

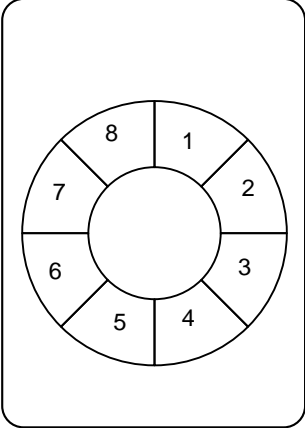
## School E-Rate Percentage LEGEND

<b>LEGEND</b>	90% SCHOOLS
	80% SCHOOLS
	60% SCHOOLS
	50% SCHOOLS
	40% SCHOOLS
	NEW SCHOOLS REQUESTED AT 76%

### BACKGROUND AREA:

K-8 CENTERS
PRIMARY LEARNING CENTERS (PLC)
ALTERNATIVE SCHOOLS

## Tracking LEGEND

SCHOOL NAME	
	1- E-RATE PARTICIPATION (2/5 YEAR RULE)
	2- SCHOOL WAN BANDWIDTH CAPACITY
	3- WAN BANDWIDTH UTILIZATION
	4- POWER MANAGEMENT
	5- BACKBONE - 10 GIG
	6- ITS WIRELESS INSTALLED
	7- PBX UPGRADE / REPLACEMENT
	8- VOICE MAIL INSTALLED

**1- E-RATE PARTICIPATION (2/5 YEAR RULE)**

**RED:** TWO YEARS  
**YELLOW:** ONE YEAR  
**GREEN:** NOT USED

**2- SCHOOL WAN BANDWIDTH CAPACITY**

**PURPLE:** 100 MB  
**BROWN:** 10 MB  
**BLUE:** 1 GB  
**GREY:** FRAME RELAY ONLY

**3- WAN BANDWIDTH UTILIZATION (%)**

**RED:** 100% - 80%  
**YELLOW:** 79% - 60%  
**GREEN:** 59% - 0%

**4- POWER MANAGEMENT (%)**

**RED:** 0% - 29%  
**YELLOW:** 30% - 59%  
**GREEN:** 60% - 100%

**5- BACKBONE - 10 GIG**

**RED:** NOT INSTALLED  
**YELLOW:** SCHEDULED  
**GREEN:** COMPLETED  
**BLUE:** NOT REQUIRED

**6- ITS WIRELESS INSTALLED**

**RED:** NOT STARTED  
**YELLOW:** SCHEDULED  
**GREEN:** COMPLETED  
**BLUE:** NOT APPLICABLE

**7- PBX UPGRADE / REPLACEMENT**

**RED:** NOT UPGRADED - WITHIN LAST 3 YEARS  
**YELLOW:** UPGRADE PLAN IN PROGRESS THIS YEAR  
**GREEN:** UPGRADE COMPLETED - WITHIN LAST 3 YEARS  
**GREY:** SYSTEM NOT PROVIDED BY M-DCPS

**8- VOICE MAIL INSTALLED**

**RED:** NO VOICEMAIL INSTALLED  
**YELLOW:** INSTALLATION IN PROGRESS THIS YEAR  
**GREEN:** INSTALLATION COMPLETED  
**GREY:** SYSTEM NOT PROVIDED BY M-DCPS

## **LEGEND DETAILED DESCRIPTION**

**Category 1** – E-RATE PARTICIPATION (2/5 YEAR RULE) – The E-Rate program guidelines starting with Funding Year 8 (2005-2006), stipulate that Priority Two funds (generally referring to the purchase of Field Equipment) for any given school can only be requested twice in five years. As an example, M-DCPS accepted funds in Year 8 (2005-2006) for the purchase of equipment in 90% schools. This uses up one year for those schools involved. In Funding Year 10 (2007-2008) M-DCPS requested funds to purchase equipment for ALL schools in the district. Therefore, the 90% schools would be shown as RED, indicating that the two year allotment has been used and no further requests can be made for those schools until Funding Year 13 (2010-2011). In other cases, all 80% schools and below will be shown as YELLOW, indicating that one of the two allotted years is being used.

**Category 2** - SCHOOL WAN BANDWIDTH CAPACITY – This represents the total bandwidth (Mbs) capacity provided to the site for Wide Area Network access. Every site has at least 1 T-1 Frame-relay circuit (1.5Mbs) with PVCs (Permanent Virtual Circuits) connected to three routers at ITS for redundancy. Most sites also have a Metro Ethernet connection over fiber of either 100Mbs or 10Mbs connected to a different router at ITS. The reason for two connections on different technologies is for redundancy (no single point of failure for WAN links). If a site has Frame-relay circuit(s) only, this section is Grey, sites with Frame-relay and 10Mbs MetroEthernet are Brown; sites with Frame-relay and 100Mbs MetroEthernet are Purple; and sites with Frame-relay and 1000Mbs MetroEthernet are Blue.

School WAN Bandwidth Capacity = "10 Mbs NMLI", "Brown",  
School WAN Bandwidth Capacity = "100 Mbs NMLI", "Purple",  
School WAN Bandwidth Capacity = "Frame-Relay Only", "Grey",  
School WAN Bandwidth Capacity = "1000 Mbs NMLI", "Blue"

**Category 3** - WAN BANDWIDTH UTILIZATION PERCENTAGE – This represents the usage of available bandwidth during normal business hours (8:00am – 3:00pm; Monday-Friday) for the last 30 days. This usage is for general Internet traffic, email, and all other district applications. If the bandwidth utilization is below 60%, this section is Green; over 60% and less than 80%, this section is Yellow; and over 80%, this section is Red.

WAN Bandwidth Utilization Percentage >0 and WAN Bandwidth Utilization Percentage <= .5999999, "Green",  
WAN Bandwidth Utilization Percentage >= .60 and WAN Bandwidth Utilization Percentage <= .79, "Yellow",  
WAN Bandwidth Utilization Percentage >= .80, "Red"

**Category 4** – PC COMPLIANCE TO DISTRICT STANDARDS – The compliance indicated in segment 4 of the Donut Chart is a measure of whether the desktop computers and servers at the school are compliant with district standards for patch management and virus protection. To comply with the patch management requirement the computers must be running BigFix. To comply with the virus protection requirement the computers must be running Sophos Antivirus. Schools must have 90% or more compliant computers to be green, 50-89% to be yellow or 49% or less to be red. If a Tipping Point device is installed, the school is considered compliant.



