	HEARD	<p>Superintendent’s Informational Reports to the Board on Selected Topics</p> <ul style="list-style-type: none"> • Highlighting Innovative Teachers • Highlighting Zero Drownings Initiative • Retiree Recognition
124,390	<u>B-2</u>	APPROVED*	<p>Resolution No. 26-027 of The School Board of Miami-Dade County, Florida, recognizing the WalkSafe Program at the KIDZ Neuroscience Center, Miami Project to Cure Paralysis, University of Miami Miller School of Medicine, including the 2026 WalkSafe Statewide Poster Contest winners.</p> <p><small>*Amended to include <u>Ms. Monica Colucci, Vice Chair, Dr. Dorothy Bendross-Mindingall, Mr. Daniel Espino, and Ms. Luisa Santos</u>, School Board Members, as co-sponsors of this item.</small></p>
124,391	<u>B-3</u>	APPROVED*	<p>Resolution No. 26-025 of The School Board of Miami-Dade County, Florida, recognizing 2026 Academic Scholarship Signing and College and Career Decision Day.</p> <p><small>*Amended to include <u>Ms. Maria Teresa “Mari Tere” Rojas, Chair, Ms. Monica Colucci, Vice Chair, Dr. Dorothy Bendross-Mindingall, and Mr. Daniel Espino</u>, School Board Members, as co-sponsors of this item.</small></p>
124,392	<u>B-4</u>	APPROVED*	<p>Resolution No. 24-028 of The School Board of Miami-Dade County, Florida, celebrating Downtown Doral Charter Up per School champions.</p> <p><small>*Amended to include <u>Ms. Maria Teresa “Mari Tere” Rojas, Chair, Ms. Monica Colucci, Vice Chair, Dr. Dorothy Bendross-Mindingall, and Ms. Luisa Santos</u>, School Board Members, as co-sponsors of this item.</small></p>
124,393	<u>B-5</u>	GOOD CAUSE	Resolution 26-029 of The School Board of Miami-Dade County, Florida, recognizing Dr. Evalina W. Bestman for her outstanding contributions.
124,394	<u>C-1</u>	APPROVED	The 2025 Annual Report of the Miami-Dade County Public Schools’ 2021-2026 Strategic Plan, Infinite Possibilities.
124,395	<u>C-2</u>	ADOPTED*	Miami-Dade County Public Schools’ 2026-2031 Strategic Plan.
124,396	<u>C-3</u>	AUTHORIZED	<p>The Superintendent to:</p> <ol style="list-style-type: none"> 1) execute a Private School Management and Service Agreement between The School Board of Miami Dade County, Florida, and Yeshiva Elementary, Inc., in substantially the form attached, for the

provision of management and operational support services in connection with the school's use of the former Biscayne Gardens Elementary School facility, located at 560 NW 151st Street, Miami, Florida 33169;

- 2) execute Service Addendums, exhibits, and related documents contemplated by the Agreement, within the authority granted to the Superintendent by the Board and subject to approval as to form and legal sufficiency by the School Board Attorney; and
- 3) grant or deny approvals required under the Agreement, including actions related to service implementation, amendments, renewals, extensions, cancellation, termination, and default, consistent with the terms of the Agreement and the authority granted to the Superintendent by the Board.

124,397 **D-20** **APPROVED/
ACCEPTED**

1. The Personnel Action Listing 1203 for Instructional and Support Personnel appointments, reassignments, leaves, separations, retirements, and resignations from March 13, 2026 through April 23, 2026.
2. The resignations from employment of those Deferred Retirement Option Program (DROP) participants, included in DROP Listing 56, as of the dates indicated.

124,398 **D-55** **APPROVED**

1. the Superintendent's recommendation for disciplinary action, which has been agreed to by the employees.
 - A. Frederick L. Gadson: suspension without pay from his position as Teacher at Earlington Heights Elementary School, for twenty-five (25) workdays, effective May 14, 2026, for just cause, including, but not limited to: misconduct in office; and violation of School Board Policies 3210, Standards of Ethical Conduct; 3210.01, Code of Ethics; and 3213, Student Supervision and Welfare. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), 1012.33, and 447.209, Florida Statutes; and State Board Rules 6A-5.056 and 6A10.081, FAC.
 - B. Negella B. Harris: suspension without pay from her position as Lead Custodian at Jan Mann Educational Center, for thirty (30) calendar days, effective May 14, 2026, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; and 4217, Weapons. This action is

taken in accordance with Sections 1001.32(2), 1012.22(1)(f), and 447.209, Florida Statutes; and Articles II and XI of the Contract between the Miami-Dade County Public Schools and the American Federation of State, County, and Municipal Employees (AFSCME).

C. Dora Hernandez: suspension without pay from her position as School Account Resource Specialist at Adult/Vocational Education, for thirty (30) workdays, effective May 14, 2026, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; and 8700, Anti-Fraud. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), and 447.209, Florida Statutes.

D. Todd A. Ramirez: suspension without pay from his position as Plumber II-Journeyman at Maintenance Service Center 2, for seven (7) calendar days, effective May 14, 2026, for just cause, including, but not limited to: violation of School Board Policies 4210, Standards of Ethical Conduct; 4210.01, Code of Ethics; and 8700, Anti-Fraud. This action is taken in accordance with Sections 1001.32(2), 1012.22(1)(f), and 447.209, Florida Statutes; and Articles IV and XI, Section 4 of the Contract between the Miami-Dade County Public Schools and the Dade County School Maintenance Employee Committee (DCSMEC).

2. The Superintendent's recommendation for disciplinary action, pending the outcome of an administrative hearing or grievance/arbitration proceeding, if requested.

A. Mary A. Williams: suspension without pay from her position as Head Custodian at Coconut Palm K-8 Academy, for five (5) calendar days, effective May 14, 2026, for just cause, including, but not limited to: non-performance and deficient performance of job responsibilities; gross insubordination; and violation of School Board Policies 4210, Standards of Ethical Conduct; and 4210.01, Code of Ethics. This action is taken in accordance with

Sections 1001.32(2), 1012.22(1)(f), and 447.209, Florida Statutes; and Articles II and XI of the Contract between the Miami-Dade County Public Schools and the American Federation of State, County, and Municipal Employees (AFSCME).

124,399 **D-65** **APPROVED**

- A. four (4) new charter school applications and authorize the Superintendent to negotiate charter contracts consistent with the applications as approved by the School Board:
1. AcadeMir Charter Schools, Inc., d/b/a AcadeMir at Palm Orchard (APO); and,
 2. Pinecrest Academy, Inc., d/b/a:
 - a) Pinecrest Academy Elementary;
 - b) Pinecrest Academy Middle School; and,
 - c) Pinecrest Preparatory Academy Middle School.

