



# Miami-Dade County Public Schools

5951 WHISPERING PINES ELEMENTARY SCHOOL  
18929 SW 89TH RD, MIAMI, FL, 33157

2024-2025

Region: South  
School Phone Number: 3052387382

## ENROLLMENT OCTOBER 2024

### October 2024 Student Enrollment by Grade and Ethnicity

| GRADE | White  |         | Black Non-Hispanic |         | Hispanic |         | Other  |         | TOTAL |
|-------|--------|---------|--------------------|---------|----------|---------|--------|---------|-------|
|       | Number | Percent | Number             | Percent | Number   | Percent | Number | Percent |       |
| PK    | 7      | 13.2%   | 4                  | 7.5 %   | 39       | 73.6%   | 2      | 3.8 %   | 53    |
| KG    | 11     | 14.9%   | 6                  | 8.1 %   | 53       | 71.6%   | 2      | 2.7 %   | 74    |
| 01    | 11     | 14.7%   | 7                  | 9.3 %   | 53       | 70.7%   | 4      | 5.3 %   | 75    |
| 02    | 10     | 12.7%   | 9                  | 11.4%   | 57       | 72.2%   | 3      | 3.8 %   | 79    |
| 03    | 19     | 23.2%   | 5                  | 6.1 %   | 56       | 68.3%   | 1      | 1.2 %   | 82    |
| 04    | 9      | 15 %    | 4                  | 6.7 %   | 45       | 75 %    | 2      | 3.3 %   | 60    |
| 05    | 13     | 18.6%   | 7                  | 10 %    | 48       | 68.6%   | 2      | 2.9 %   | 70    |
| TOTAL | 80     | 16.2%   | 42                 | 8.5 %   | 351      | 71.2%   | 16     | 3.2 %   | 493   |

### October 2024 Exceptional Student Program Information

| Program           | Number with Exceptionality |
|-------------------|----------------------------|
| Special Education | 75                         |
| Gifted            | 118                        |
| TOTAL             | 193                        |

### October 2024 Least Restrictive Environment

99 %

## ACADEMIC PERFORMANCE

### School Grade

| 2023-2024 | 2024-2025 |
|-----------|-----------|
| A         | A         |

### Measures of School Grade

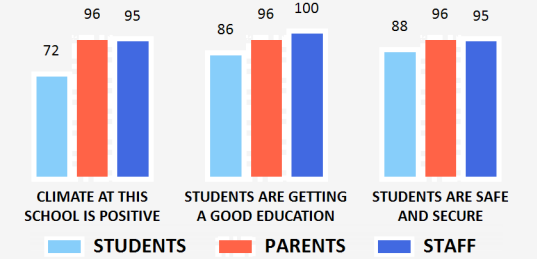
|                     |                 | 2023-2024 | 2024-2025 | Change |
|---------------------|-----------------|-----------|-----------|--------|
| ELA                 | Achievement     | 72        | 81        | ↑      |
|                     | LG All          | 69        | 70        | ↑      |
|                     | LG Low 25%      | 65        | 63        | ↓      |
|                     | Gr. 3 Achievem. | 78        | 80        | ↑      |
| Math                | Achievement     | 73        | 84        | ↑      |
|                     | LG All          | 64        | 69        | ↑      |
|                     | LG Low 25%      | 47        | 58        | ↑      |
| Science Achievement |                 | 67        | 68        | ↑      |

### October 2024 English Language Learners

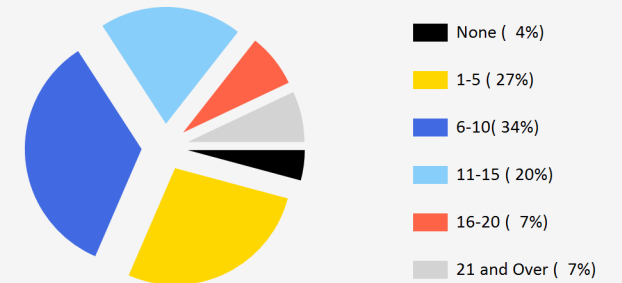
| Number | Percent |
|--------|---------|
| 37     | 7.5 %   |

## SCHOOL CULTURE 2023-2024

### Percentage Agreeing with Each Statement



### Student Days Absent



### Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 94.43 %             | 94.51 %  |

## TEACHER AND ADMINISTRATOR CHARACTERISTICS

### October 2024 Staff Type by Ethnicity

|                           | White  |         | Black Non-Hispanic |         | Hispanic |         | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
|                           | Number | Percent | Number             | Percent | Number   | Percent |       |
| Administrators            |        | %       | 1                  | 50 %    | 1        | 50 %    | 2     |
| Instructional Staff       | 8      | 25 %    | 5                  | 16 %    | 18       | 56 %    | 32    |
| Instructional Support     |        | %       | 1                  | 33 %    | 2        | 67 %    | 3     |
| Non-Instructional Support | 1      | 14 %    | 4                  | 57 %    | 2        | 29 %    | 7     |

Note: Total includes staff that belong to "Other" ethnicities.

### October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree    | 18     | 56 %    | 32    |
| Master's Degree    | 12     | 38 %    |       |
| Specialist         | 1      | 3 %     |       |
| Doctoral Degree    |        | %       |       |

## TRANSPORTATION

- Standard Boundary: There is bus service for all students living inside the attendance boundary and live further than 2 miles from schools.

- 07:00 AM

- 08:00 AM

- After School Care 01:50 PM-06:00 PM

- Before School Care 07:00 AM-08:00 AM



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## PROGRAMS

| Theme | October 2025 Program Name | Program Type |
|-------|---------------------------|--------------|
|-------|---------------------------|--------------|

## SERVICES

- After School Care
- Before School Care
- Extended Foreign Language
- Gifted Center
- Pre-Kindergarten Program
- PTA
- School Volunteer Program

## ELECTIVES

- Art
- Band
- Chorus
- Orchestra
- Physical Education
- Robotics

## CLUBS

- Book Club
- Cheerleading
- Chess Club
- Chorus
- Environmental Club / Recycling Club
- Future Educators of America
- Gardening / Botany
- LEGO Club
- Robotics Club

## SPORTS

- Basketball
- Cheerleading
- Flag Football
- Soccer

## SCHOOL AWARDS

- Fairchild Challenge Award
- Green School Award
- SECME Award
- STEM/STEAM Designation