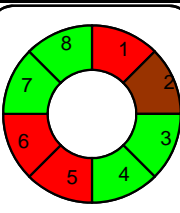
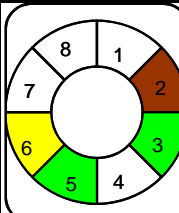
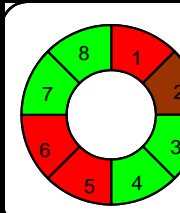
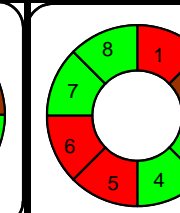
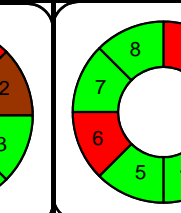
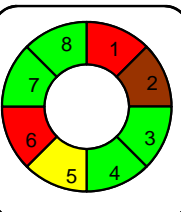
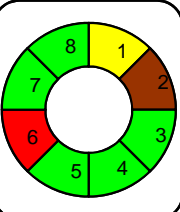
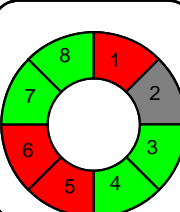
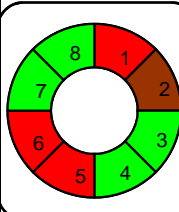
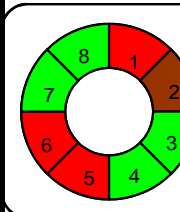
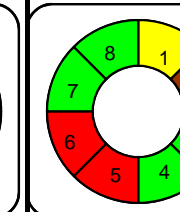
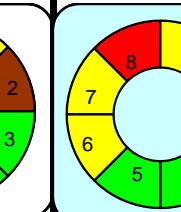
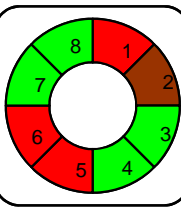

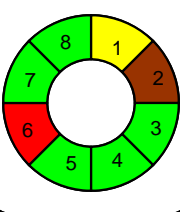
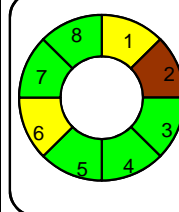
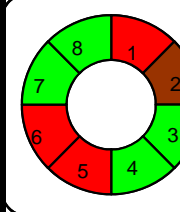
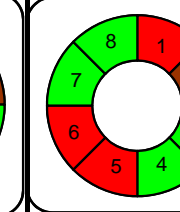
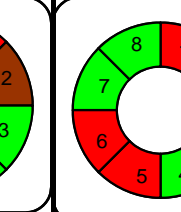
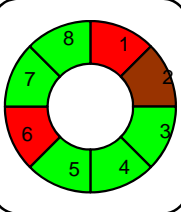
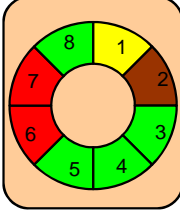

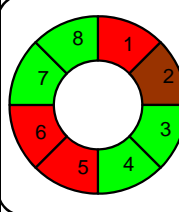
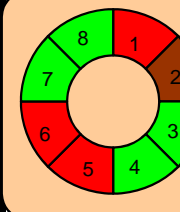
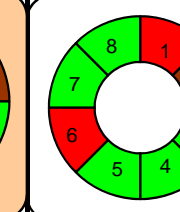
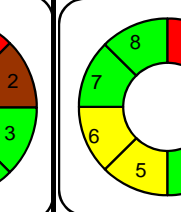
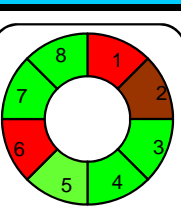
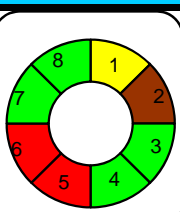
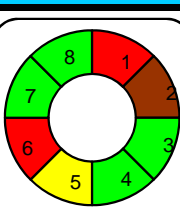
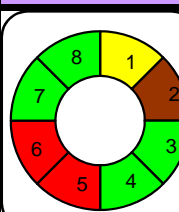
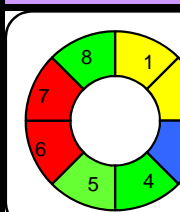
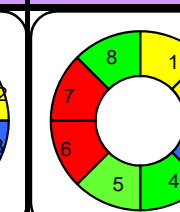
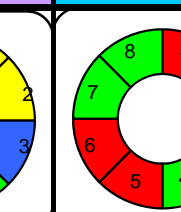

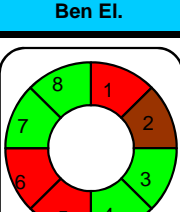
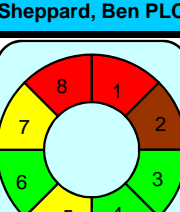
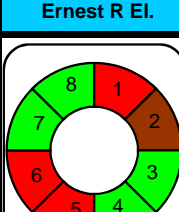
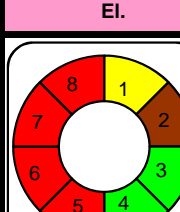
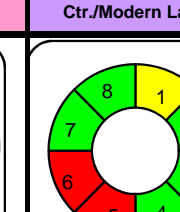
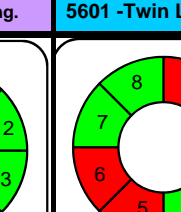
**Category 5** – SCHOOL FIREWALL – Tipping Point provides stateful access control rules based on source and destination IP and port and protocol as tradition firewall would. Tipping Point can also provide application control for Peer-to-Peer, spyware, instant messaging, and other unwanted applications. Tipping Point goes beyond what any traditional firewall can provide, giving protection against vulnerabilities in applications and operating systems. A Tipping Point firewall has been purchased for every school. Every school is scheduled to have a Tipping Point firewall installed August 2007.