124,400 **D-68** **EXPELLED/
MODIFIED/
UPHELD/
PROVIDED**

1. expel the students specified in supplemental material SM-20 (Grade 4), *SM 21 and *SM 22 (Grade 7), and *SM 23 (Grade 11), furnished under separate cover to School Board members from the regular specialized centers and assigned to an alternative school/program for less than the maximum time permitted under law which is the 2025-2026 school year, the 2026 summer session, and the 2026-2027 school year.
2. modify the student specified in supplemental material SM 24 (Grade 10) furnished under separate cover to School Board members from regular specialized centers and assigned to an alternative school/program for less than the maximum time permitted under law which is the 2025-2026 school year, the 2026 summer session, and the 2026-2027 school year.
3. uphold the administrative placement for the student specified in the attached recommended order 25-6217EXP furnished under separate cover to the school board members.
4. provide continuing educational services in an alternative school/program during the term of the expulsion.

* subsequent to the expulsion, the students were withdrawn from the school district.

124,401 **D-69** **APPROVED**

The opening and closing hours of schools for the 2026-2027 school year and accepts the listed exceptions to those hours.

124,402	<u>E-1</u>	RECEIVED/ FILED	The Monthly Financial Report for the period ending March 2026.
124,403	<u>E-14</u>	ADOPTED	<ol style="list-style-type: none"> 1. Resolution No. 2, FY 2025-26 General Fund Spring Budget Review, increasing revenues, appropriations and reserves by \$36,961,089; and 2. The Summary of Revenues and Appropriations (page 6 of the Agenda Item) and the Summary of Appropriations by Function (page 11 of the Agenda Item).
124,404	<u>E-15</u>	APPROVED	Resolution No. 2 FY 2025-26 Debt Service Funds Spring Budget Review increasing (1) revenue, other financing sources, and transfers in from Capital funds, and (2) appropriations, other financing, and year end fund balance by the amount of \$376,345,674.
124,405	<u>E-16</u>	ADOPTED/ AUTHORIZED	<ol style="list-style-type: none"> 1. Resolution No. 2, FY 2025-26 Capital Outlay Funds Spring Budget Review, accepting donations, decreasing revenues, appropriations, and reserves by \$193,931 and documenting estimated changes in object codes, as described above and summarized on page 5 (of the Agenda Item). 2. changes to the Five-Year Facilities Work Program which result from Resolution No. 2, FY 2025-26 Capital Outlay Funds Spring Budget Review.
124,406	<u>E-17</u>	APPROVED	Resolution No. 2, FY 2025-26 Food Service Fund Spring Budget Review, decreasing revenues by \$1,461,360 decreasing appropriations by \$1,027,412, and decreasing ending fund balance by \$433,948.
124,407	<u>E-18</u>	ADOPTED	<ol style="list-style-type: none"> 1. Resolution No. 2, FY 2025-26 Special Revenue Funds - Other Federal Programs (Contracted Programs) Fund Spring Budget Review, increasing revenues and appropriations by \$8,720,250; and 2. the Summary of Revenues and Appropriations (page 2 of the Agenda Item) and the Summary of Appropriations by Function (page 4 of the Agenda Item).
124,408	<u>E-19</u>	ADOPTED	<ol style="list-style-type: none"> 1. Resolution No. 1, FY 2025-26 Special Revenue Funds – Other ARP Fund Spring Budget Review, updating the budgeted appropriations; and 2. the Summary of Revenues and Appropriations (page 2 of the Agenda Item) and the Summary of Appropriations by Function (page 3 of the Agenda Item).
124,409	<u>E-20</u>	ADOPTED	<ol style="list-style-type: none"> 1. Resolution No. 2, FY 2025-26 Internal Service Fund Spring Budget Review, decreasing revenues expenses and net position by \$10,178,000; and 2. the Summary of Revenues and Expenses (page 3 of the Agenda Item).

124,410	<u>E-35</u>	APPROVED	Resolution 26-026 authorizing and providing for issuance of up to \$550,000,000 of Tax Anticipation Notes, Series 2026.
124,411	<u>E-66</u>	AUTHORIZED	<ol style="list-style-type: none"> 1. the renewal of The Blanket Employee Dishonesty Bond Program with coverages provided by Fidelity and Deposit Company of Maryland (A.M. Best A+, XV) through Arthur J. Gallagher Risk Management Services, LLC, for a three-year term effective June 1, 2026 through May 31, 2029 with limits of \$10 million per occurrence and a \$100,000 deductible with the first year annual premium of \$69,114 and Hanover Insurance Company (A.M. Best A, XV) through Arthur J. Gallagher Risk Management Services, LLC, for a three-year term effective June 1, 2026 through May 31, 2029 with limits of \$5 million per occurrence with an annual premium of \$15,505.52, including all fees subject to an annual rerate or non-renewal if any losses are incurred with any changes in premiums, terms or conditions to be brought back to the Board for further authorization; 2. the renewal of the Named Position Bond Program at the expiring rates with coverage provided by Liberty Mutual Insurance Company (AM Best A, XV) through Arthur J. Gallagher Risk Management Services, LLC; covering two (2) stipulated employees in the Office of Treasury Management, with limits of \$15 million per occurrence and a \$0 deductible with an annual premium of \$121,725 including all fees, with coverage provided for a one-year term, effective June 1, 2026 to May 31, 2027. 3. the renewal of the following ancillary Public Official Bonds: Notary Bonds, Board Member Bonds, Superintendent's Bond and JROTC Bonds, at expiring rates of up to \$100 per bond including applicable state fees and surcharges, with coverage provided by Liberty Mutual Insurance Company (AM Best A, XV) through Arthur J. Gallagher Risk Management Services, LLC and RLI Insurance Company (AM Best A++, XIV) (for Notary Bonds only) through Arthur J. Gallagher Risk Management Services, LLC, for a one-year term effective at various dates throughout June 1, 2026 to May 31, 2027.
124,412	<u>E-67</u>	CONFIRMED/ AUTHORIZED	<ol style="list-style-type: none"> 1. placement of its excess, all risk, replacement cost property insurance program, through Arthur J. Gallagher Risk Management Services, LLC, effective May 1, 2026, to April 30, 2027, consisting of total insurance limits of \$200,000,000 per occurrence with annual premiums, inclusive of all state-

required fees and assessments in the amount of \$19,499,594;

