



Miami-Dade County Public Schools

6841 SHENANDOAH MIDDLE SCHOOL
1950 SW 19TH ST, MIAMI, FL, 33145

2024-2025

Region: Central
School Phone Number: 3058568282

ENROLLMENT OCTOBER 2024

October 2024 Student Enrollment by Grade and Ethnicity

| GRADE | White | | Black Non-Hispanic | | Hispanic | | Other | | TOTAL |
|--------------|--------|---------|--------------------|---------|----------|---------|--------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent | |
| 06 | 6 | 1.4 % | 47 | 10.8% | 381 | 87.6% | . | .% | 435 |
| 07 | 5 | 1.3 % | 47 | 12.3% | 327 | 85.8% | . | .% | 381 |
| 08 | 6 | 1.4 % | 51 | 12.3% | 358 | 86.3% | . | .% | 415 |
| TOTAL | 17 | 1.4 % | 145 | 11.8% | 1066 | 86.6% | . | .% | 1231 |

October 2024 Exceptional Student Program Information

| Program | Number with Exceptionality |
|-------------------|----------------------------|
| Special Education | 146 |
| Gifted | 121 |
| TOTAL | 267 |

October 2024 Least Restrictive Environment

80 %

ACADEMIC PERFORMANCE

School Grade

2023-2024

2024-2025

C

B

Measures of School Grade

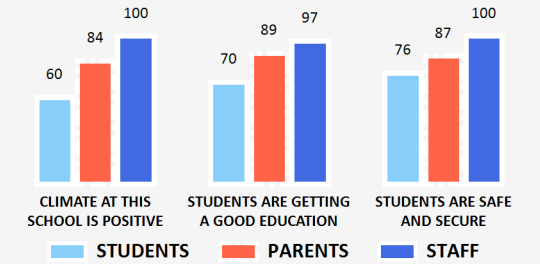
| | | 2023-2024 | 2024-2025 | Change |
|----------------------------|-------------|-----------|-----------|--------|
| ELA | Achievement | 56 | 60 | ↑ |
| | LG All | 61 | 62 | ↑ |
| | LG Low 25% | 48 | 60 | ↑ |
| Math | Achievement | 46 | 49 | ↑ |
| | LG All | 52 | 49 | ↓ |
| | LG Low 25% | 58 | 56 | ↓ |
| Science Achievement | | 34 | 46 | ↑ |
| Social Studies Achievement | | 67 | 67 | → |
| Middle School Acceleration | | 66 | 76 | ↑ |

October 2024 English Language Learners

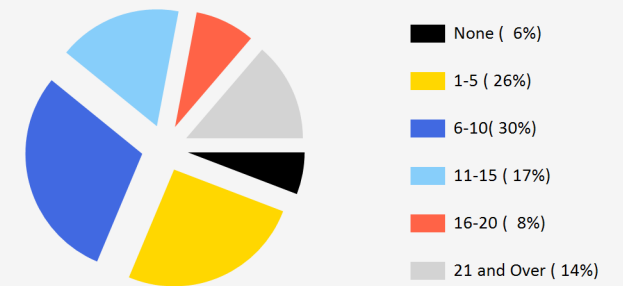
| Number | Percent |
|--------|---------|
| 333 | 27.1 % |

SCHOOL CULTURE 2024-2025

Percentage Agreeing with Each Statement



Student Days Absent



Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 93.69 % | 93.57 % |

TEACHER AND ADMINISTRATOR CHARACTERISTICS

October 2024 Staff Type by Ethnicity

| | White | | Black Non-Hispanic | | Hispanic | | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | |
| Administrators | | % | 1 | 33 % | 2 | 67 % | 3 |
| Instructional Staff | 10 | 16 % | 8 | 13 % | 44 | 70 % | 63 |
| Instructional Support | 1 | 8 % | 3 | 23 % | 9 | 69 % | 13 |
| Non-Instructional Support | 4 | 40 % | 1 | 10 % | 5 | 50 % | 10 |

October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree | 44 | 70 % | 63 |
| Master's Degree | 15 | 24 % | |
| Specialist | 1 | 2 % | |
| Doctoral Degree | | % | |

TRANSPORTATION



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2024-2025

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PROGRAMS SERVICES ELECTIVES

| Theme | October 2025 Program Name | Program Type |
|--|---------------------------|-----------------------------------|
| Visual & Performing Arts Early Childhood and Education | Museums | Visual & Performing Arts/Interest |

CLUBS SPORTS SCHOOL AWARDS

| | | |
|--|--|--|
| | | |
|--|--|--|