**Category 6** – ITS WIRELESS INSTALLED – Technology is rapidly moving away from the traditional wired infrastructure. The portability of wireless ensures agile content delivery to meet the needs of our dynamic student population. Laptops are now becoming the norm for staff and high school students in addition to PDA devices. We are currently standardizing on providing localized wireless connectivity within the main office, cafeteria, auditorium, media center and PE area. For those schools that have benefited from new construction, QZAB or E-Rate grants, category 6 will be green if all the locations described above have wireless connectivity. Yellow signifies that funds have been identified and there is a plan in place to provide wireless connectivity to all the locations described above. Unfunded locations will be designated by red. Some locations do not warrant wireless due to their size or function. For those, category 6 will be blue.

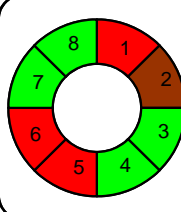
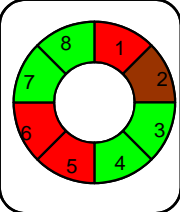
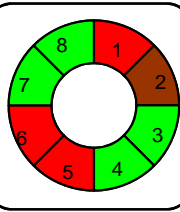
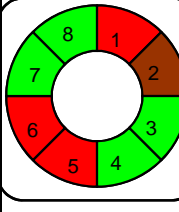

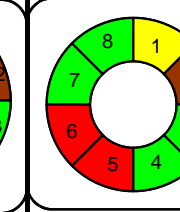
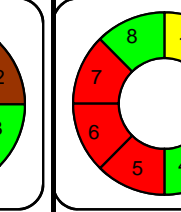
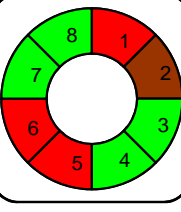
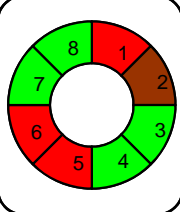
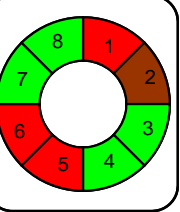
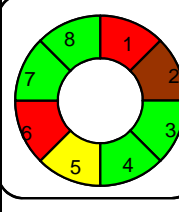
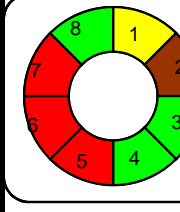
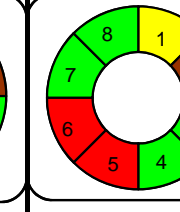
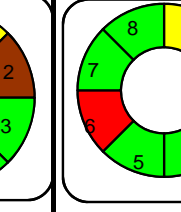
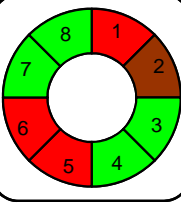
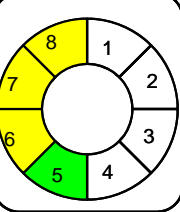
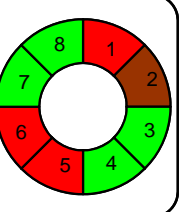
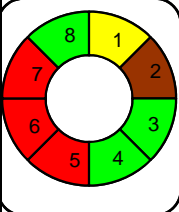
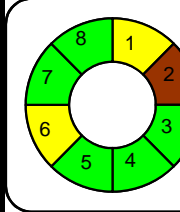
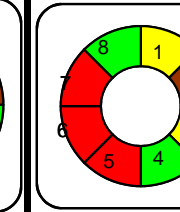
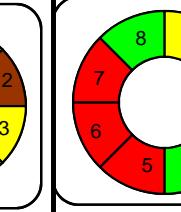
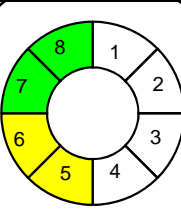
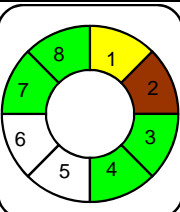
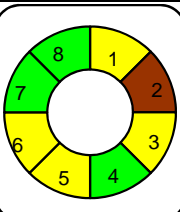
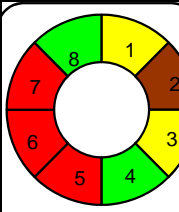
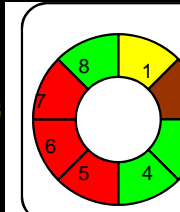
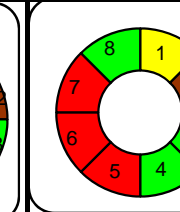
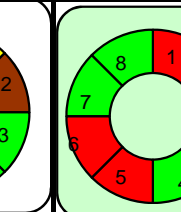
**Category 7** – PBX UPGRADE / REPLACEMENT - ITS identified a plan to replace equipment installed almost a decade ago leveraging Federal funding dollars provided by the Schools and Libraries Division (SLD) E-Rate. The plan, if fully approved would provide state of the art telecommunications services and equipment such as Voice over Internet Protocol (VoIP), Voice Mail with automated attendant and a host of new features that have matured over the last five to seven years. In addition, the newer equipment will provide improved remote monitoring and diagnostics that will reduce operating expenditures and increase reliability.

**Category 8** – VOICEMAIL INSTALLED – As part of Category 7 (PBX Upgrade) ITS requested a voicemail module for every telephone system requested.

# REGION 1

0071 -Thomas Eugenia B. El.	0091 -Bob Graham Ed. Ctr.	0101 -Arcola Lake El.	0122-Dr. Rolando Espinosa K-8	0401 -Van Blanton El.	0481 -Bright, J. H. El.	0521 -Broadmoor El.
						
0641 -Bunche Park El.	1481 -John Dupuis El.	1521 -Amelia Earhart El.	1921 -Flamingo El.	2041 -Franklin, Benjamin El.	2111 -Hialeah Gardens El.	Hialeah Gardens PLC
						
2161 -Golden Glades El.	2181 -Good, Joella El.	2191 -Spanish Lake El.	2371 -West Hialeah Gardens Elem	2361 -Hialeah El.	2621 - Johnson, James W. Ele.	2821 -Lakeview El.
						
