



Miami-Dade County Public Schools

8121 COPE CENTER NORTH
9950 NW 19TH AVE, MIAMI, FL, 33147

2024-2025

Region: Alternative
School Phone Number: 3058363300

ENROLLMENT OCTOBER 2024

October 2024 Student Enrollment by Grade and Ethnicity

| GRADE | White | | Black Non-Hispanic | | Hispanic | | Other | | TOTAL |
|--------------|--------|---------|--------------------|---------|----------|---------|--------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent | |
| 07 | 0 | .% | 0 | .% | 1 | 100% | . | .% | 1 |
| 09 | 0 | .% | 1 | 33.3% | 2 | 66.7% | . | .% | 3 |
| 10 | 0 | .% | 2 | 40% | 3 | 60% | . | .% | 5 |
| 11 | 0 | .% | 5 | 71.4% | 2 | 28.6% | . | .% | 7 |
| 12 | 0 | .% | 11 | 91.7% | 1 | 8.3% | . | .% | 12 |
| TOTAL | 0 | .% | 19 | 67.9% | 9 | 32.1% | . | .% | 28 |

October 2024 Exceptional Student Program Information

| Program | Number with Exceptionality |
|----------------------|----------------------------|
| Exceptional Students | 4 |
| Gifted | 1 |
| TOTAL | 5 |

October 2024 Least Restrictive Environment

| |
|---|
| % |
|---|

October 2024 English Language Learners

| Number | Percent |
|--------|---------|
| 3 | 10.7% |

Student Advanced Placement Result 2024-2025

| Unduplicated AP Enrollment | Number of Test Takers | Number of AP Exams | Percent of 3-5 Scores |
|----------------------------|-----------------------|--------------------|-----------------------|
| 3 | 4 | 4 | 25% |

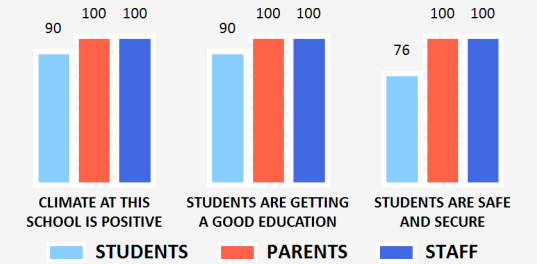
ACADEMIC PERFORMANCE

School Grade

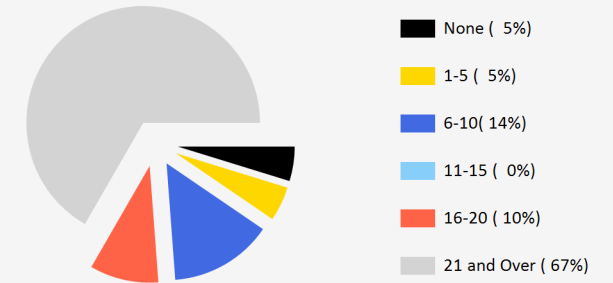
| 2023-2024 | 2024-2025 |
|-----------|-----------|
| | |

SCHOOL CULTURE 2024-2025

Percentage Agreeing with Each Statement



Student Days Absent



Average Daily Attendance (180 Days Total)

| Instructional Staff | Students |
|---------------------|----------|
| 93.13% | 79.07% |

TEACHER AND ADMINISTRATOR CHARACTERISTICS

October 2024 Staff Type by Ethnicity

| | White | | Black Non-Hispanic | | Hispanic | | TOTAL |
|----------------------------------|--------|---------|--------------------|---------|----------|---------|-------|
| | Number | Percent | Number | Percent | Number | Percent | |
| Administrators | | % | 1 | 100% | | % | 1 |
| Instructional Staff | | % | 11 | 85% | 2 | 15% | 13 |
| Instructional Support | | % | 17 | 85% | 3 | 15% | 20 |
| Non-Instructional Support | | % | 4 | 80% | 1 | 20% | 5 |

Note: Total includes staff that belong to "Other" ethnicities.

October 2024 Instructional Staff Level of Education

| Level of Education | Number | Percent | Total |
|--------------------|--------|---------|-------|
| Bachelor Degree | 5 | 38% | 13 |
| Master's Degree | 7 | 54% | |
| Specialist | 1 | 8% | |
| Doctoral Degree | | % | |



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SERVICES

TRANSPORTATION

ELECTIVES

PROGRAMS

| Theme | October 2025 Program Name | Program Type |
|-------|---------------------------|--------------|
|-------|---------------------------|--------------|

CLUBS

SPORTS

SCHOOL AWARDS