2. purchase of terrorism coverage, including domestic and foreign, subject to an aggregate limit of \$50,000,000 property damage, \$10,000,000 bodily injury from Liberty Surplus Insurance Corporation (Liberty Mutual Group), through Arthur J. Gallagher Risk Management Services, LLC, effective May 1, 2026, to April 30, 2027, with an annual premium of \$60,000;
3. renewal of flood insurance coverage with National Flood Insurance Program, (NFIP), through Arthur J. Gallagher Risk Management Services, LLC, for all properties required by the Federal Government to be covered with estimated premiums not to exceed \$3M for coverages effective for the 12-month period of July 1, 2026, to June 30, 2027;
4. renewal of the adjusting services performed by Sedgwick Claim Management Services, Inc. for property adjusting services to be used on an as-needed basis when a loss would result in a liability to the District's self-insured property program, with adjusting expenses to be as follows with expenses to be paid from the District's self-insured property fund:

2026-2027 Hourly Rates	
Adjuster	\$131
Branch General Adjuster	\$147
Regional General Adjuster	\$198
Protégé Adjuster	\$198
National General Adjuster	\$218
Executive General Adjuster	\$270
Senior Executive General Adjuster	\$302
Mitigation Bill Review	\$131

124,413

E-141

AWARDED

1. INVITATION TO BID NO. ITB-25-011-YG – FIRE ALARM SERVICES, INSPECTIONS, MAINTENANCE AND SERVICE CONTRACT, to establish contracts, at firm unit prices for all necessary labor, transportation, material and equipment to test, service, inspect, repair, correct and maintain the fire alarm systems at various Miami-Dade County Public Schools facilities, during the term of the bid, with an effective date of July 1, 2026 through June 30, 2029, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension periods thereto, as follows:

PRIMARY

- A. WISE BUILDING TECHNOLOGIES, LLC 1355 NW 93RD COURT, A-105
DORAL, FL 33172
OFFICER: GUIDO E. TREGENT
Total Low Meeting Specifications:
Group 1 - Siemens Systems: Items 1 through 109
Group 1 - Siemens Systems (Additional Systems):
Items 110 through 115
Group 1 - Siemens Systems (Additional Services):
Items 116 through 119
Group 2 - Simplex Systems: Items 120 through 258
Group 2 - Simplex Systems (Additional Systems):
Items 259 through 264
Group 2 - Simplex Systems (Additional Services):
Items 265 through 258
Group 3 - Edwards Systems: Items 269 through 317
Group 3 - Edwards Systems (Additional Systems):
Items 318 through 323

- Group 3 - Edwards Systems (Additional Services):
Items 324 through 327
- Group 4 - Notifier Systems: Items 328 through 378
- Group 4 - Notifier Systems (Additional Systems):
Items 379 through 384
- Group 4 - Notifier Systems (Additional Services):
Items 385 through 388
- Group 5 - Faraday Systems: Items 391 through 396
- Group 5 - Faraday Systems (Additional Systems):
Items 397 through 402
- Group 5 - Faraday Systems (Additional Services):
Items 403 through 406
- Group 6 - Facilities with Multiple Systems: Items 407
through 442
- Group 6 - Facilities with Multiple Systems
(Additional Systems): Items 443 through 448
- Group 6 - Facilities with Multiple Systems
(Additional Services): Items 449 through 452
- Group 7 - Misc Systems: Items 453 through 476
- Group 7 - Misc Systems (Additional Systems): Items
477 through 482
- Group 7 - Misc Systems (Additional Services): Items
483 through 486
- Group 8 - Autocall Systems: Items 487 through 492
- Group 8 - Autocall Systems (Additional Systems):
Items 493 through 498
- Group 8 - Autocall Systems (Additional Services):
Items 499 through 502 ALTERNATE
- B. BASS-UNITED FIRE & SECURITY SYSTEMS,
INC.
3000 GATEWAY DRIVE
POMPANO BEACH, FL 33069
OFFICER: BRAD APRES HIGDON Second Total
Low Meeting Specifications:
Group 1 - Siemens Systems: Items 1 through 109
Group 1 - Siemens Systems (Additional Systems):
Items 110 through 115
Group 1 - Siemens Systems (Additional Services):
Items 116 through 119
Group 2 - Simplex Systems: Items 120 through 258
Group 2 - Simplex Systems (Additional Systems):
Items 259 through 264
Group 2 - Simplex Systems (Additional Services):
Items 265 through 258
Group 5 - Faraday Systems: Items 391 through 396
Group 5 - Faraday Systems (Additional Systems):
Items 397 through 402
Group 5 - Faraday Systems (Additional Services):
Items 403 through 406
Group 6 - Facilities with Multiple Systems: Items 407
through 442
Group 6 - Facilities with Multiple Systems
(Additional Systems): Items 443 through 448
Group 6 - Facilities with Multiple Systems
(Additional Services): Items 449 through 452
Group 7 - Misc Systems: Items 453 through 476
Group 7 - Misc Systems (Additional Systems): Items
477 through 482
Group 7 - Misc Systems (Additional Services): Items
483 through 486
Group 8 - Autocall Systems: Items 487 through 492
Group 8 - Autocall Systems (Additional Systems):
Items 493 through 498
Group 8 - Autocall Systems (Additional Services):
Items 499 through 502
- C. ADVANCE SECURITY GROUP ENTERPRISE
INC.
6135 NW 167TH STREET, E 17
MIAMI, FL 33015
OFFICER: MERCY ROMAN
Second Total Low Meeting Specifications:
Group 3 - Edwards Systems: Items 269 through 317
Group 3 - Edwards Systems (Additional Systems):
Items 318 through 323
Group 3 - Edwards Systems (Additional Services):
Items 324 through 327
- D. AFA PROTECTIVE
SYSTEMS, INC. 155 MICHAEL DRIVE SYOSSET,
NY 11791 OFFICER: ROBERT CHAUVIN Second
Total Low Meeting Specifications:
Group 4 - Notifier Systems: Items 328 through 378

Group 4 - Notifier Systems (Additional Systems):
Items 379 through 384

Group 4 - Notifier Systems (Additional Services):
Items 385 through 388

2. AUTHORIZE the Superintendent to purchase up to the total estimated amount of \$15,000,000.00 for the initial contract term and an amount not to exceed \$5,000,000.00 for each subsequent one (1) year extension period. Board authorization of this recommendation does not mean the amount shown will be expended.