3141 -Meadowlane El.	3281 -Miami Lakes El.	Miami Lakes PLC	3301 -Miami Park El.	3421 -M. A. Milam El.	3901 -North Hialeah El.	3981 -North Twin Lakes El.
						
4121 -Opa-Locka / Dr. Robert B. Ingram El.	4241 -Palm Lakes El.	4261 -Palm Springs El.	4281 - Palm Springs North El.	Palm Springs North El. PLC	Palm Springs North El. PLCX	4491 -Henry Reeves El.
						
4541 -Rainbow Park El.	5021 -Sheppard, Ben El.	Sheppard, Ben PLC	5051 -Graham, Ernest R El.	5101 -Smith, John I. El.	5131 -No. Dade Ctr./Modern Lang.	5601 -Twin Lakes El.
						

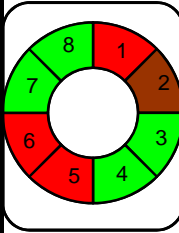
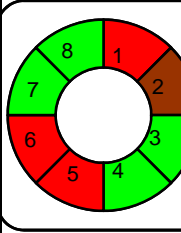
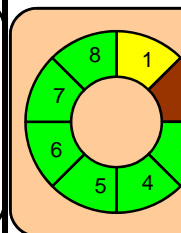
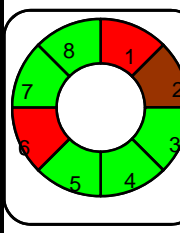
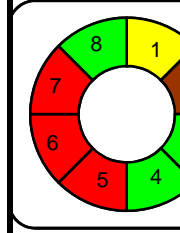
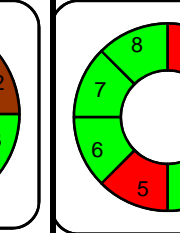
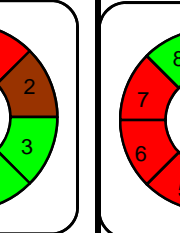
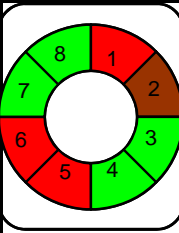
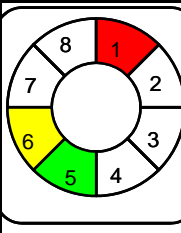
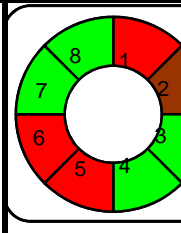
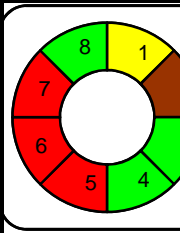
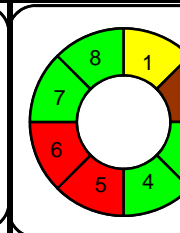
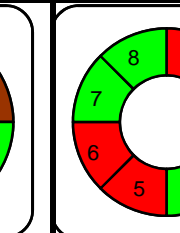
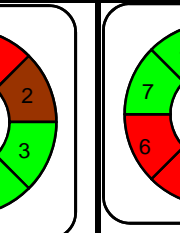
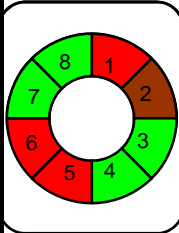
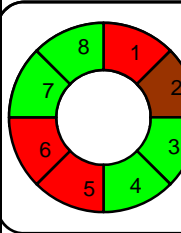
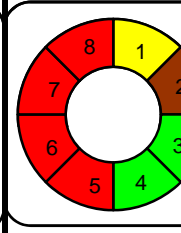
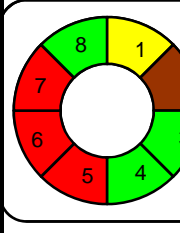
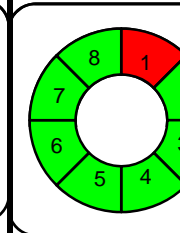
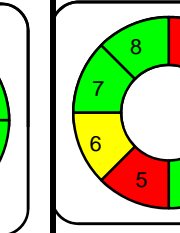

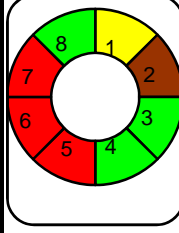
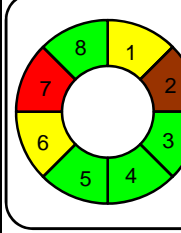
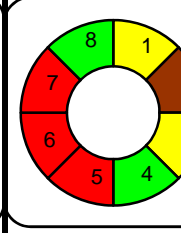
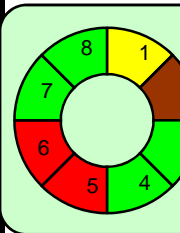
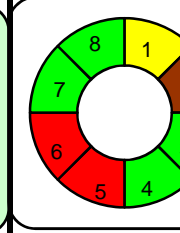
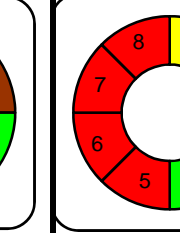
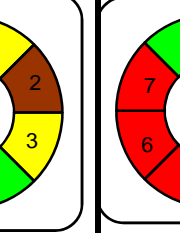
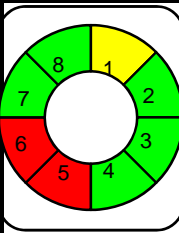
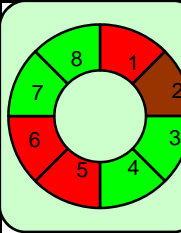
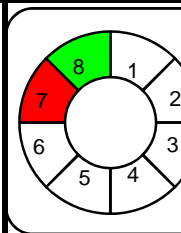
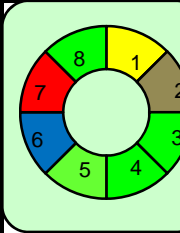
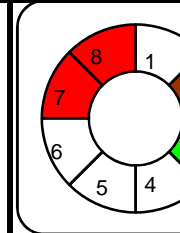
# REGION 1

5711 -Walters, Mae M. El.	5861 -Dr. Henry W. Mack/ West Little River El.	5901 -Carrie P. Meek/ Westview El.	5971 -Young, Nathan El.	5991 -Wyche, Charles D. El.	6151 -Doral Mdl.	6161 -Chiles, Lawton Mdl.
						
