



# Miami-Dade County Public Schools

0331 CHAPMAN PARTNERSHIP EARLY CHILDHOOD CENTER N  
1550 N MIAMI AVE, MIAMI, FL, 33136

2024-2025

Region: Alternative  
School Phone Number: 3059957689

## ENROLLMENT OCTOBER 2024

October 2024 Student Enrollment by Grade and Ethnicity

| GRADE        | White    |              | Black Non-Hispanic |             | Hispanic  |              | Other    |           | TOTAL     |
|--------------|----------|--------------|--------------------|-------------|-----------|--------------|----------|-----------|-----------|
|              | Number   | Percent      | Number             | Percent     | Number    | Percent      | Number   | Percent   |           |
| PK           | 2        | 5.4 %        | 10                 | 27 %        | 25        | 67.6%        | .        | .%        | 37        |
| <b>TOTAL</b> | <b>2</b> | <b>5.4 %</b> | <b>10</b>          | <b>27 %</b> | <b>25</b> | <b>67.6%</b> | <b>.</b> | <b>.%</b> | <b>37</b> |

### October 2024 Exceptional Student Program Information

| Program           | Number with Exceptionality |
|-------------------|----------------------------|
| Special Education | 0                          |

### October 2024 Least Restrictive Environment

|   |
|---|
| % |
|---|

## ACADEMIC PERFORMANCE

### School Grade

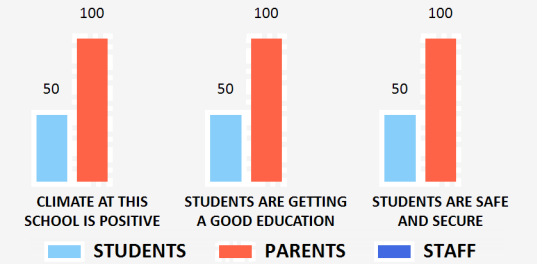
| 2023-2024 | 2024-2025 |
|-----------|-----------|
|           |           |

### October 2024 English Language Learners

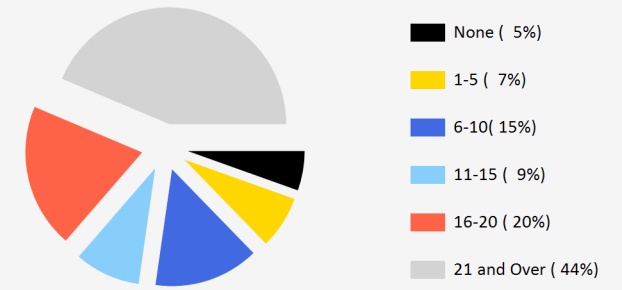
| Number | Percent |
|--------|---------|
| .      | . %     |

## SCHOOL CULTURE 2023-2024

### Percentage Agreeing with Each Statement



### Student Days Absent



Average Daily Attendance (180 Days Total)

## TEACHER AND ADMINISTRATOR CHARACTERISTICS

October 2024 Staff Type by Ethnicity

|                           | White  |         | Black Non-Hispanic |         | Hispanic |         | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
|                           | Number | Percent | Number             | Percent | Number   | Percent |       |
| Administrators            |        | %       |                    | %       |          | %       |       |
| Instructional Staff       |        | %       |                    | %       |          | %       |       |
| Instructional Support     |        | %       | 3                  | 33 %    | 6        | 67 %    | 9     |
| Non-Instructional Support |        | %       |                    | %       |          | %       |       |

Note: Total includes staff that belong to "Other" ethnicities.

October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree    |        | %       |       |
| Master's Degree    |        | %       |       |
| Specialist         |        | %       |       |
| Doctoral Degree    |        | %       |       |

## TRANSPORTATION

- None: All parents must drop off/pick up their students



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| PROGRAMS              |                           |              | SERVICES                   | ELECTIVES     |
|-----------------------|---------------------------|--------------|----------------------------|---------------|
| Theme                 | October 2025 Program Name | Program Type | - Pre-Kindergarten Program | - None        |
| CLUBS                 |                           |              | SPORTS                     | SCHOOL AWARDS |
| - None/Not applicable |                           |              | - None/Not applicable      | - None        |