124,414

E-142

**AWARDED/
AUTHORIZED/
DIRECTED**

1. INVITATION TO NEGOTIATE NO. ITN-25-020-CM – GROUND LEASE OPPORTUNITY AT JW JOHNSON ELEMENTARY SCHOOL, to solicit proposals for the long-term ground lease of a 7-acre parcel located on the campus of JW Johnson Elementary School, at 725 West 23rd Street, Hialeah, FL. The District seeks proposals that maximize financial benefits, foster community integration, and encourage innovative solutions from industry stakeholders, effective upon contract execution for a term to be negotiated between The School Board of Miami-Dade County, Florida, and the successful bidder(s), as follows:

JW JOHNSON DEVELOPMENT, LLC
16400 NW 59TH AVENUE MIAMI
LAKES, FL 33014 OFFICER: ROVR
DEVELOPMENT, LLC

RUDG, LLC 2850 TIGERTAIL
AVENUE, SUITE 800 MIAMI FL 33133
OFFICER: JORGE M. PEREZ

2. the Superintendent to enter into contract negotiations with the recommended proposers to finalize all terms and conditions for the ground lease of the subject property, including financial arrangements, project scope and specific commitments related to workforce housing and community benefits, ensuring maximum advantage to the District.
3. staff to take all necessary steps to negotiate, draft and prepare a ground lease and related agreement(s) with the selected proposer, contingent upon successful negotiations with the selected proposer and final legal review.

124,415

E-144

DEBARRED

CREATIVE SOLUTIONS COMPANION CARE SERVICE “LLC” and any known or unknown officers thereof from conducting business with the District for a period of thirty-six (36) months, as set forth hereinabove.

124,416

E-146

**AWARDED/
AUTHORIZED**

1. REQUEST FOR PROPOSALS NO. RFP-25-036-CM - EXTERNAL INDEPENDENT AUDITING SERVICES, to obtain the services from qualified public accounting firms whose partners or officers are independent Certified Public Accountants (CPAs) and duly licensed to practice in the

State of Florida in accordance with government auditing standards, for an initial term of three (3) years effective upon contract execution, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidder, be extended for two (2) additional one (1) year renewal periods thereto and if needed, an additional ninety (90) days beyond the expiration of the renewal period. This award is pending contract negotiations to seek best and final terms and pricing with the highest ranked proposer, and if the parties are unable to agree to the terms with the highest ranked proposer, the District shall negotiate with the second highest ranked proposer.

Highest Ranked Proposer
 FORVIS MAZARS, LLP
 910 E ST. LOUIS STREET, SUITE 400
 SPRINGFIELD, MO 65806
 OFFICER: WILLIAM BLEND

SUBCONTRACTOR: S. DAVIS &
 ASSOCIATES, P.A.
 1176 NW 163RD DRIVE
 MIAMI GARDENS, FL 33169
 OFFICER: SHAUN DAVIS
 100% of Single Audit, 30% of Financial
 Statement Audit

Second Highest Ranked Proposer
 CHERRY BEKAERT LLP
 3800 GLENWOOD AVENUE, SUITE 200
 RALEIGH, NC 27612
 OFFICER: BRIAN LIFFICK

SUBCONTRACTOR: CABALLERO FIERMAN
 LLERENA & GARCIA, LLP
 8950 SW 74TH COURT, SUITE 1210
 MIAMI, FL 33156
 OFFICER: ANDREW S. FIERMAN
 40% of the total contract

- 2. the Superintendent to purchase: (1) up to the final and best negotiated amount per year for the Financial Statement Audit contract term of three (3) years, (2) up to the final and best negotiated amount per year for the Single Audit contract term of two (2) years, and (3) up to the final and best negotiated amount per year for the Audit of the Purchase Card, Travel Card, and Payroll contract term of three (3) years. For any subsequent one (1) year extension period(s), the fee(s) for each audit service shall not exceed the final contracted amount.

----- **E-147** **WITHDRAWN**

124,417 **E-148** **AWARDED/
 AUTHORIZED**

- 1. INVITATION TO BID NO. ITB-25-013-VF – MILK AND DAIRY PRODUCTS, to establish a firm, fixed pricing contract with qualified firms for the purchase and delivery of milk and dairy products for

Miami-Dade County Public Schools, during the term of the bid, with an effective date of July 1, 2026 through June 30, 2029, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension periods thereto, as follows:
PRIMARY

A. FOOD FANTASIES, INC. DBA
FROZEN TREATS
12707 NW 42ND AVENUE
OPA LOCKA, FL 33054
OFFICER: JAMES P. CRAVEN

Total Low Meeting Specifications
Groups 1 through 4: Group 1 – ½ Pint
Milk Item 1: Milk, low-fat, 1% @
\$0.2521 per ½ pint Item 2: Milk,
chocolate, fat-free @ \$0.2659 per ½
pint Item 3: Milk, strawberry, fat-free
@ \$0.2622 per ½ pint Item 4: Milk,
skim @ \$0.2444 per ½ pint Item 5:
Milk, whole @ \$0.2714 per ½ pint
Group 2 – Gallon Milk Item 6: Milk,
low-fat, 1% @ \$3.53 per gallon Item
7: Milk, whole @ \$3.84 per gallon
Group 3 – Specialty Items Item 8:
Cottage Cheese, low-fat 1% @
\$12.50 per 5-pound container/pail
Group 4 – Non-Dairy Milk Substitute
Item 9: Lactose Free Milk, fat-free @
\$4.99 per ½ gallon container Item 10:
Lactose Free Milk, fat-free @
\$0.3206 per ½ pint container Item 11:
Lactose Free Milk, whole @ \$4.99
per ½ gallon container Item 12:
Lactose Free Milk, whole @ \$0.50
per ½ pint container Item 13: Lactose
Free Milk, low-fat, 1% @ \$4.99 per ½
gallon container Item 14: Lactose
Free Milk, low-fat, 1% @ \$0.50 per ½
pint container Item 15: Lactose Free
Milk, low-fat, 2% @ \$4.99 per ½
gallon container Item 16: Lactose
Free Milk, low-fat, 2% @ \$0.50 per ½
pint container