6171 -Filer, Henry H. Mdl.	6231 -Hialeah Mdl.	6391 -Madison Mdl.	6421 -Marti, Jose Mdl.	6501 -Miami Lakes Mdl.	6591 -North Dade Mdl.	6611 -Country Club Mdl.
						
6681 -Palm Springs Mdl.	6751 -Hialeah Gardens Middle	6981 -Westview Mdl.	7011 -American Sr.	7049 -Westland Hialeah Senior	7111 -Hialeah Senior	7131 -Hialeah Miami Lakes Sr.
						
7191 -Hialeah Gardens Sr.	7241 -Ronald Reagan /Doral Senior	7251 -Miami Central Sr.	7391 -Miami Lakes Ed. Ctr. Sr.	7601 -William Turner Tech, Art	7751 -Barbara Goleman Sr.	8121 -COPE Ctr North
						

# REGION 2

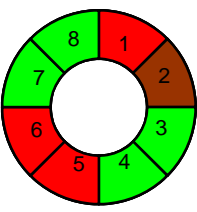
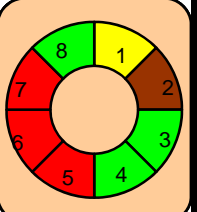
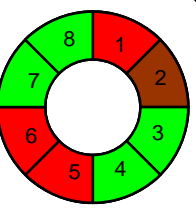
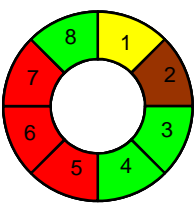
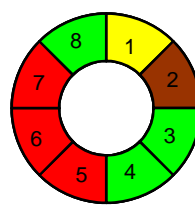
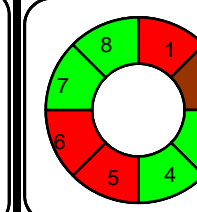
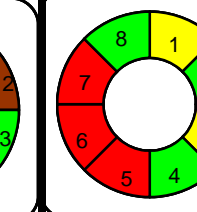
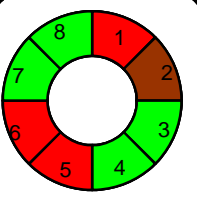
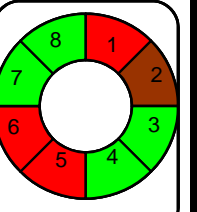
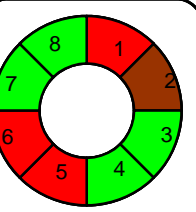
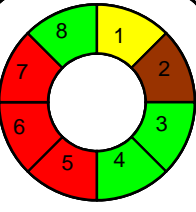
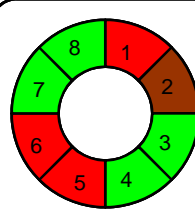
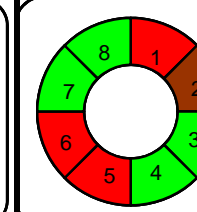
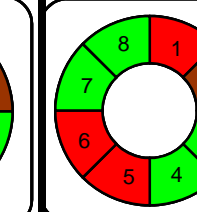
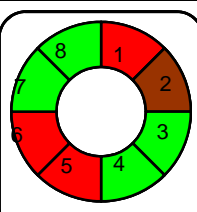
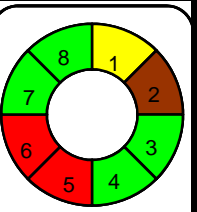
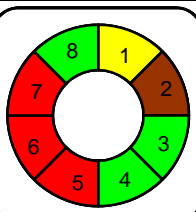
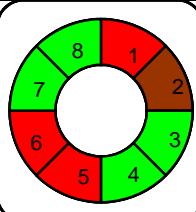
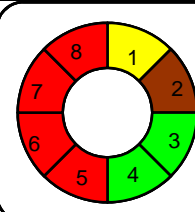
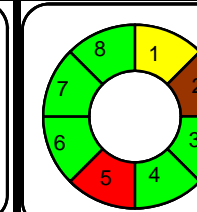
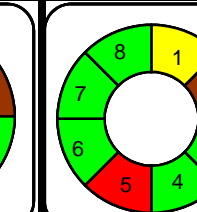
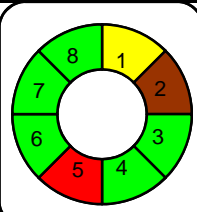
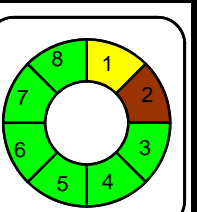
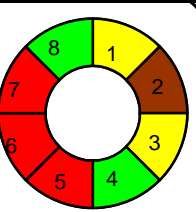
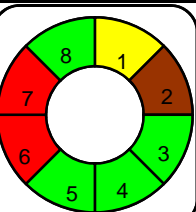
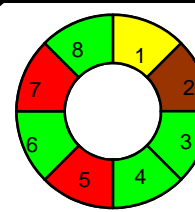
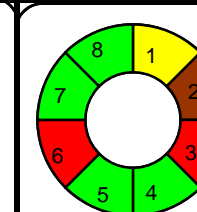
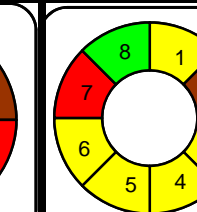
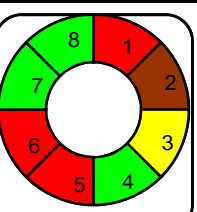
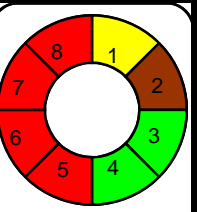
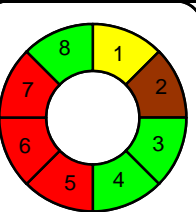

