



# Miami-Dade County Public Schools

0341 ARCHCREEK ELEMENTARY SCHOOL  
702 NE 137TH ST, NORTH MIAMI, FL, 33161

2024-2025

Region: North  
School Phone Number: 3058924000

## ENROLLMENT OCTOBER 2024

### October 2024 Student Enrollment by Grade and Ethnicity

| GRADE        | White    |             | Black Non-Hispanic |              | Hispanic  |            | Other    |             | TOTAL      |
|--------------|----------|-------------|--------------------|--------------|-----------|------------|----------|-------------|------------|
|              | Number   | Percent     | Number             | Percent      | Number    | Percent    | Number   | Percent     |            |
| PK           | 0        | .%          | 32                 | 86.5%        | 5         | 13.5%      | .        | .%          | 37         |
| KG           | 0        | .%          | 48                 | 84.2%        | 9         | 15.8%      | .        | .%          | 57         |
| 01           | 0        | .%          | 64                 | 84.2%        | 11        | 14.5%      | .        | .%          | 76         |
| 02           | 0        | .%          | 53                 | 73.6%        | 17        | 23.6%      | .        | .%          | 72         |
| 03           | 0        | .%          | 65                 | 82.3%        | 14        | 17.7%      | .        | .%          | 79         |
| 04           | 0        | .%          | 44                 | 81.5%        | 10        | 18.5%      | .        | .%          | 54         |
| 05           | 1        | 1.3%        | 67                 | 89.3%        | 6         | 8%         | 1        | 1.3%        | 75         |
| <b>TOTAL</b> | <b>1</b> | <b>0.2%</b> | <b>373</b>         | <b>82.9%</b> | <b>72</b> | <b>16%</b> | <b>1</b> | <b>0.2%</b> | <b>450</b> |

### October 2024 Exceptional Student Program Information

| Program           | Number with Exceptionality |
|-------------------|----------------------------|
| Special Education | 38                         |
| Gifted            | 21                         |
| <b>TOTAL</b>      | <b>59</b>                  |

### October 2024 Least Restrictive Environment

100 %

## ACADEMIC PERFORMANCE

### School Grade

2023-2024

2024-2025

A

B

### Measures of School Grade

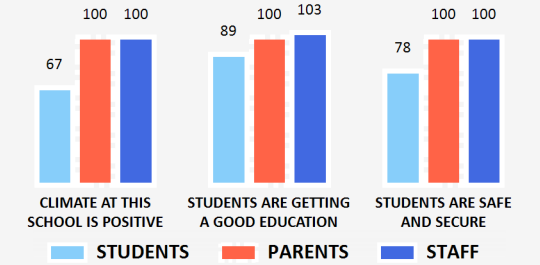
|                     |                 | 2023-2024 | 2024-2025 | Change |
|---------------------|-----------------|-----------|-----------|--------|
| ELA                 | Achievement     | 56        | 62        | ↑      |
|                     | LG All          | 68        | 63        | ↓      |
|                     | LG Low 25%      | 71        | 59        | ↓      |
|                     | Gr. 3 Achievem. | 52        | 54        | ↑      |
| Math                | Achievement     | 65        | 71        | ↑      |
|                     | LG All          | 69        | 65        | ↓      |
|                     | LG Low 25%      | 65        | 54        | ↓      |
| Science Achievement |                 | 53        | 52        | ↓      |

### October 2024 English Language Learners

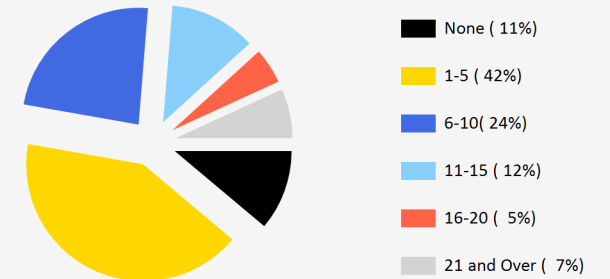
| Number | Percent |
|--------|---------|
| 214    | 47.6%   |

## SCHOOL CULTURE 2023-2024

### Percentage Agreeing with Each Statement



### Student Days Absent



### Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 95.94%              | 95.24%   |

## TEACHER AND ADMINISTRATOR CHARACTERISTICS

### October 2024 Staff Type by Ethnicity

|                           | White  |         | Black Non-Hispanic |         | Hispanic |         | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
|                           | Number | Percent | Number             | Percent | Number   | Percent |       |
| Administrators            |        | %       | 2                  | 100%    |          | %       | 2     |
| Instructional Staff       | 1      | 3%      | 24                 | 75%     | 6        | 19%     | 32    |
| Instructional Support     |        | %       | 4                  | 100%    |          | %       | 4     |
| Non-Instructional Support |        | %       | 3                  | 60%     | 1        | 20%     | 5     |

### October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree    | 15     | 47%     | 32    |
| Master's Degree    | 13     | 41%     |       |
| Specialist         | 2      | 6%      |       |
| Doctoral Degree    | 1      | 3%      |       |

## TRANSPORTATION

- None: All parents must drop off/pick up their students
- After School Care 02:00 PM-06:00 PM
- Before School Care-



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## PROGRAMS

| Theme | October 2025 Program Name | Program Type |
|-------|---------------------------|--------------|
|-------|---------------------------|--------------|

## SERVICES

- After School Care
- Gifted Center
- Pre-Kindergarten Program
- PTA

## ELECTIVES

- Art
- Chorus
- French
- Music
- Physical Education
- Robotics

## CLUBS

- Chess Club
- Chorus
- Dance Team
- Gardening / Botany
- Journalism Club

## SPORTS

- None/Not applicable

## SCHOOL AWARDS

- STEM/STEAM Designation
- None