



Miami-Dade County Public Schools
**SUPERINTENDENT'S DISTRICT ADVISORY PANEL FOR
EXCEPTIONAL STUDENT EDUCATION (SDAPESE)**



2024 Sub-Committee Agenda/Meeting Notes

Sub-Committee Name

Meeting Date: _____ **Meeting Time:** _____ **Location:** _____

Members in Attendance:

Meeting Objective:

Discussion Items:



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Follow-up Items Needed:

Sub-Committee Member Responsible:

Sub-Committee Recommendations

- 1.
- 2.
- 3.

Sub-Committee 2024-25 School Year Focus/Goal

Next meeting will be held: _____