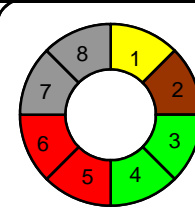
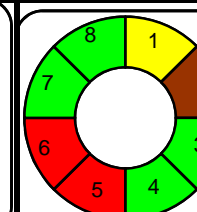
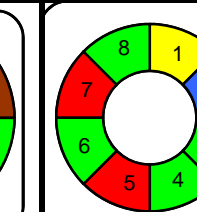
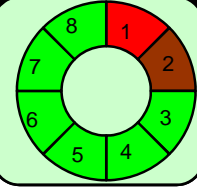
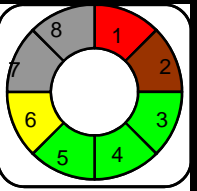
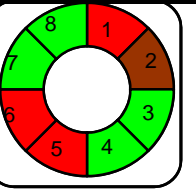
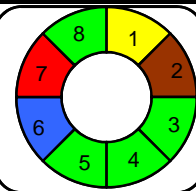
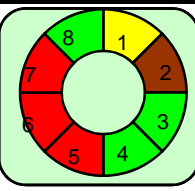
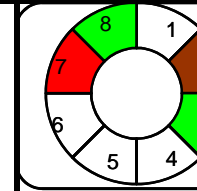
0092-Sunny Isle Beach Community	0231-Aventura Waterways K-8	0241 -Broad, R.K. Bay Harbor El.	0321 -Biscayne El.	0341-Arch Creek EL.	0361 -Biscayne Gardens El.	0461 -Brentwood El.
0561 -Bryan, W. J. El.	0681 -Carol City El.	0761 -Fienberg, Fisher El.	1161 -Crestview El.	1601 -Edison Park El.	2081 -Fulford El.	2241 -Gratigny El.
2281 -Greynolds Park El.	Greynolds Park PLC	2401 -Hibiscus El.	2441 -Boone, Virginia A. El.	2531 -Crowder, Thena El.	2581 -Ives, Madie El.	2801 -Lake Stevens El.
2911 -Lentin, Linda El.	3021 -Little River El./Jesse J. McCrary Jr. El.	3051 -Louverture, Toussaint El.	3241 -Miami Gardens El.	3431 -Miller, Phyllis R. El.	3341 -Miami Shores El.	3501 -Morningside El.
3581 -Myrtle Grove El.	3661 -Natural Bridge El.	3701 -Norland El.	3741 -North Beach El.	3781 -Barbara Hawkins El./ North Carol City El.	3821 -North County El.	3861 -North Glade El.
3941 -North Miami El.	4001 -Norwood El.	4021 -Oak Grove El.	4061 -Ojus El.	4301 -Parkview El.	4341 -Parkway El.	4801 -Gertrude Edelman El./ Sabal Palm El.

# REGION 2

4881 -Scott Lake El.	4961 -Shadowlawn El.	5005 -David Lawrence Jr. K-8	5081 -Skyway El.	5091 -South Pointe El.	5141 -Sibley, Hubert O. El.	5441 -Sylvania Heights El.
						
5481 -Treasure Island El.	6023 - Andover Mdl.	6051 -Carol City Mdl.	6241 -Highland Oaks Mdl.	6281 -Jefferson, T. Mdl.	6301 -Kennedy, J.F. Mdl.	6351 -Lake Stevens Mdl.
						
6411 -Mann, Horace Mdl.	6481 -Miami Edison Mdl.	6541 -Nautilus Mdl.	6571 -Norland Mdl.	6631 -North Miami Mdl.	6721 -Parkway Mdl.	7048 -Alonzo and Tracy Morning Sr. High Biscayne Bay Campus
						
7141 -Krop, Dr. Michael M. Sr.	7201 -Miami Beach Sr.	7231 -Miami Carol City Sr.	7254 -Miami D. MacArthur North	7301 -Miami Edison Sr.	7381 -Miami Norland Sr.	7541 -North Miami Beach Sr.
						
7591 -North Miami Sr.	8101 -Jan Mann Opp Ed Center	8016 - Teenage Parent Program	8017 - Alternative Outreach Program	8151 -Robert Renick Educational		
						