ALTERNATE

B. MCARTHUR NEXT, LLC
6851 NE 2ND AVENUE
MIAMI, FL 33138
OFFICER: SAMUEL DAVID

Second Total Low Meeting
Specifications Groups 1 through 4:
Group 1 – ½ Pint Milk Item 1: Milk,
low-fat, 1% @ \$0.2590 per ½ pint
Item 2: Milk, chocolate, fat-free @
\$0.2704 per ½ pint Item 3: Milk,
strawberry, fat-free @ \$0.2706 per ½
pint Item 4: Milk, skim @ \$0.2507 per
½ pint Item 5: Milk, whole @ \$0.2783
per ½ pint Group 2 – Gallon Milk
Item 6: Milk, low-fat, 1% @ \$3.38 per

gallon Item 7: Milk, whole @ \$3.69 per gallon Group 3 – Specialty Items Item 8: Cottage Cheese, low-fat 1% @ \$7.57 per 5-pound container/pail Group 4 – Non-Dairy Milk Substitute Item 9: Lactose Free Milk, fat-free @ \$4.05 per ½ gallon container Item 10: Lactose Free Milk, fat-free @ \$0.52 per ½ pint container Item 11: Lactose Free Milk, whole @ \$4.05 per ½ gallon container Item 12: Lactose Free Milk, whole @ \$0.52 per ½ pint container Item 13: Lactose Free Milk, low-fat, 1% @ \$4.05 per ½ gallon container Item 14: Lactose Free Milk, low-fat, 1% @ \$0.52 per ½ pint container Item 15: Lactose Free Milk, low-fat, 2% @ \$4.05 per ½ gallon container Item 16: Lactose Free Milk, low-fat, 2% @ \$0.52 per ½ pint container

2. the Superintendent to purchase up to the total estimated amount of \$22,500,000 for the initial contract term and an amount not to exceed \$7,500,000 for each subsequent one (1) year extension period. Board authorization of this recommendation does not mean the amount shown will be expended.

124,418

E-149

**AWARDED/
AUTHORIZED**

1. INVITATION TO BID NO. ITB-25-014-VF – JUICE PRODUCTS, to establish a firm, fixed pricing contract with qualified firms for the purchase and delivery of 100% fruit and vegetable juice products for Miami-Dade County Public Schools, during the term of the bid, with an effective date of July 1, 2026 through June 30, 2029, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension periods thereto, as follows:

PRIMARY

- A. FOOD FANTASIES, INC. DBA FROZEN TREATS
12707 NW 42ND AVENUE
OPA LOCKA, FL 33054
OFFICER: JAMES P. CRAVEN
Total Low Meeting Specifications
Item 1: Juice, Orange @ \$0.2372 per 4 ounce carton Item 2: Juice, Apple @ \$0.1815 per 4 ounce carton Item 3: Juice, Blend @ \$0.1872 per 4 ounce carton Item 4: Juice, Vegetable Fruit @ \$0.2221 per 4 ounce carton

ALTERNATE

- B. FREEDOM FRESH, LLC
11001 NW 124TH STREET
MEDLEY, FL 33178

OFFICER: WALTER VAZQUEZ
Second Total Low Meeting
Specifications Item 1: Juice, Orange
@ \$0.3540 per 4 ounce carton Item
2: Juice, Apple @ \$0.2290 per 4
ounce carton Item 3: Juice, Blend @
\$0.2340 per 4 ounce carton Item 4:
Juice, Vegetable Fruit @ \$0.2580 per
4 ounce carton

2. the Superintendent to purchase up to the total estimated amount of \$12,000,000 for the initial contract term and an amount not to exceed \$4,000,000 for each subsequent one (1) year extension period. Board authorization of this recommendation does not mean the amount shown will be expended.

124,419

E-150

AWARDED

1. INVITATION TO BID NO. ITB-25-026-VF – FRESH PRODUCE DISTRIBUTION SERVICES, to establish a firm, fixed pricing contract with qualified vendors for the purchase and delivery of fresh fruit and vegetables (produce) for Miami-Dade County Public Schools, during the term of the bid, with an effective date of July 1, 2026 through June 30, 2029, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension periods thereto, as follows:

PRIMARY

A. MAC EDWARDS PRODUCE & COMPANY, INC.

7974 NW 14TH STREET
DORAL, FL 33126

OFFICER: MILDRED M. EDWARDS

Total Low Meeting Specifications Item 1: Apple Slices, Commodity Processed @ \$22.51 per case Item 2: Apple Slices, Commercial @ \$25.34 per case Item 3: Apples @ \$36.90 per case Item 4: Banana #3 @ \$28.00 per case Item 5: Broccoli Florets @ \$8.75 per bag Item 6: Cabbage Red Shredded @ \$4.00 per bag Item 7: Cabbage Green US #1 @ \$0.90 per bag Item 8: Cabbage Napa @ \$0.65 per case Item 9: Carrot Baby Whole 1/5 lb. bag @ \$5.50 per bag Item 10: Carrot Baby Whole 4/5 lb. bag @ \$22.00 per case Item 11: Carrot Baby Whole individually packaged @ \$34.00 per case Item 12: Carrot Shredded @ \$7.75 per bag Item 13: Carrot Stick @ \$5.50 per bag Item 14: Cauliflower Florets @ \$5.25 per bag Item 15: Celery Stick @ \$9.75 per bag Item 16: Cilantro @ \$0.90 per bunch Item 17: Cole Slaw Mix 1/5 lb. bag @ \$5.00 per bag Item 18: Cole Slaw Mix 4/5 lb. bag @ \$20.00 per case Item 19: Cucumber @ \$13.00 per case Item 20: Kiwi @ \$14.90 per case

Item 21: Salad Mix @ \$7.00 per bag
 Item 22: Salad Mix @ \$19.00 per case
 Item 23: Shredded Iceberg Lettuce @ \$3.27 per bag
 Item 24: Shredded Iceberg Lettuce @ \$16.38 per case
 Item 25: Onion, Dry Red Jumbo @ \$4.00 per bag
 Item 26: Onion, Dry Yellow @ \$3.50 per bag
 Item 27: Onion, Dry Yellow Jumbo @ \$18.00 per case
 Item 28: Onion, Green @ \$0.75 per bunch
 Item 29: Onion, Yellow Diced @ \$8.75 per bag
 Item 30: Parsley, Curly Leaf @ \$0.50 per bunch
 Item 31: Parsley, Italian (flat) @ \$0.50 per bunch
 Item 32: Pepper, Red Bell @ \$5.00 per bag
 Item 33: Pepper, Sweet Green Bell @ \$4.00 per bag
 Item 34: Potato, Baking US#1 @ \$18.00 per case
 Item 35: Potato, Baking Russet @ \$23.90 per case
 Item 36: Radish @ \$0.50 per bag
 Item 37: Rosemary Fresh @ \$0.90 per bunch
 Item 38: Spinach @ \$1.80 per bag
 Item 39: Spinach @ \$18.80 per case
 Item 40: Squash, Yellow, Medium @ \$3.00 per bag
 Item 41: Squash, Zucchini Medium @ \$3.00 per bag
 Item 42: Tomato 6X6 count @ \$24.00 per case
 Item 43: Tomato, Grape @ \$27.00 per case
 Item 44: Handling & delivery fee @ \$4.90 per case

