



Miami-Dade County Public Schools

0231 AVENTURA WATERWAYS K-8 CENTER
21101 NE 26TH AVE, MIAMI, FL, 33180

2024-2025

Region: North
School Phone Number: 3059335200

ENROLLMENT OCTOBER 2024

October 2024 Student Enrollment by Grade and Ethnicity

| GRADE | White | | Black Non-Hispanic | | Hispanic | | Other | | TOTAL |
|-------|--------|---------|--------------------|---------|----------|---------|--------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent | |
| KG | 98 | 55.4% | 11 | 6.2 % | 63 | 35.6% | 2 | 1.1 % | 177 |
| 01 | 91 | 46 % | 11 | 5.6 % | 89 | 44.9% | 2 | 1 % | 198 |
| 02 | 105 | 48.4% | 13 | 6 % | 95 | 43.8% | 1 | 0.5 % | 217 |
| 03 | 119 | 45.8% | 16 | 6.2 % | 115 | 44.2% | 4 | 1.5 % | 260 |
| 04 | 115 | 47.3% | 7 | 2.9 % | 109 | 44.9% | 2 | 0.8 % | 243 |
| 05 | 96 | 40.9% | 7 | 3 % | 122 | 51.9% | 5 | 2.1 % | 235 |
| 06 | 107 | 46.1% | 10 | 4.3 % | 101 | 43.5% | 4 | 1.7 % | 232 |
| 07 | 110 | 47 % | 10 | 4.3 % | 107 | 45.7% | 4 | 1.7 % | 234 |
| 08 | 97 | 36.5% | 21 | 7.9 % | 144 | 54.1% | . | . % | 266 |
| TOTAL | 938 | 45.5% | 106 | 5.1 % | 945 | 45.8% | 24 | 1.2 % | 2062 |

October 2024 Exceptional Student Program Information

| Program | Number with Exceptionality |
|-------------------|----------------------------|
| Special Education | 180 |
| Gifted | 263 |
| TOTAL | 443 |

October 2024 Least Restrictive Environment

54 %

ACADEMIC PERFORMANCE

School Grade

| 2023-2024 | 2024-2025 |
|-----------|-----------|
| A | A |

Measures of School Grade

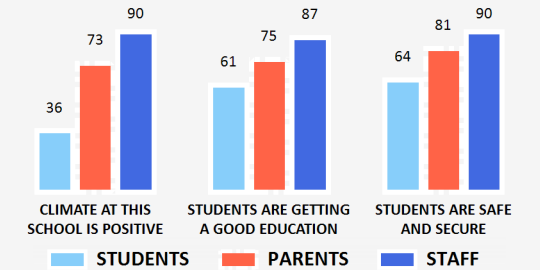
| | | 2023-2024 | 2024-2025 | Change |
|----------------------------|-----------------|-----------|-----------|--------|
| ELA | Achievement | 73 | 70 | ↓ |
| | LG All | 67 | 70 | ↑ |
| | LG Low 25% | 57 | 63 | ↑ |
| | Gr. 3 Achievem. | 76 | 68 | ↓ |
| Math | Achievement | 72 | 73 | ↑ |
| | LG All | 66 | 61 | ↓ |
| | LG Low 25% | 71 | 60 | ↓ |
| Science Achievement | | 59 | 64 | ↑ |
| Social Studies Achievement | | 68 | 80 | ↑ |
| Middle School Acceleration | | 72 | 78 | ↑ |

October 2024 English Language Learners

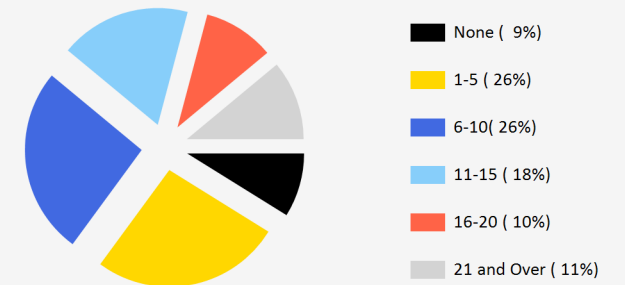
| Number | Percent |
|--------|---------|
| 660 | 32 % |

SCHOOL CULTURE 2024-2025

Percentage Agreeing with Each Statement



Student Days Absent



Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 93.62 % | 93.61 % |

TEACHER AND ADMINISTRATOR CHARACTERISTICS

October 2024 Staff Type by Ethnicity

| | White | | Black Non-Hispanic | | Hispanic | | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | |
| Administrators | 1 | 20 % | 1 | 20 % | 3 | 60 % | 5 |
| Instructional Staff | 29 | 25 % | 31 | 27 % | 53 | 46 % | 116 |
| Instructional Support | 1 | 6 % | 5 | 28 % | 11 | 61 % | 18 |
| Non-Instructional Support | 7 | 33 % | 4 | 19 % | 10 | 48 % | 21 |

Note: Total includes staff that belong to "Other" ethnicities.

October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree | 66 | 57 % | 116 |
| Master's Degree | 35 | 30 % | |
| Specialist | 4 | 3 % | |
| Doctoral Degree | 1 | 1 % | |

TRANSPORTATION

- There is bus service offered to all students.

- 07:30 AM

- 08:15 AM

- After School Care 01:50 PM-06:00 PM

- Before School Care 07:30 AM-08:15 AM



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PROGRAMS SERVICES ELECTIVES

| Theme | October 2025 Program Name | Program Type |
|-------|---------------------------|--------------|
|-------|---------------------------|--------------|

- Advanced Placement
- After School Care
- Before School Care
- Extended Foreign Language
- Gifted Center
- PTA
- PTSO
- Special Education Center
- School Volunteer Program

- Art
- Band
- Chorus
- Finance / Financial Literacy
- Law Studies
- Music
- Office / Media Aide
- Physical Education
- Robotics
- Spanish
- Speech and Debate
- Visual Performing Arts
- World Language
- Yearbook

CLUBS SPORTS SCHOOL AWARDS

- 5000 Role Models
- Art Club
- Chess Club
- Chorus
- Future Educators of America
- Model UN
- National Honors Society / National Junior Honors Society
- Robotics Club
- STEM /STEAM Club

- Basketball
- Volleyball

- No Place for Hate School
- SECME Award
- STEM/STEAM Designation
- VEX IQ Robotics Award