



Miami-Dade County Public Schools

7008 BIOTECH@RICHMOND HEIGHTS 9-12 HIGH SCHOOL
15020 SW 102ND AVE, MIAMI, FL, 33185

2024-2025

Region: South
School Phone Number: 7865735353

ENROLLMENT OCTOBER 2024

October 2024 Student Enrollment by Grade and Ethnicity

| GRADE | White | | Black Non-Hispanic | | Hispanic | | Other | | TOTAL |
|--------------|-----------|--------------|--------------------|--------------|------------|--------------|----------|------------|------------|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent | |
| 09 | 5 | 6.8 % | 6 | 8.1 % | 61 | 82.4% | 1 | 1.4 % | 74 |
| 10 | 2 | 2.3 % | 5 | 5.7 % | 80 | 90.9% | . | . % | 88 |
| 11 | 10 | 14.1% | 2 | 2.8 % | 56 | 78.9% | 1 | 1.4 % | 71 |
| 12 | 7 | 10.9% | 4 | 6.3 % | 51 | 79.7% | 1 | 1.6 % | 64 |
| TOTAL | 24 | 8.1 % | 17 | 5.7 % | 248 | 83.5% | 3 | 1 % | 297 |

October 2024 Exceptional Student Program Information

| Program | Number with Exceptionality |
|----------------------|----------------------------|
| Exceptional Students | 52 |
| Gifted | 56 |
| TOTAL | 108 |

October 2024 Least Restrictive Environment

100 %

October 2024 English Language Learners

| Number | Percent |
|--------|---------|
| 14 | 4.7 % |

ACADEMIC PERFORMANCE

School Grade

| 2023-2024 | 2024-2025 |
|-----------|-----------|
| A | A |

Measures of School Grade

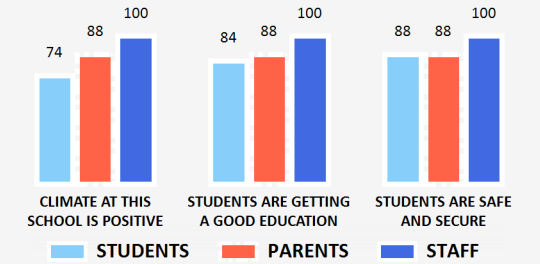
| | | 2023-2024 | 2024-2025 | Change |
|-----------------------------|-------------|-----------|-----------|--------|
| ELA | Achievement | 81 | 75 | ↓ |
| | LG All | 64 | 73 | ↑ |
| | LG Low 25% | 70 | 76 | ↑ |
| Math | Achievement | 67 | 71 | ↑ |
| | LG All | 52 | 60 | ↑ |
| | LG Low 25% | 57 | 64 | ↑ |
| Science Achievement | | 89 | 85 | ↓ |
| Social Studies Achievement | | 93 | 99 | ↑ |
| College/Career Acceleration | | 67 | 78 | ↑ |
| Graduation Rate | | 100 | 98.7 | ↓ |

Student Advanced Placement Result 2024-2025

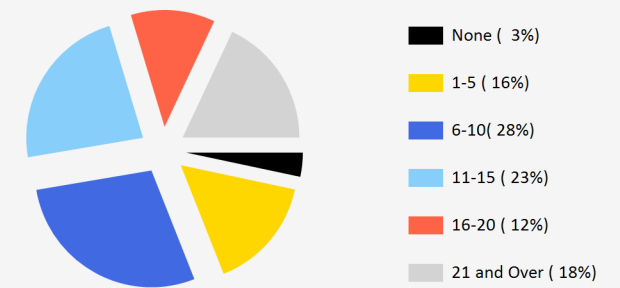
| Unduplicated AP Enrollment | Number of Test Takers | Number of AP Exams | Percent of 3-5 Scores |
|----------------------------|-----------------------|--------------------|-----------------------|
| 180 | 176 | 294 | 60.9% |

SCHOOL CULTURE 2024-2025

Percentage Agreeing with Each Statement



Student Days Absent



Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 90.81 % | 92.57 % |

TEACHER AND ADMINISTRATOR CHARACTERISTICS

October 2024 Staff Type by Ethnicity

| | White | | Black Non-Hispanic | | Hispanic | | TOTAL |
|---------------------------|--------|---------|--------------------|---------|----------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | |
| Administrators | | % | 1 | 50 % | 1 | 50 % | 2 |
| Instructional Staff | 3 | 15 % | 1 | 5 % | 15 | 75 % | 20 |
| Instructional Support | 1 | 100 % | | % | | % | 1 |
| Non-Instructional Support | | % | | % | 5 | 100 % | 5 |

Note: Total includes staff that belong to "Other" ethnicities.

October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree | 11 | 55 % | 20 |
| Master's Degree | 6 | 30 % | |
| Specialist | | % | |
| Doctoral Degree | 1 | 5 % | |

TRANSPORTATION

- None: All parents must drop off/pick up their students



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PROGRAMS SERVICES ELECTIVES

| Theme | October 2025 Program Name | Program Type |
|----------|---------------------------|--------------|
| S.T.E.M. | Conservation Biology | STEM/Science |

- Advanced Placement
- Dual Enrollment
- Internship
- PTA
- PTSO
- School Volunteer Program

- Art
- Computer Applications
- Creative Photography
- Creative Writing
- Digital Art and Design
- Environment Science
- Ecology
- Experimental Science
- Film
- Finance / Financial Literacy
- French
- Holocaust Studies
- Human Geography
- Leadership Skills
- Marine Science
- Office / Media Aide
- Photography
- Physical Education
- Psychology
- Robotics
- Sociology
- Spanish
- World Religions
- Yearbook



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CLUBS

SPORTS

SCHOOL AWARDS

- 5000 Role Models
- Art Club
- Book Club
- Chess Club
- Coding Club
- Debate Club
- Earth Club
- Ecology Club
- Environmental Club / Recycling Club
- Fitness Club
- Gaming and Animation
- Gay/Straight Alliance (GSA)
- Health Information Project (HIP) Club
- Math Club
- Music Club
- National Honors Society / National Junior Honors Society
- Quill and Scroll
- Robotics Club
- Salsa Club
- STEM /STEAM Club
- Student Council / Student Government
- Women of Tomorrow

- None/Not applicable

- Fairchild Challenge Award
- Green School Award
- Magnet Schools of America Merit Award
- No Place for Hate School
- STEM/STEAM Designation