ALTERNATE

B. FREEDOM FRESH, LLC
 11001 NW 124TH STREET
 MEDLEY, FL 33178
 OFFICER: WALTER VAZQUEZ

Second Specifications	Total	Low	Meeting
Item 1: Apple Slices, Commodity Processed @ \$28.99 per case			
Item 2: Apple Slices, Commercial @ \$28.99 per case			
Item 3: Apples @ \$27.22 per case			
Item 4: Banana #3 @ \$15.47 per case			
Item 5: Broccoli Florets @ \$7.38 per bag			
Item 6: Cabbage Red Shredded @ \$7.05 per bag			
Item 7: Cabbage Green US #1 @ \$3.84 per bag			
Item 8: Cabbage Napa @ \$12.75 per case			
Item 9: Carrot Baby Whole 1/5 lb. bag @ \$6.23 per bag			
Item 10: Carrot Baby Whole 4/5 lb. bag @ \$27.02 per case			
Item 11: Carrot Baby Whole individually packaged @ \$22.70 per case			
Item 12: Carrot Shredded @ \$13.47 per bag			
Item 13: Carrot Stick @ \$9.77 per bag			
Item 14: Cauliflower Florets @ \$8.87 per bag			
Item 15: Celery Stick @ \$10.01 per bag			
Item 16: Cilantro @ \$3.14 per bunch			
Item 17: Cole Slaw Mix 1/5 lb. bag @ \$5.01 per bag			
Item 18: Cole Slaw Mix 4/5 lb. bag @ \$23.28 per case			
Item 19: Cucumber @ \$17.08 per case			
Item 20: Kiwi @ \$20.45 per case			
Item 21: Salad Mix @ \$8.16 per bag			
Item 22: Salad Mix @ \$17.85 per case			
Item 23: Shredded Iceberg Lettuce @ \$6.96 per bag			
Item 24: Shredded Iceberg			

Lettuce @ \$24.84 per case Item 25: Onion, Dry Red Jumbo @ \$3.25 per bag Item 26: Onion, Dry Yellow @ \$3.06 per bag Item 27: Onion, Dry Yellow Jumbo @ \$16.37 per case Item 28: Onion, Green @ \$7.37 per bunch Item 29: Onion, Yellow Diced @ \$7.91 per bag Item 30: Parsley, Curly Leaf @ \$3.12 per bunch Item 31: Parsley, Italian (flat) @ \$8.69 per bunch Item 32: Pepper, Red Bell @ \$10.20 per bag Item 33: Pepper, Sweet Green Bell @ \$11.45 per bag Item 34: Potato, Baking US#1 @ \$18.94 per case Item 35: Potato, Baking Russet @ \$22.19 per case Item 36: Radish @ \$1.69 per bag Item 37: Rosemary Fresh @ \$2.80 per bunch Item 38: Spinach @ \$6.12 per bag Item 39: Spinach @ \$21.48 per case Item 40: Squash, Yellow, Medium @ \$7.96 per bag Item 41: Squash, Zucchini Medium @ \$7.72 per bag Item 42: Tomato 6X6 count @ \$19.66 per case Item 43: Tomato, Grape @ \$16.03 per case

2. the Superintendent to purchase up to the total estimated amount of \$24,000,000 for the initial contract term and an amount not to exceed \$8,000,000 for each subsequent one (1) year extension period. Board authorization of this recommendation does not mean the amount shown will be expended.

124,420

E-152

**AWARDED/
AUTHORIZED**

1. INVITATION TO BID NO. ITB-25-008-JS – DEMOLITION OF PORTABLE CLASSROOMS AND SITE RESTORATION , to establish a contract with pre-approved vendors to furnish all labor, supervision, equipment and materials necessary to demolish portable classrooms at Miami-Dade County Public Schools’ facilities and restore the site to green space, with an initial effective date of May 13, 2026 through May 12, 2029, and may, by mutual agreement between The School Board of Miami-Dade County, Florida, and the successful bidders, be extended for two (2) additional one (1) year extension periods thereto, as follows:
 - A. ALTA HOME REMODELING CO.
15358 SW 62ND STREET MIAMI, FL 33193 OFFICER: MOISES MONTANEZ
 - B. CENSUS COPIA LLC 8347 NW 7TH COURT PLANTATION, FL 33324 OFFICER: VIACHESLAV CHUBAROV
 - C. COSUGAS, LLC 793 SHOTGUN ROAD SUNRISE, FL 33326 OFFICER: HERMAN GIACOMELLI
 - D. JMP GROUP LLC 811 NW 54TH STREET MIAMI, FL 33127 OFFICER: MARGARET GACHELIN

- E. KASAS CONSTRUCTION, INC. 2560 BASS WAY HOLLYWOOD, FL 33026 OFFICER: KAMRAN OKHOVAT
 - F. LEGO CONSTRUCTION CO. 1011 SUNNYBROOK ROAD, SUITE 905 MIAMI, FL 33136 OFFICER: LUIS GARCIA
 - G. PARAGON CONSTRUCTION UNLIMITED, INC. 1497 NW 153RD AVENUE PEMBROKE PINES, FL 33028 OFFICER: JEFF STRUMP
 - H. REGOSA ENGINEERING SERVICES, INC 15700 NE 2ND AVENUE MIAMI, FL 33162 OFFICER: GUSTAVO VELEZ
 - I. TECHGROUPONE, INC 8504 NW 66TH STREET MIAMI, FL 33166 OFFICER: JUAN C. MAGGI
2. the Superintendent to purchase up to the total estimated amount of \$1,000,000 for the initial contract term and an amount not to exceed \$333,333 for each subsequent one (1) year extension period. Board authorization of this recommendation does not mean the amount shown will be expended.