# REGION 3

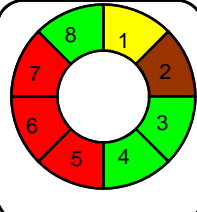
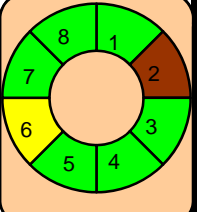
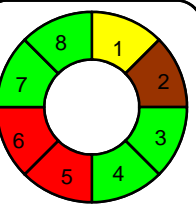
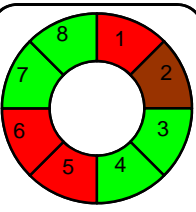
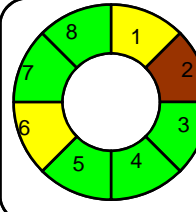
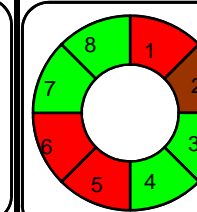
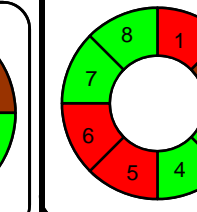
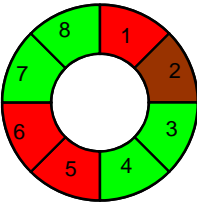
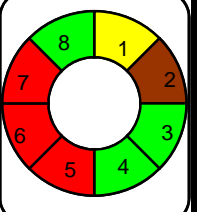
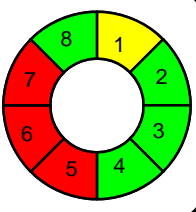
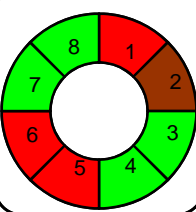
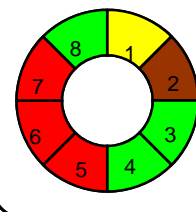
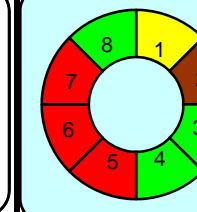
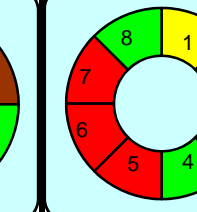
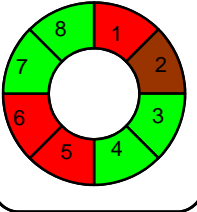
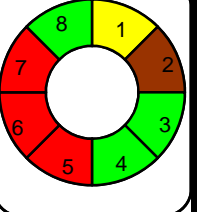
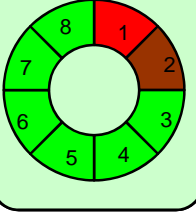
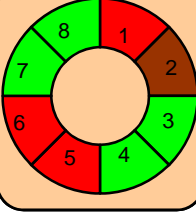
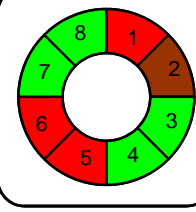
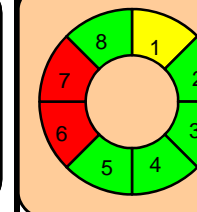
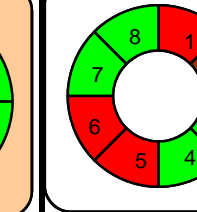
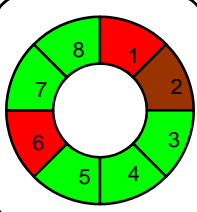
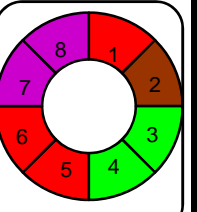
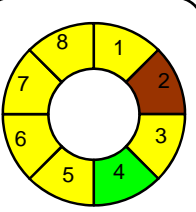
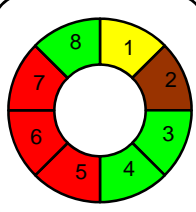
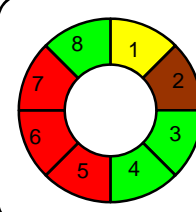
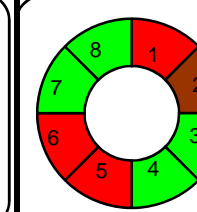
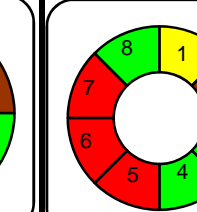
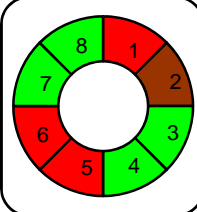

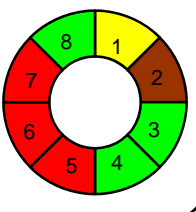
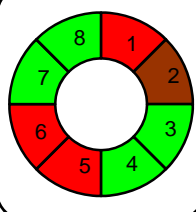
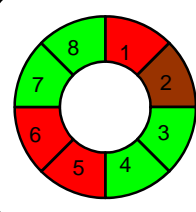
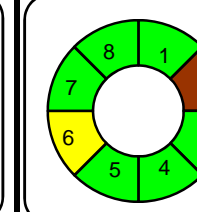
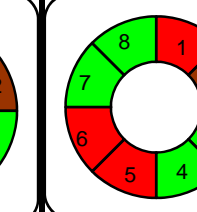
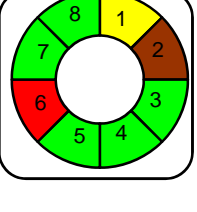
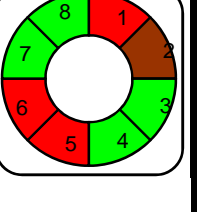
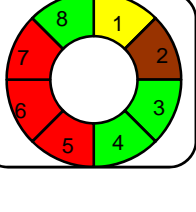
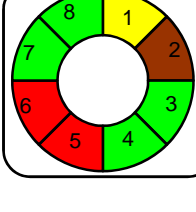
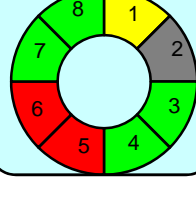
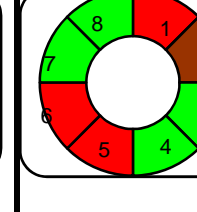
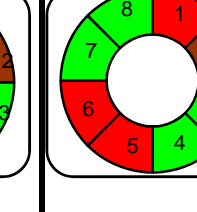
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5931 -Wheatley, Phillis El.	6011 -Allapattah Mdl.	6031 -Brownsville Mdl.	6071 -Carver, G. W. Mdl.	6091 -Citrus Grove Mdl.	6141 -Drew, Charles R. Mdl.	6331 -Kinloch Park Mdl.
						
6361 -De Diego, Jose Mdl.	6521 -Miami Springs Mdl.	6741 -Ponce de Leon Mdl.	6841 -Shenandoah Mdl.	6881 -South Miami Mdl.	6961 -West Miami Mdl.	7033 -Law Enforcement Officers Memorial High
						
7055 -Young Women's Prep Academy	7056 -Young Men's Prep Academy	7071 -Coral Gables Sr.	7081 -Design & Architecture Sr.	7161 -MAST Academy	7341 -Miami Jackson Sr.	7411 -Miami Northwestern Sr.
						
