



# Miami-Dade County Public Schools

5281 SOUTH MIAMI HEIGHTS ELEMENTARY  
12231 SW 190TH TER, MIAMI, FL, 33177

2024-2025

Region: South  
School Phone Number: 3052386610

## ENROLLMENT OCTOBER 2024

### October 2024 Student Enrollment by Grade and Ethnicity

| GRADE | White  |         | Black Non-Hispanic |         | Hispanic |         | Other  |         | TOTAL |
|-------|--------|---------|--------------------|---------|----------|---------|--------|---------|-------|
|       | Number | Percent | Number             | Percent | Number   | Percent | Number | Percent |       |
| PK    | 0      | . %     | 3                  | 10.7%   | 25       | 89.3%   | .      | . %     | 28    |
| KG    | 0      | . %     | 9                  | 15.3%   | 50       | 84.7%   | .      | . %     | 59    |
| 01    | 1      | 2 %     | 5                  | 9.8 %   | 44       | 86.3%   | .      | . %     | 51    |
| 02    | 1      | 1.5 %   | 9                  | 13.8%   | 55       | 84.6%   | .      | . %     | 65    |
| 03    | 2      | 3 %     | 9                  | 13.4%   | 55       | 82.1%   | 1      | 1.5 %   | 67    |
| 04    | 1      | 1.3 %   | 12                 | 16 %    | 61       | 81.3%   | 1      | 1.3 %   | 75    |
| 05    | 4      | 4.4 %   | 9                  | 9.9 %   | 78       | 85.7%   | .      | . %     | 91    |
| TOTAL | 9      | 2.1 %   | 56                 | 12.8%   | 368      | 84.4%   | 2      | 0.5 %   | 436   |

### October 2024 Exceptional Student Program Information

| Program           | Number with Exceptionality |
|-------------------|----------------------------|
| Special Education | 51                         |
| Gifted            | 30                         |
| TOTAL             | 81                         |

### October 2024 Least Restrictive Environment

80 %

## ACADEMIC PERFORMANCE

### School Grade

2023-2024

2024-2025

C

B

### Measures of School Grade

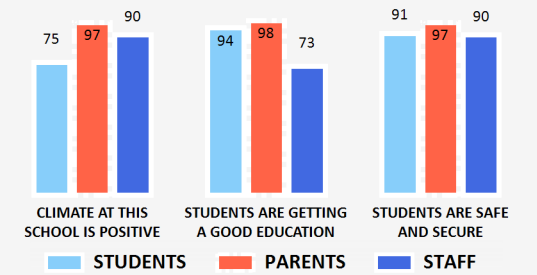
|                     |                 | 2023-2024 | 2024-2025 | Change |
|---------------------|-----------------|-----------|-----------|--------|
| ELA                 | Achievement     | 52        | 56        | ↑      |
|                     | LG All          | 49        | 60        | ↑      |
|                     | LG Low 25%      | 51        | 54        | ↑      |
|                     | Gr. 3 Achievem. | 60        | 73        | ↑      |
| Math                | Achievement     | 54        | 71        | ↑      |
|                     | LG All          | 55        | 64        | ↑      |
|                     | LG Low 25%      | 46        | 56        | ↑      |
| Science Achievement |                 | 48        | 44        | ↓      |

### October 2024 English Language Learners

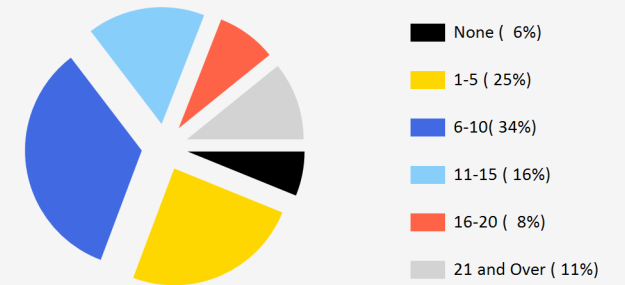
| Number | Percent |
|--------|---------|
| 218    | 50 %    |

## SCHOOL CULTURE 2023-2024

### Percentage Agreeing with Each Statement



### Student Days Absent



### Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 93.08 %             | 93.75 %  |

## TEACHER AND ADMINISTRATOR CHARACTERISTICS

### October 2024 Staff Type by Ethnicity

|                           | White  |         | Black Non-Hispanic |         | Hispanic |         | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
|                           | Number | Percent | Number             | Percent | Number   | Percent |       |
| Administrators            |        | %       | 1                  | 50 %    | 1        | 50 %    | 2     |
| Instructional Staff       | 3      | 10 %    | 3                  | 10 %    | 22       | 71 %    | 31    |
| Instructional Support     |        | %       | 1                  | 25 %    | 3        | 75 %    | 4     |
| Non-Instructional Support |        | %       | 2                  | 40 %    | 3        | 60 %    | 5     |

Note: Total includes staff that belong to "Other" ethnicities.

### October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree    | 22     | 71 %    | 31    |
| Master's Degree    | 7      | 23 %    |       |
| Specialist         |        | %       |       |
| Doctoral Degree    |        | %       |       |

## TRANSPORTATION



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2024-2025

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## PROGRAMS SERVICES ELECTIVES

| Theme | October 2025 Program Name | Program Type |  |  |
|-------|---------------------------|--------------|--|--|
|-------|---------------------------|--------------|--|--|

## CLUBS SPORTS SCHOOL AWARDS

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|