124,421

E-201

AUTHORIZED

The Superintendent to:

- 1. accept one grant award and one donation from:
 - a. CareerSource South Florida for funding under the Summer Youth Internship Program, in the approximate amount of \$2,500,000, for the grant period of April 1, 2026, through September 30, 2026; and
 - b. DonorsChoose for in-kind support valued at \$100,000, for Eneida M. Hartner Elementary School.
- 2. enter into contractual service agreements with the agencies prescribed in the grant, with whom the School Board must contract, pursuant to Board Policy 6320 – Purchase Approval and Competitive; Bidding Process Requirements;
- 3. extend these programs and contractual agreements and authorize the acceptance of additional funding as provided by official notification from the granting agency in order to complete the goals of the program;
- 4. retain funds from the grant in an amount not to exceed the annually negotiated indirect cost rate, as allowed and approved by the FLDOE;
- 5. direct Financial Services to establish appropriations in the amount approved or as amended by the granting agency; such appropriations to be reported periodically to the Board;
- 6. authorize travel out-of-state as required by the grant parameters; and
- 7. eliminate any grant-funded position upon cessation of the grant funds, and

place the impacted employee(s) on the Personnel Action Listing of Instructional and Non-Instructional Appointments, Reassignments, Leaves and Separations for the relevant period.

124,422 **F-3** **AUTHORIZED**

The Superintendent to:

- 1) finalize and execute a Public School Concurrency Proportionate Share Mitigation Development Agreement (“Agreement”) by and among San Sebastian Luxury Homes, LLC (the “Applicant/ Developer”), the School Board, and Miami-Dade County in connection with a new 80-unit residential development located at 23220 SW 124 Avenue, Miami Florida 33032, providing for monetary proportionate share mitigation pursuant to the Interlocal Agreement for Public School Facility Planning in Miami-Dade County;
- 2) execute any other documentation that may be required to effectuate implementation of the Agreement; and
- 3) grant or deny any approvals required under the Agreement, including, without limitation, issuance of Reports and Releases, and placing the Applicant in default, as may be applicable.

124,423 **F-4** **AUTHORIZED**

The Superintendent to:

- 1) finalize negotiations and execute a Master Joint Use Agreement (“MJUA”) between the School Board, and the City of Miami (“City”), to provide for joint use of City-owned and Board-owned recreational and educational facilities located within the City, substantially in conformance with the terms and conditions set forth in the agenda item;
- 2) grant or deny any and all approvals required under the JUA dealing with construction by the City or the Board of recreational improvements on the Demised Premises, modifying the areas or periods of use, authorizing use of the Demised Premises by a not-for-profit entity, allowing the City to hold special events and functions on the Demised Premises, or any other routine operational issues; and
- 3) finalize the initial group of Park sites and School sites to be included under the JUA, execute Due Diligence Agreements, and grant or deny any approvals required by the MJUA within the authority granted to the Superintendent by the Board in the JUA, including authorizing modifications to the Demised Premises for the limited purpose of adding School sites and Park sites to the MJUA or deleting School sites and Park sites from the MJUA, placing the City in default, or renewing, extending, canceling or terminating the MJUA.

124,424 **F-5** **AUTHORIZED**

- 1) finalize negotiations and execute a Lease Agreement with Above and Beyond Learning Center, Inc. (“A&B”), for operation of an early education program at Spanish Lakes Elementary School, located at 7940 N.W. 194 Street, unincorporated Miami-Dade County, substantially as set forth in the agenda item;
- 2) execute amendments to the Agreement within the authority granted to the Superintendent by the Board in the Agreement, including construction or maintenance activities by A&B within the leased premises, routine coordination and use of the leased premises, or for any other routine operational issues; and
- 3) grant or deny any approvals required by the Agreement, including without limitation, amending any of the exhibits to the Agreement, placing A&B in default, and renewing, extending, cancelling or terminating the Agreement, as provided in the Agreement.

124,425 **F-6** **AUTHORIZED**

The Superintendent to:

- 1) finalize negotiations and execute a Lease Agreement with Yeshiva Elementary, Inc. (“Yeshiva”), for use of the former Biscayne Gardens Elementary School facility, located at 560 NW 151st Street, unincorporated Miami-Dade County, Florida, substantially under the terms and conditions set forth in the agenda item;
- 2) execute amendments to the Agreement within the authority granted to the Superintendent by the Board in the Agreement, including construction or maintenance activities by Yeshiva within the leased premises, including capital improvements, routine coordination and use of the leased premises, or for any other routine operational issues;
- 3) grant or deny any approvals required by the Agreement, including without limitation, amending any of the exhibits to the Agreement, placing Yeshiva in default, and renewing, extending, cancelling or terminating the Agreement, as provided in the Agreement; and
- 4) if required, enter into an agreement with Yeshiva for environmental mitigation of the Demised Premises, with the cost of same to be provided to Yeshiva as a rent credit.

124,426 **F-26** **COMMISSIONED**

Gurri Matute, P.A., as Architect/Engineer (A/E) of Record for a New Classroom Addition and Renovations at Coconut Grove

			Elementary School, located at 3351 Matilda Street, Miami, FL 33133, Project Number 03082500, as follows: 1) a lump sum fee of \$795,375 for A/E Basic Services; and 2 2)) supporting services and fees, project scope and all terms and conditions as set forth in the Agreement and the body of the agenda item.
124,427	<u>F-40</u>	APPROVED	B-1 Change Order Number 3 on Project Number 01619900, General Obligation Bond funded renovation project, Rockway Middle School for an additional cost of \$375,000.00.
124,428	<u>F-80</u>	APPROVED	the prequalification applications for educational facilities as listed in Attachment A.
124,429	<u>G-1</u>	ACCEPTED	the 2025 Annual Report of the School Board General Counsel.
124,430	<u>G-2</u>	GOOD CAUSE	That The School Board of Miami-Dade County, Florida approve, and authorize the Superintendent of Schools to execute, the Settlement Agreement in the case of The School Board of Miami-Dade County, FL, v. South Florida Public Media Group, LLC. (Case No. 25-017712-CA-01); the Amended Management and Program Service Agreement; and the Asset Purchase Agreement.
124,431	<u>G-3</u>	GOOD CAUSE*	1. authorize the General Counsel to negotiate and execute an independent facilitator services agreement with Hazard, Young & Associates (HYA) consistent with the Board's expectations and requirements, at an amount not to exceed thirty thousand dollars (\$30,000.00) <u>as a flat rate contract dedicated to retaining and implementing the services of the independent search facilitator</u> ; as discussed at the Personnel, Student, School & Community Support Committee meeting of May 6, 2026; and 2. adopt the superintendent search plan delineated at the Personnel, Student, School & Community Support Committee meeting of May 6, 2026, and <u>the Superintendent Search Framework Chart, and</u> associated agreement with HYA with the Board having full authority and discretion to modify the superintendent search process, as it deems appropriate.
124,432	<u>H-3</u>	DIRECTED*	The Superintendent of Schools to: 1. Conduct a comprehensive analysis of student screen time across grade levels,

including time during the school day and estimated time required for assignments outside of school, with a breakdown by subject area and type of use;

2. Provide an inventory and usage analysis of digital instructional tools utilized District-wide, including usage metrics by grade level and subject area;
3. Review current processes used to evaluate, approve, and procure digital instructional tools, including both new purchases and renewals, and assess whether these processes effectively measure instructional value and alignment to student outcomes, including opportunities to strengthen evaluation practices prior to renewal cycles;
4. Provide research-based recommendations on age-appropriate and developmentally appropriate screen time ranges including opportunities to reduce unnecessary or redundant screen exposure, and strategies to ensure technology is used to enhance instruction and support student learning;
5. Report back to the Board with findings and recommendations at the Academics, Innovation, Evaluation & Technology Committee meeting on July 15, 2026.