7461 -Miami Senior	7511 -Miami Springs Senior	7721 -South Miami Sr.	7791 -Washington, Booker T. Sr.	7901 -New World School of Arts	8005 -Lindsey Hopkins Tech.	8019 - Academy for Community Education
						
8119 -500 Role Model Academy	8139 -D.A. Dorsey Ed. Center	8141 -Juvenile Justice Ctr	8161 -Corp. Academy North / Burger King	8171 -School for App. Tech	9732 -Merrick Educational	
						



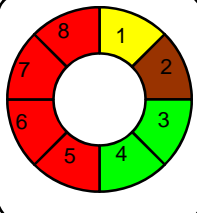
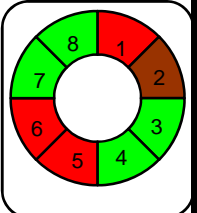
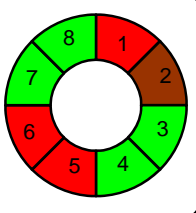

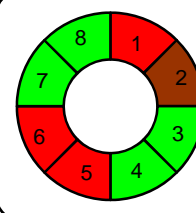
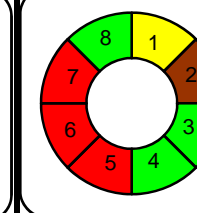
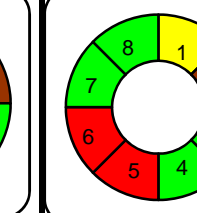
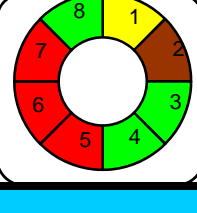
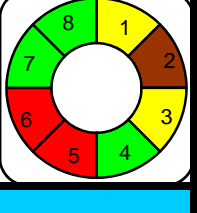
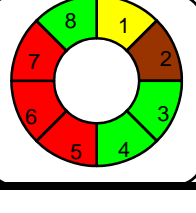
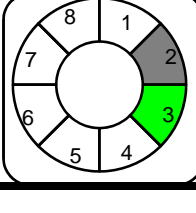
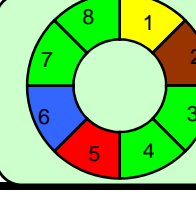
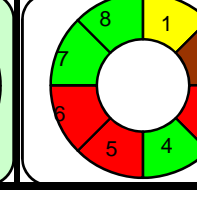
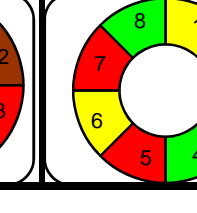
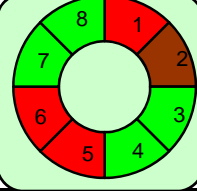
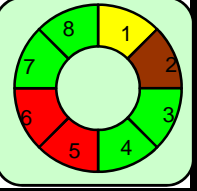
# REGION 4

5421 -Sunset Park El.	5431 -Sweetwater El.	5521 -Tropical El.	5641 -Village Green El.	5961 -Winston Park El.	6001 -Ammons, Herbert A. Mdl.	6021 -Arvida Mdl.
6041 -Bell, Paul W. Mdl.	6052 - Zelda Glazer Mdl.	6121 -Dario, Ruben Mdl.	6131 -Doolin, Howard A. Mdl.	6111 -Cutler Ridge Mdl.	6211 - Glades Mdl.	6221 -Hammocks Mdl.
6441 -McMillan H. D. Mdl.	6771 -Jorge Mas Canosa Middle	6801 - Riviera Mdl.	6821 -Rockway Mdl.	6901 -Thomas, W. R. Mdl.	6921 -Lamar Louis Curry Mdl.	7029 -Terra Environmental Research Institute
7051 -Braddock G. Holmes Sr.	7041 / 7091 - School Adv. Studies Wolfson/South	7061 -School Adv. Studies North	7121 -John A. Ferguson Sr.	7271 -Miami Coral Park Sr.	7361 -Miami Killian	7371 -Robert Morgan Ed. Center
7531 -Miami Sunset Sr.	7741 -Southwest Miami Sr.	7781 -Varela, Felix Sr.				

# REGION 5

0041 -Air Base El.	0073 -Mandarin Lakes El.	0161 -Avocado El.	0261 -Bel-Aire El.	0311 -Goulds Elementary	0651 -Campbell Drive El.	0661 -Caribbean El.
						
0771 -Chapman, W. A. El.	1041 -Coral Reef El.	1241 -Cutler Ridge El.	2001 -Florida City El.	2151 -Gordon, Jack D. El.	Gordon, Jack D. Manatee PLC	Gordon, Jack D. Panther PLC
						
2321 -Gulfstream El.	2541 -Howard Drive El.	2861 -JRE Lee Opp Center	2901 -Leisure City El.	2941 -Saunders, Laura C. El.	3101 -Martin, F.C. El.	3261 -Miami Heights El.
						
3541 -Moton, R. R. El.	3621 -Coconut Palm K-8	4031 -Gateway Environmental k-8 Learning Center	4221 -Palmetto El.	4381 -Perrine El.	4391 -Pescoe, Irving & Beatrice El.	4421 -Pinecrest El.
						
4441 -Pine Lake El.	4461 -Pine Villa El.	4581 -Redland El.	4611 -Redondo El.	4651 -Ethel F. Beckford El./Richmond Ele.	5003 -South Dade Middle	5281 -South Miami Heights El.
						
5671 -Vineland El.	5791 -West Homestead El.	5951 -Whispering Pines El.	5981 -Whigham, Dr. Edward L. El.	Dr. Edward Whigham PLC	6061 -Campbell Drive Mdl.	6081 -Centennial Mdl.
						

# REGION 5

<b>6111 -Cutler Ridge Mdl.</b>	<b>6251 -Homestead Mdl.</b>	<b>6431 -Mays Mdl.</b>	<b>6701 -Palmetto Mdl.</b>	<b>6761 -Redland Mdl.</b>	<b>6781 -Richmond Heights Mdl.</b>	<b>6861 -Southwood Mdl.</b>	
							
<b>7101 -Coral Reef Sr.</b>	<b>7151 -Homestead Sr.</b>	<b>7431 -Miami Palmetto Sr.</b>	<b>7551 - Schl. For Adv. Studies Homestead</b>	<b>7631 -Miami Douglas MacArthur - South</b>	<b>7701 -South Dade Sr.</b>	<b>7731 -Miami Southridge Sr.</b>	
							
<b>8131 -D. M. Wallace C.O.P.E. Ctr.</b>	<b>8201 -Corporate Academy South</b>						
							

# ESE - REGION

0921-Neva King  
Cooper Educational

8151 -Robert Renick  
Educational

8181 -Ruth Kruse  
Educational