*Amended to include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Ms. Monica Colucci, Vice Chair, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members, as co-sponsors of this item.

124,433 **H-4** **ENDORSED***

the commemoration of the 124th anniversary of the independence of Cuba on May 20, 2026, and extend this celebration to the Cuban American community residing in Miami-Dade County, with a sincere hope that liberty and democracy will soon become a reality for the Cuban people, and independence will again flourish in a free Cuba.

*Amended to include Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members, as co-sponsors of this item.

124,434 **H-5** **RECOGNIZED***

the Florida Gold and Silver Seal of Biliteracy Program in Miami-Dade County Public Schools for honoring graduating high school students who achieve a high level of competency in one or more World Languages.

*Amended to include Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members, as co-sponsors of this item.

124,435 **H-6** **AUTHORIZED***

1. Conduct a comprehensive review of the newly adopted Social Studies standards from the Florida Department of Education related to the History of Communism strand and assess their integration into existing middle and high school courses;

2. Evaluate the District's current curriculum, pacing guides, and instructional materials to determine readiness for full implementation in the 2026–2027 school year; and
3. Identify any gaps in instructional resources, including access to primary source materials, historical case studies, and developmentally appropriate content aligned to the new standards;
4. Develop recommendations for professional development to ensure that educators are prepared to deliver this content in a balanced, historically accurate, and academically rigorous manner;
5. Explore opportunities to incorporate culturally relevant connections, including community narratives and local historical context, in a manner that supports student understanding while maintaining alignment with state standards;
6. Identify current relevant partnerships and assess the feasibility of partnerships with educational institutions, museums, and reputable organizations to support instructional materials, teacher training, and student engagement opportunities;
7. Provide recommendations regarding course offerings, including any necessary adjustments to ensure equitable access for all students to the full scope of the History of Communism standards;
8. Present a report to the School Board outlining findings, implementation strategies, associated costs, and a timeline for readiness prior to the 2026–2027 school year; and
9. Report determinations and policy updates to the Board at the Academics, Innovation, Evaluation & Technology Committee Meeting on July 15, 2026.

*Amended to include Ms. Maria Teresa “Mari Tere” Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Ms. Mary Blanco, Dr. Steve Gallon, III, and Mr. Joseph S. Geller, School Board Members, as co-sponsors of this item.

124,436

H-7

AUTHORIZED*

The Superintendent of Schools to:

1. Conduct a comprehensive review of current District protocols and Student Influx Guide for enrolling and supporting newly arrived students from Cuba, including intake procedures, language assessment, and placement processes;
2. Evaluate the capacity of existing English Language Learner (ELL) programs, newcomer supports, and bilingual services to accommodate potential increases in enrollment;
3. Assess the availability of instructional personnel, including ESOL-certified teachers, bilingual support staff, and school counselors, and identify strategies to address potential staffing needs;

4. Review current processes for the timely transfer and evaluation of academic records, including procedures for students arriving with limited or incomplete documentation;
5. Evaluate the District's ability to provide wraparound services, including mental health supports, social services referrals, and family engagement resources;
6. Explore coordination protocols with local, state, and federal agencies, as well as community-based organizations, to ensure a unified and efficient response;
7. Identify facilities, transportation, and resource considerations to ensure that schools can effectively absorb changes in student enrollment;
8. Develop contingency planning scenarios for varying levels of enrollment increases and establish a framework for monitoring relevant indicators;
9. Provide recommendations, including any associated costs, staffing considerations, and implementation timelines, to ensure District readiness; and
10. Report determinations and policy updates to the Board at the Personnel, Student, School, & Community Support Committee Meeting on June 10, 2026.

*Amended to include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Dr. Steve Gallon, III, Mr. Joseph S. Geller, and Ms. Luisa Santos, School Board Members, as co-sponsors of this item.

124,437

H-8

REAFFIRMED*

its commitment to Post-Secondary Success by directing the Superintendent to provide an updated presentation at the November 2026 Academics, Innovation, Evaluation, and Technology School Board committee meeting covering current and past 5-year trends on:

1. District-wide and school-site data on student post-secondary matriculation and persistence, differentiating between institution type (vocational/technical, military pathway, 2-year, 4-year, private, public, in-state, out-of-state), time to graduation, and institution/programs attended; and
2. District-wide and school-site SCOIR reports, including but not limited to application trends, enrollment trends, and other post-secondary plan outcomes, consistent with the reporting expectations outlined in Item H-16; and
3. Annual training and support for CAP Advisors, including professional development aligned to effective advising practices, data-informed decision-making, and the use of SCOIR analytics to support the post-secondary planning expectations established in H-16; and

4. The post-secondary advising curriculum, including clear standards, an annual timeline of expected student/family/CAP Advisor actions, grade-level outcomes, and how these standards have been implemented across schools; and
5. Alignment of all post-secondary planning efforts throughout M-DCPS and across community partner organizations, including coordination between early-readiness tools such as Xello and high school post-secondary planning systems such as SCOIR; and
6. Qualitative and quantitative outcomes of related district efforts, including but not limited to the National College Fair, School-Site College Fairs, Scholarship Signing and Career Decision Day, Armed Forces Signing Day, College Bootcamps, and other initiatives supporting post-secondary readiness.

*Amended to include Ms. Maria Teresa "Mari Tere" Rojas, Chair, Ms. Monica Colucci, Vice Chair, Mr. Roberto J. Alonso, Dr. Dorothy Bendross-Mindingall, Ms. Mary Blanco, Mr. Daniel Espino, Dr. Steve Gallon, III, and Mr. Joseph S. Geller, School Board Members, as co-sponsors of this item.

/slm